



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MAY 15, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



EASTERTIDE

White is the color displayed during Eastertide. This color signifies purity, light, glory and joy. During this season we turn our attention primarily to the resurrection of Christ and his triumph over death and the powers of evil. Additionally, we remember that in Christ we have also received his resurrection life.



CREATION

CALL TO WORSHIP

Leader: I will extol you, my God and King,
and bless your name forever and ever.

**All: Every day I will bless you
and praise your name forever and ever.**

Leader: Great is the Lord, and greatly to be praised,
and his greatness is unsearchable.

**All: The Lord is gracious and merciful,
slow to anger and abounding in steadfast love.**

Leader: The Lord is good to all,

All: and his mercy is over all that he has made.

Psalm 145:1-3, 8-9

PRAYER OF INVOCATION

Lord, you are the strength of your people; you are the saving refuge of your anointed. Oh, save your people and bless your heritage! As we worship our King today, sustain our feeble prayers, grant us rest as we seek your face, and strengthen us with your Word. In the name of the Father, and the Son, and the Holy Spirit. Amen.

COME THOU ALMIGHTY KING



Come, thou Al - migh - ty King, help us thy
Come, thou In - car - nate Word, gird on thy
Come, Ho - ly Com - for - ter, thy sa - cred
To the great One in Three e - ter - nal

5



name to sing, help us to praise.
migh - ty sword, our prayer at - tend.
wit - ness bear in this glad hour.
prais - es be, hence e - ver - more.

9



Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,
Come, and thy peo - ple bless, and give thy Word suc - cess;
Thou who al - migh - ty art, now rule in ev' - ry heart,
His sov' - reign ma - jes - ty may we in glo - ry see,

13



come, and reign o - ver us, An - cient of Days.
Spi - rit of ho - li - ness, on us des - cend.
and ne'er from us de - part, Spi - rit of pow'r.
and to e - ter - ni - ty love and a - dore.

Words: Anon., ca. 1757; Music: Felice de Giardini, 1769



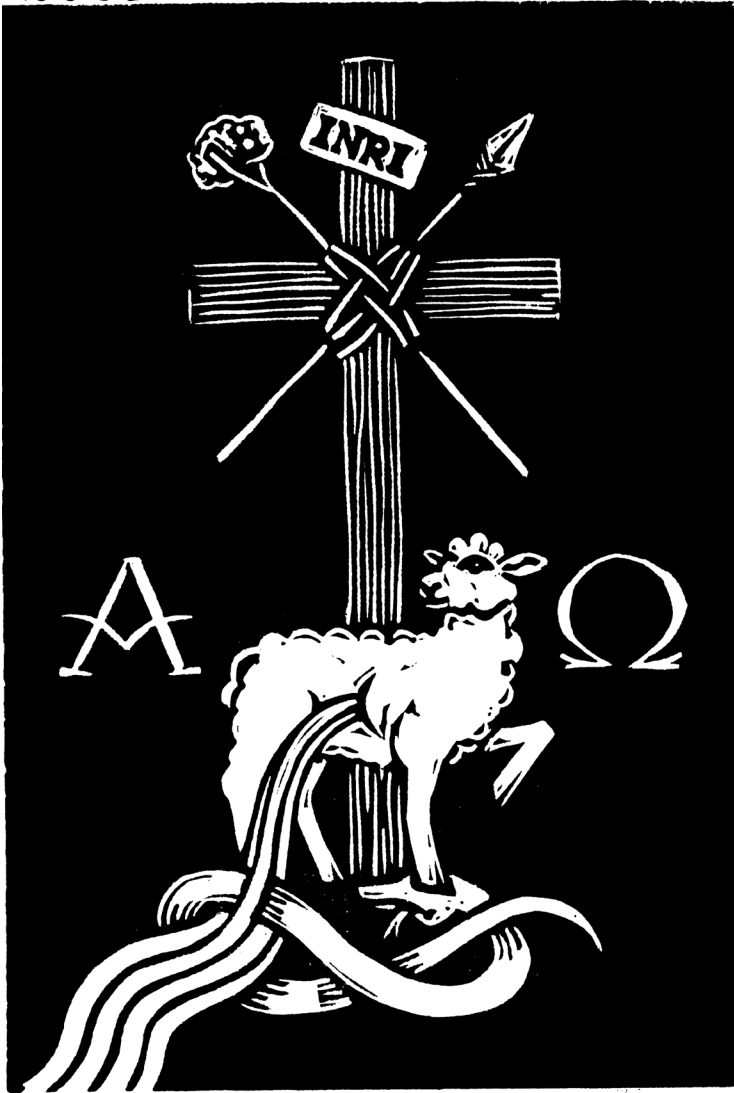
FALL

CORPORATE CONFESSION

- L: If I say, “Surely the darkness shall cover me, and the light about me be night,”
- A: **even the darkness is not dark to you;**
- L: The night is bright as the day,
- A: **for darkness is as light with you.**
- L: Search me, O God, and know my heart!
- A: **Try me and know my thoughts!**
- L: And see if there be any grievous way in me,
- A: **and lead me in the way everlasting!**

Psalm 139:11-12,23-24

Silent confession



REDEMPTION

COMFORTABLE WORDS

9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

1 John 4:9-10

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

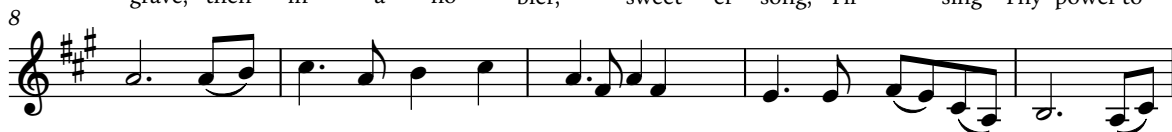
THERE IS A FOUNTAIN



1. There is a foun - tain filled with blood drawn from Em - ma - nuel's
 2. The dy - ing thief re - joiced to see that foun - tain in his
 3. Dear dy - ing Lamb, Thy pre - cious blood shall ne - ver lose its
 4. E'er since, by faith, I saw the stream Thy flo - wing wounds sup -
 5. When this poor lis - ping, stam' - ring tongue lies si - lent in the



veins; and sin - ners plunged be - neath that flood lose all their guil - ty
 day; and there have I, though vile as he, washed all my sins a -
 power, till all the ran - somed church of God be saved to sin no
 ply, re - dee - ming love has been my theme, and shall be till I
 grave, then in a no - bler, sweet - er song, I'll sing Thy power to



stains. Lose all their guil - ty stains,___ lose all their guil - ty stains; and
 way. Washed all my sins a - way,___ washed all my sins a - way; and
 more. Be saved to sin no more,___ be saved to sin no more; 'till
 die. And shall be till I die,___ and shall be till I die; re -
 save. I'll sing Thy power to save,___ I'll sing Thy powerto save, then



sin - ners plunged be - neath that flood lose all their guil - ty stains.
 there have I, though vile as he, washed all my sins a - way.
 all the ran - somed church of God be saved, to sin no more.
 dee - ming love has been my theme, and shall be till I die.
 in a no - bler, sweet - er song, I'll sing Thy power to save.

Words: William Cowper, 1771; Music: Lowell Mason, 1830

OLD TESTAMENT READING

1 And the Lord spoke to Moses, saying, 2 “Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the Lord your God am holy.

9 “When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. 10 And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the Lord your God.

11 “You shall not steal; you shall not deal falsely; you shall not lie to one another. 12 You shall not swear by my name falsely, and so profane the name of your God: I am the Lord. 13 “You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. 14 You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the Lord.

15 “You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. 16 You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the Lord. 17 “You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. 18 You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord. *Leviticus 19:1-2,9-18*

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

1 After this I heard what seemed to be the loud voice of a great multitude in heaven, crying out, “Hallelujah! Salvation and glory and power belong to our God, 2 for his judgments are true and just; for he has judged the great prostitute who corrupted the earth with her immorality, and has avenged on her the blood of his servants.” 3 Once more they cried out,

“Hallelujah! The smoke from her goes up forever and ever.” 4 And the twenty-four elders and the four living creatures fell down and worshiped God who was seated on the throne, saying, “Amen. Hallelujah!” 5 And from the throne came a voice saying, “Praise our God, all you his servants, you who fear him, small and great.” 6 Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out, “Hallelujah! For the Lord our God the Almighty reigns. 7 Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready; 8 it was granted her to clothe herself with fine linen, bright and pure”— for the fine linen is the righteous deeds of the saints. 9 And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are the true words of God.

Revelation 19:1-9

L: This is the Word of the Lord

A: **Thanks be to God.**

SANCTUS

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav'n and earth are full of your

4 glo-ry; Ho - san-na in the high-est! Bless-ed is he who comes in the name of the

7 Lord. Ho-san-na in the high - est!

Words: Sanctus; Music: Karl Digerness, 2012

SERMON

Mr. David Jamison

13 And they sent to him some of the Pharisees and some of the Herodians, to trap him in his talk. 14 And they came and said to him, “Teacher, we know that you are true and do not care about anyone’s opinion. For you are not swayed by appearances, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not? Should we pay them, or should we not?” 15 But, knowing their hypocrisy, he said to them, “Why put me to the test? Bring me a denarius and let me look at it.” 16 And they brought one. And he said to them, “Whose likeness and inscription is this?” They said to him, “Caesar’s.” 17 Jesus said to them, “Render to Caesar the things that are Caesar’s, and to God the things that are God’s.” And they marveled at him.

Mark 12:13-17.

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give,
or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

JESUS PAID IT ALL



I hear the Sav - ior say, "Your strength in - deed is
Lord, now in - deed I find, your pow'r and yours a -
For noth - ing good have I, where - by your grace to
And when, be - fore the throne, I stand in him com -

5



small. Child of weak - ness, watch and pray, find in
lone, can change the le - per's spots, and
claim; I'll wash my gar - ments white, in the
plete, "Je - sus died my soul to save," my

8

Refrain



me your all in all." Je - sus paid it all! All to him I owe,
melt the heart of stone.
blood of Cal - v'ry's Lamb.
lips shall still re - peat.

14



Sin had left a crim-son stain, he washed it white as snow.

Words: Elvina M. Hall, Music: John T. Grape



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace.

based on Numbers 6:24-25

ANNOUNCEMENTS

5/18: Women's D-Group: Join us from 6:30-8pm in the Fireside Room as we discuss Week 3 in "Study the Word" and spend time in prayer for one another.

5/19-5/20: Presbytery: We are hosting the Northwest Presbytery this week. You are all welcome to come and worship with presbytery on May 19th at 4:30pm. You are also welcome to come and sit in on the business meeting all day Friday. We hope to be able to host this event every couple of years.

5/25: Men's Bowling Night

6/10: Men's Event at the Mariners' game If you are interested in attending, please reach out to Darren Maxfield.

6/12: June Potluck and Wedding Shower: Mark your calendar for our June potluck following worship on June 12th. We will also be having a wedding shower for Nehemiah and Emma at this time. To access their registry, visit www.zola.com/wedding/emmaandnehemiah/registry

Upcoming Seminars:

8/26-8/27: Women's Summer Bible Seminar: This summer we have a wonderful opportunity for the to gather together for a Bible seminar with guest speaker, Mary Beth McGreevy from Covenant Seminary. Save the Date for this meaningful event. Registration is on the website--sign up and invite a friend!

9/16-9/17: A Vision for the Church, with Peter Leithart

Join us for a series of worship and lectures on the church in the world. This will be a Theopolis event led by Peter Leithart. We are excited for you to join us! Admission for adults is \$10, and under 18 is free.



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

