



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MAY 12, 2024

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### EASTERTIDE

White is the color displayed during Eastertide. This color signifies purity, light, glory and joy. During this season we turn our attention primarily to the resurrection of Christ and his triumph over death and the powers of evil. Additionally, we remember that in Christ we have also received his resurrection life.



CREATION

## CALL TO WORSHIP

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Leader: Clap your hands, all peoples!  
Shout to God with loud songs of joy!

**All: For the Lord, the Most High, is to be feared,  
a great king over all the earth.**

Leader: He subdued peoples under us,  
and nations under our feet.

**All: He chose our heritage for us,  
the pride of Jacob whom he loves.**

Leader: God has gone up with a shout,  
the Lord with the sound of a trumpet.

**All: Sing praises to God, sing praises!  
Sing praises to our King, sing praises!**

Leader: For God is the King of all the earth;  
sing praises with a psalm!

**All: God reigns over the nations;  
God sits on his holy throne.**

Leader: The princes of the peoples gather  
as the people of the God of Abraham.

**All: For the shields of the earth belong to God;  
he is highly exalted!**

*Psalm 47*

## PRAYER OF INVOCATION

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Immortal Lord of light and love, enthroned in might and splendor, yet ever O God, you are infinite, eternal and unchangeable, glorious in holiness, full of love and compassion, abundant in grace and truth: all your works praise you in all places of your dominion, and your glory is revealed in Jesus Christ your Son. We praise you, Father, Son, and Holy Spirit, one God, blessed forever. Amen.

# OH GOD BEYOND ALL PRAISING



1. O God be - yond all prais - ing, we wor - ship you to - day and  
2. Then hear, O gra - cious Sav - ior, ac - cept the love we bring, that

6



sing the love a - maz - ing that songs can - not re - pay; for  
we who know your fa - vor may serve you as our King; and

10



we can on - ly won - der at ev - ery gift you send, at  
wheth - er our to - mor - rows be filled with good or ill, we'll

14



bles - sings with - out num - ber and mer - cies with - out end: we  
tri - umph through our sor - rows and rise to bless you still: to

18



lift our hearts be - fore you and wait up - on your word, we  
mar - vel at your beau - ty and glo - ry in your ways, and

22



hon - or and a - dore you, our great and might - y Lord.  
make a joy - ful du - ty our sac - ri - fice of praise.



FALL

## CORPORATE CONFESSION

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**All: Gracious God,  
our sins are too heavy to carry,  
too real to hide,  
and too deep to undo.  
Forgive what our lips tremble to name,  
what our hearts can no longer bear,  
and what has become for us  
a consuming fire of judgment.  
Set us free from a past that we cannot change;  
open to us a future in which we can be changed;  
and grant us grace  
to grow more and more in your likeness and image;  
through Jesus Christ, the light of the world. Amen.**

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

*1 John 4:9-10*

## PASSING OF THE PEACE

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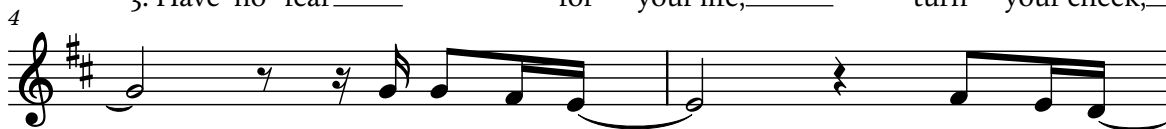
L: The peace of Christ be with you

A: **And also with you!**

# WE ARE NOT OVERCOME



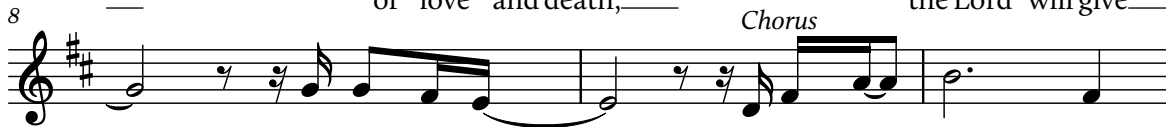
1. Flesh will fail\_\_\_\_\_ and bones will break;\_\_\_\_\_ thieves will steal,\_\_\_\_\_  
2. Put no trust\_\_\_\_\_ in the earth,\_\_\_\_\_ in the sod\_\_\_\_\_  
3. Have no fear\_\_\_\_\_ for your life,\_\_\_\_\_ turn your cheek,\_\_\_\_\_  
4



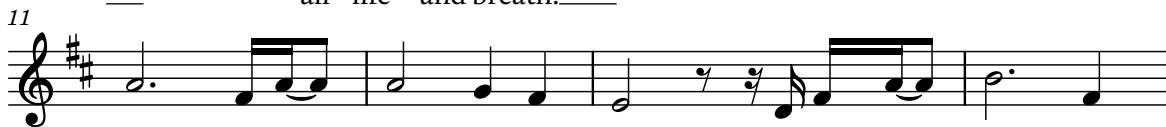
\_\_\_\_\_ the earth will shake.\_\_\_\_\_  
\_\_\_\_\_ you stand up - on.\_\_\_\_\_  
\_\_\_\_\_ turn your cheek.\_\_\_\_\_  
\_\_\_\_\_ Night will fall,\_\_\_\_\_  
\_\_\_\_\_ Flow - ers fade\_\_\_\_\_  
\_\_\_\_\_ Bear the yoke\_\_\_\_\_  
6



\_\_\_\_\_ the light will fade;\_\_\_\_\_  
\_\_\_\_\_ in - to dust;\_\_\_\_\_  
\_\_\_\_\_ of love and death;\_\_\_\_\_  
\_\_\_\_\_ the Lord will give\_\_\_\_\_  
\_\_\_\_\_ the Lord will make\_\_\_\_\_  
\_\_\_\_\_ the Lord will give\_\_\_\_\_  
8



\_\_\_\_\_ and take a - way.\_\_\_\_\_  
\_\_\_\_\_ a place for us.\_\_\_\_\_  
\_\_\_\_\_ all life and breath.\_\_\_\_\_  
\_\_\_\_\_ Be-cause of His great  
Chorus



love, we are not o - ver - come! Be-cause of His great  
11



love, we are not o - ver - come!  
15

## OLD TESTAMENT READING

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“Then bring near to you Aaron your brother, and his sons with him, from among the people of Israel, to serve me as priests—Aaron and Aaron’s sons, Nadab and Abihu, Eleazar and Ithamar. 2 And you shall make holy garments for Aaron your brother, for glory and for beauty. 3 You shall speak to all the skillful, whom I have filled with a spirit of skill, that they make Aaron’s garments to consecrate him for my priesthood. 4 These are the garments that they shall make: a breastpiece, an ephod, a robe, a coat of checker work, a turban, and a sash. They shall make holy garments for Aaron your brother and his sons to serve me as priests.

9 You shall take two onyx stones, and engrave on them the names of the sons of Israel, 10 six of their names on the one stone, and the names of the remaining six on the other stone, in the order of their birth.

29 So Aaron shall bear the names of the sons of Israel in the breastpiece of judgment on his heart, when he goes into the Holy Place, to bring them to regular remembrance before the Lord. 30 And in the breastpiece of judgment you shall put the Urim and the Thummim, and they shall be on Aaron’s heart, when he goes in before the Lord. Thus Aaron shall bear the judgment of the people of Israel on his heart before the Lord regularly.

*Exodus 28:1-4,9-10,29-30*

L: This is the Word of the Lord

A: **Thanks be to God.**

## NEW TESTAMENT READING

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Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. <sup>12</sup> While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. <sup>13</sup> But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. <sup>14</sup> I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup> I do not ask that you take them out of the world, but that you keep them from the evil one. <sup>16</sup> They are not of the world, just as I am not of the world. <sup>17</sup> Sanctify them in the truth; your word is truth. <sup>18</sup> As you sent me into the world, so I have sent them into the world. <sup>19</sup> And for their sake I consecrate myself, that they also may be sanctified in truth. *John 17:11b-19*

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

## WE LONG TO SEE YOU

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The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: 'Al - migh-ty God, we long to see you; O - pen our hearts and make them pure. Spi - rit we wash our hands in mer - cy; Come teach our souls to love your truth.'

*Words and Music: Wendell Kimbrough, 2016*

# SERMON

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*Pastor Craig Harris*

8 When the Lamb opened the seventh seal, there was silence in heaven for about half an hour. 2 Then I saw the seven angels who stand before God, and seven trumpets were given to them. 3 And another angel came and stood at the altar with a golden censer, and he was given much incense to offer with the prayers of all the saints on the golden altar before the throne, 4 and the smoke of the incense, with the prayers of the saints, rose before God from the hand of the angel. 5 Then the angel took the censer and filled it with fire from the altar and threw it on the earth, and there were peals of thunder, rumblings, flashes of lightning, and an earthquake.

*Revelation 8:1-5*

L: The grass withers and the flowers fade  
A: **But the Word of our God will stand forever.**



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give),  
or in person in the box at the back of the sanctuary.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

# JESUS SAVIOR PILOT ME



1. Je - sus, Sav - ior, pi - lot me o - ver life's tem -  
 2. Though the sea be smooth and bright spark - ling with the  
 3. As a moth - er still her child, Thou canst hush the  
 4. When at last I near the shore, and the fear - ful



pes - tuous sea; un - known waves be - fore me roll,  
 stars of night, and my ship's path be a - ble  
 o - cean wild; boist - 'trous waves o - bey Thy will  
 break - ers roar 'twixt me and the peace - ful rest,



hid - ing rock and treach - 'rous shoal: chart and com - pass come from Thee!  
 with the light of hal - cyon days: still I know my need of Thee!  
 when Thou say'st to them "Be still!" Won - drous Sov - 'reign of the sea,  
 then while lean - ing on Thy breast, may I hear You say to me:



Sav - ior, pi - lot me.  
 Sav - ior, pi - lot me.  
 Sav - ior, pi - lot me.  
 "I will pi - lot thee."

Words and music: Edward Hopper, 1871; Arr.: Bifrost Arts



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
- 

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Presbytery Meetings May 16th-17th**

Our church is excited to host the Northwest Presbytery meetings next week! You are all invited to come and worship with presbytery on Thursday evening. You are also welcome to come and sit in on the business meeting all day Friday (8:30-1:30pm). We are looking for volunteers to help with greeting and hospitality throughout the weekend. There is a sign up sheet in the foyer today.

## **Membership Class- June 15th**

If you are interested in becoming a member or just learning more about our church this is the class for you! It will be Saturday morning, June 15th from 8:30AM - Noon. Snacks and coffee will be provided. Due to the nature of this class, please arrange for childcare. Sign up using the QR code in the foyer.

## **Women's Summer Bible Study**

Women of Saint Andrew's, you are invited to join us for a 9 week summer bible study covering the Sermon on the Mount (Matthew 5-7). This is a great opportunity to dig deeper into scripture and build each other up as sisters in Christ. Materials will be provided - just come with hearts ready to receive God's Word! Middle school and High girls are invited and encouraged to participate in this study too! Sessions held on Wednesdays June 12th-August 7th, 7-8:30pm, in the fireside room (with an option to zoom in!). Sign up using the QR code in the foyer.

## **Interested in joining a Home Group?**

Our home groups are designed to foster rich Christian fellowship in the context of a meal, the Word, and prayer. Home groups meet 2x/month throughout the school year. If you are interested in learning more, reach out to David ([david.jamison@saintandrewsyakima.org](mailto:david.jamison@saintandrewsyakima.org)).

## **Church Center**

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com)

## **Looking to Serve?**

As a young church, there are many ways to serve. If you are interested in serving as a greeter, reader, musician or on any of our service teams (Set up/Tear down, A/V, Sunday Snacks, or Cleaning), please reach out to Lauren ([admin@saintandrewsyakima.org](mailto:admin@saintandrewsyakima.org))

## **Mark Your Calendars:**

**5/16-5/17- Northwest Presbytery Meetings at Saint Andrew's**

**5/21 -Mom's Group** Shoemaker's 9:30-11:30

**5/21 -May Session Meeting** 6:30-9PM Fireside Room

**5/31 - Immanuel Classical School Graduation** 6:30PM Women's Century Club

**6/12- Women's Summer Bible Study Begins** 7-8:30PM Fireside Room

**6/15- Membership Class** 8:30AM-12PM Fireside Room



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

