



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MAY 7, 2023

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### EASTERTIDE

White is the color displayed during Eastertide. This color signifies purity, light, glory and joy. During this season we turn our attention primarily to the resurrection of Christ and his triumph over death and the powers of evil. Additionally, we remember that in Christ we have also received his resurrection life.



CREATION

## CALL TO WORSHIP

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Leader: Praise the Lord! Praise the Lord from the heavens;  
praise him in the heights! Praise him, all his angels;  
praise him, all his hosts!  
Praise him, sun and moon,  
praise him, all you shining stars!  
Praise him, you highest heavens,  
and you waters above the heavens!  
Let them praise the name of the Lord!  
For he commanded and they were created.  
And he established them forever and ever;  
he gave a decree, and it shall not pass away.  
Praise the Lord from the earth,  
you great sea creatures and all deeps,  
fire and hail, snow and mist,  
stormy wind fulfilling his word!  
Mountains and all hills,  
fruit trees and all cedars!  
Beasts and all livestock,  
creeping things and flying birds!  
Kings of the earth and all peoples,  
princes and all rulers of the earth!  
Young men and maidens together,  
old men and children!  
Let them praise the name of the Lord,  
for his name alone is exalted;  
his majesty is above earth and heaven.  
He has raised up a horn for his people,  
praise for all his saints,  
for the people of Israel who are near to him.

All: **Praise the Lord!**

*Psalm 148*

## PRAYER OF INVOCATION

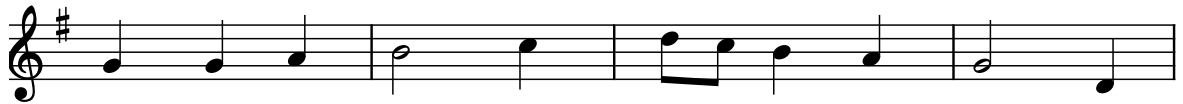
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O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you that we loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

# O WORSHIP THE KING



O wor - ship the King, all glo - rious a - bove, O  
O tell of His might, O sing of His grace, Whose  
Thy boun - ti - ful care, what tongue can re - cite? It  
Frail chil - dren of dust, and fee - ble as frail, In



grate - ful - ly sing His po - wer and His Love; Our  
robe is the light, whose ca - no - py space, His  
breathes in the air, it shines in the light; It  
Thee do we trust, nor find Thee to fail; Thy



Shield and De - fen - der, the An - cient of Days, pa -  
cha - riots of wrath the deep thun - der - clouds form, and  
streams from the hills, it des - cends to the plain, and  
mer - cies how ten - der, how firm to the end, Our



vil - ioned in splen - dor and gir - ded with praise.  
dark is His path on the wings of the storm.  
sweet - ly dis - tills in the dew and the rain.  
Ma - ker, De - fen - der, Re - deem - er, and Friend.

Words: Robert Grant, 1833; Music: Johann Michael Haydn, 1737-1806



FALL

## CORPORATE CONFESSION

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- L: If I say, “Surely the darkness shall cover me, and the light about me be night,”
- A: **even the darkness is not dark to you;**
- L: The night is bright as the day,
- A: **for darkness is as light with you.**
- L: Search me, O God, and know my heart!
- A: **Try me and know my thoughts!**
- L: And see if there be any grievous way in me,
- A: **and lead me in the way everlasting!**

*Psalm 139:11-12,23-24*

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

*Romans 8:9-11*

## PASSING OF THE PEACE

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L: The peace of Christ be with you

A: **And also with you!**

## BAPTISM

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- L: Blessed be God: the Father, the Son, and the Holy Spirit.  
A: **And blessed be his kingdom, now and for ever. Amen.**  
L: There is one Body and one Spirit;  
A: **There is one hope in God's call to us;**  
L: One Lord, one Faith, one Baptism;  
A: **One God and Father of all.**
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- L: That you would grant Erick, Melody, Hattie, and Josephine an ever deepening faith in Jesus Christ as Lord and Savior.  
A: **We beseech you to hear us, Good Lord.**  
L: That they may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.  
A: **We beseech you to hear us, Good Lord.**  
L: That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.  
A: **We beseech you to hear us, Good Lord.**  
L: That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.  
A: **We beseech you to hear us, Good Lord.**  
L: That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.  
A: **We beseech you to hear us, Good Lord.**  
L: That as living members of the Body of Christ, they may grow up in every way into him who is the head.  
A: **We beseech you to hear us, Good Lord.**  
L: That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.  
A: **We beseech you to hear us, Good Lord.**

## THERE IS A FOUNTAIN



1. There is a foun - tain filled with blood drawn from Em - ma - nuel's
2. The dy - ing thief re - joiced to see that foun - tain in his
3. Dear dy - ing Lamb, Thy pre - cious blood shall ne - ver lose its
4. E'er since, by faith, I saw the stream Thy flo - wing wounds sup -
5. When this poor lis - ping, stam' - ring tongue lies si - lent in the

4



veins; and sin - ners plunged be - neath that flood lose all their guil - ty  
 day; and there have I, though vile as he, washed all my sins a -  
 power, till all the ran - somed church of God be saved to sin no  
 ply, re - dee - ming love has been my theme, and shall be till I  
 grave, then in a no - bler, sweet - er song, I'll sing Thy power to

8



stains. Lose all their guil - ty stains, \_\_\_ lose all their guil - ty stains; and  
 way. Washed all my sins a - way, \_\_\_ washed all my sins a - way; and  
 more. Be saved to sin no more, \_\_\_ be saved to sin no more; 'till  
 die. And shall be till I die, \_\_\_ and shall be till I die; re -  
 save. I'll sing Thy power to save, \_\_\_ I'll sing Thy power to save, then

13



sin - ners plunged be - neath that flood lose all their guil - ty stains.  
 there have I, though vile as he, washed all my sins a - way.  
 all the ran - somed church of God be saved, to sin no more.  
 dee - ming love has been my theme, and shall be till I die.  
 in a no - bler, sweet - er song, I'll sing Thy power to save.

Words: William Cowper, 1771; Music: Lowell Mason, 1830

## OLD TESTAMENT READING

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- 17 When the poor and needy seek water,  
and there is none,  
and their tongue is parched with thirst,  
I the Lord will answer them;  
I the God of Israel will not forsake them.
- 18 I will open rivers on the bare heights,  
and fountains in the midst of the valleys.  
I will make the wilderness a pool of water,  
and the dry land springs of water.
- 19 I will put in the wilderness the cedar,  
the acacia, the myrtle, and the olive.  
I will set in the desert the cypress,  
the plane and the pine together,
- 20 that they may see and know,  
may consider and understand together,  
that the hand of the Lord has done this,  
the Holy One of Israel has created it.

*Isaiah 41:17-20*

L: This is the Word of the Lord

A: **Thanks be to God.**

## NEW TESTAMENT READING

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1 "I am the true vine, and my Father is the vinedresser. 2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. 3 Already you are clean because of the word that I have spoken to you. 4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. 5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for

apart from me you can do nothing. 6 If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. 7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. 8 By this my Father is glorified, that you bear much fruit and so prove to be my disciples. 9 As the Father has loved me, so have I loved you. Abide in my love. 10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. 11 These things I have spoken to you, that my joy may be in you, and that your joy may be full.

*John 15:1-11*

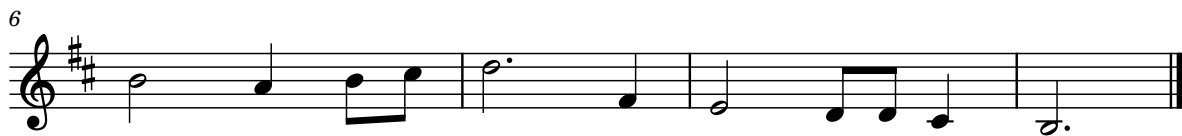
L: This is the gospel of our Lord, Jesus Christ  
A: Praise be to you, O Christ.

## PSALM 121



I lift up my eyes to the hills. From where does my help— come? My

6



help comes from the Lord, who made hea-ven and earth.

*Text: Psalm 121, ESV; Music: Hoong Ern Ng, 2020*

# SERMON

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*Pastor Craig Harris*

1 The elder to the elect lady and her children, whom I love in truth, and not only I, but also all who know the truth, 2 because of the truth that abides in us and will be with us forever:

3 Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.

4 I rejoiced greatly to find some of your children walking in the truth, just as we were commanded by the Father. 5 And now I ask you, dear lady—not as though I were writing you a new commandment, but the one we have had from the beginning—that we love one another. 6 And this is love, that we walk according to his commandments; this is the commandment, just as you have heard from the beginning, so that you should walk in it. 7 For many deceivers have gone out into the world, those who do not confess the coming of Jesus Christ in the flesh. Such a one is the deceiver and the antichrist. 8 Watch yourselves, so that you may not lose what we have worked for, but may win a full reward. 9 Everyone who goes on ahead and does not abide in the teaching of Christ, does not have God. Whoever abides in the teaching has both the Father and the Son. 10 If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting, 11 for whoever greets him takes part in his wicked works.

12 Though I have much to write to you, I would rather not use paper and ink. Instead I hope to come to you and talk face to face, so that our joy may be complete.

13 The children of your elect sister greet you.

*2 John*

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**





## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.

## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

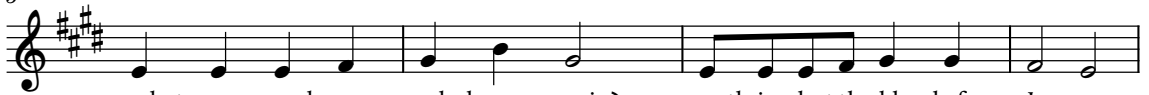
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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

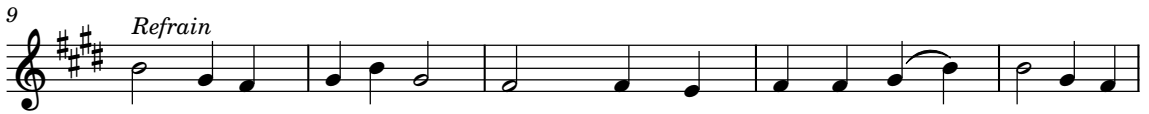
# NOTHING BUT THE BLOOD



1. What can wash a - way my sin?      noth-ing but the blood of      Je - sus;
2. For my cleans-ing this I see—      noth-ing but the blood of      Je - sus;
3. Noth-ing can for sin a - tone—      noth-ing but the blood of      Je - sus;
4. This is all my hope and peace—      noth-ing but the blood of      Je - sus;
5. Now by this I'll o - ver - come—      noth-ing but the blood of      Je - sus;



what can make me whole a - gain?      noth-ing but the blood of      Je - sus.  
for my par - don this my plea—      noth-ing but the blood of      Je - sus.  
naught of good that I have done—      noth-ing but the blood of      Je - sus.  
this is all my righ - teous-ness—      noth-ing but the blood of      Je - sus.  
now by this I'll reach my home—      noth-ing but the blood of      Je - sus.



*Refrain*  
O pre-cious is the flow that makes me white as snow; no oth-er



fount I know, noth-ing but the blood of Je - sus.

*Words and Music: Robert Lowry, 1876*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Monthly Potluck May 21st**

Save the Date and make plans to attend our fiesta potluck on May 21st following worship. This is a great chance to invite friends or get to know someone new! A sign up list will be posted in church center and weekly email this week.

## **UGM Presentation May 21st at 9am**

A representative from the Union Gospel Mission will be with us Sunday, May 21st to talk about how we can care for and serve those in our own neighborhood. We will meet in the sanctuary at 9am. Children will be supervised in the fellowship hall during this hour. Make plans to attend!

## **Housewarming Party**

In celebration of the purchase of our building, we will also have a housewarming party at the May 21st potluck. As we aim to be a community given to hospitality, these are very practical tools to assist in this work for the years to come! Search the registry, "Saint Andrew's Housewarming" on Amazon.

## **Women's Summer Study Starts June 14th**

Women of Saint Andrew's, you are invited to join us for a 7 week summer bible study in the Epistles of John. Come join us each week as we pore over the text together, growing in our knowledge and affection for God's Word. This is a great opportunity to dig deeper into the current sermon series and build each other up as sisters in Christ. Materials will be provided - just come with hearts ready to receive the richness that awaits us in scripture. Please RSVP below. Sessions held on Wednesdays June 14th-August 2nd, 7-830pm, in the fireside room.

## **Summer Men's Book Study!**

The Men's book study will continue with a new bi-weekly book this summer. We will begin working through Solomon Says by Mark Horne on June 12. This is a walk through the Proverbs and will be rich study in the pursuit of biblical wisdom for men. We will go over the Introduction and ch. 1 at our first meeting.

## **Home Groups**

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email David at david.jamison@saintandrewsyakima.org

## **Church Center**

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com)

## **For the Calendar:**

5/15 -	Habits of the Household Men's Study 12PM
5/24-	Wednesday Mom's Group
5/29-6/2-	Last Week of Home Groups