



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MAY 19, 2024

Pentecost Sunday

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



PENTECOST

Red is the color displayed on Pentecost Sunday which references the flames described in Acts 2:3. Pentecost symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel and the work of the Spirit in renewing all creation.



CREATION

CALL TO WORSHIP

Leader: O LORD My God, You Are Very Great

All: Bless the LORD, O my soul!

O LORD my God, you are very great!

Leader: He set the earth on its foundations,
so that it should never be moved.

**All: You covered it with the deep as with a garment;
the waters stood above the mountains.**

Leader: At your rebuke they fled;
at the sound of your thunder they took to flight.

**All: The mountains rose,
the valleys sank down to the place that you appointed for them.**

Leader: You set a boundary that they may not pass,
so that they might not again cover the earth.

**All: I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.**

Psalm 104: 1, 5-9, 33

PRAYER OF INVOCATION

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

COME, HOLY SPIRIT COME

Come Holy Spirit Come;
Let thy bright beams arise,
Dispel the darkness from our minds
and open all our eyes

Convince us of our sin;
then lead to Jesus' Blood.
and to our wond'ring view reveal
the secret love of God

'Tis thine to cleanse the heart,
to sanctify the soul,
to pour fresh life in ev'ry part,
the new create the whole.

Dwell, therefore, in our hearts,
our minds from bondage free
then we shall know and praise and love
the father, Son, and Thee

Words & Music: Joseph Hart, Hiram Ring

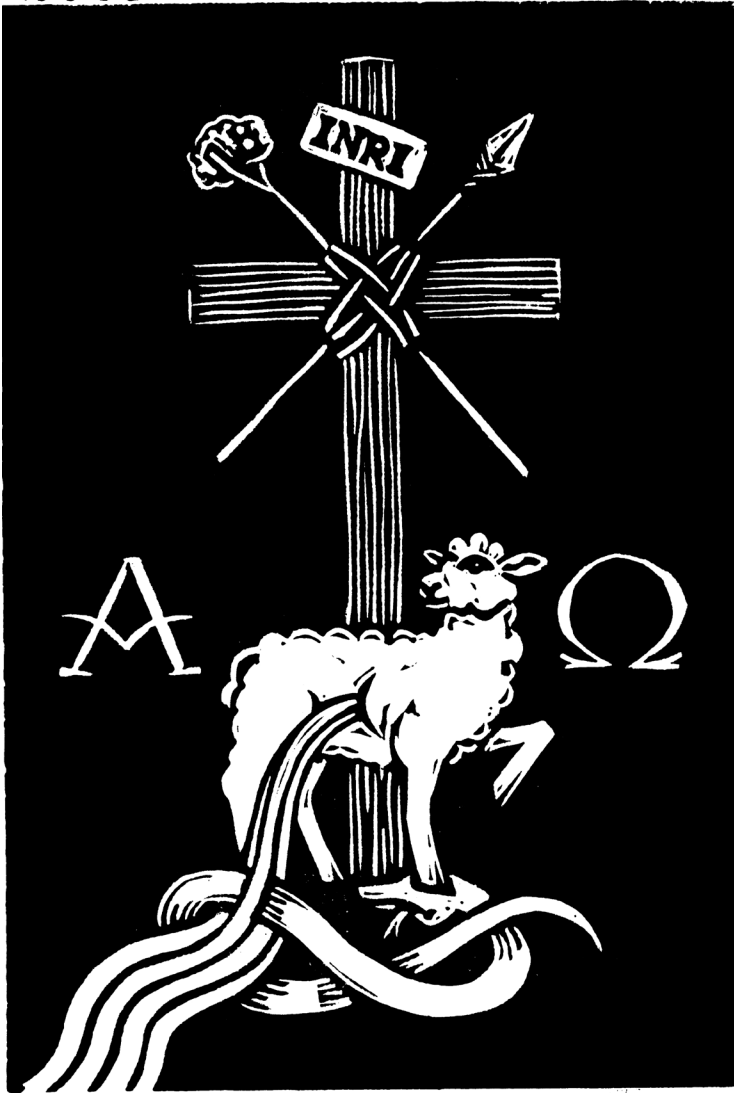


FALL

CORPORATE CONFESSION

**All: Generous God,
you send us the Spirit of courage,
but we have been afraid.
You send us the Spirit of truth,
but we cling to our illusions.
You send us the Spirit of healing,
but we cannot let go of our hurts.
You send us the Spirit of peace,
but we coddle our anxieties.
Holy Spirit of forgiveness, come to us again:
Help us turn from our ways and rejoice in your power.
We hold out to you all our particular burdens of guilt and sin,
and we ask for your help to walk in the way everlasting. Amen**

Silent confession



REDEMPTION

COMFORTABLE WORDS

You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Romans 8:9-11

PASSING OF THE PEACE

L: The peace of Christ be with you
A: **And also with you!**

JESUS PAID IT ALL



1. I hear the Sav-ior say, "Your strength in - deed is
2. Lord, now in - deed I find, your pow'r and yours a -
3. For noth - ing good have I, where - by your grace to
4. And when, be - fore the throne, I stand in him com -

5



small. Child of weak - ness, watch and pray, find in
lone, can change the le - per's spots, and
claim; I'll wash my gar - ments white, in the
plete, "Je - sus died my soul to save," my

8

Refrain



me your all in all." Je - sus paid it all! All to him I owe,
melt the heart of stone.
blood of Cal - v'ry's Lamb.
lips shall still re - peat.

14



Sin had left a crim-son stain, he washed it white as snow.

Words: Elvina M. Hall, 1865; mod.; Music: John T. Grape, 1868

OLD TESTAMENT READING

11 Now the whole earth had one language and the same words. 2 And as people migrated from the east, they found a plain in the land of Shinar and settled there. 3 And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. 4 Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." 5 And the Lord came down to see the city and the tower, which the children of man had built. 6 And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. 7 Come, let us go down and there confuse their language, so that they may not understand one another's speech." 8 So the Lord dispersed them from there over the face of all the earth, and they left off building the city. 9 Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

Genesis 11:1-9

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

8 Philip said to him, "Lord, show us the Father, and it is enough for us." 9 Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? 10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. 11 Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

12 “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. 13 Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. 14 If you ask me anything in my name, I will do it.

15 “If you love me, you will keep my commandments. 16 And I will ask the Father, and he will give you another Helper, to be with you forever, 17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

John 14:8-17

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav'n and earth are full of your glo-ry; Ho - san-na in the high-est!

Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est!

Words: Sanctus; Music: Karl Digerness, 2012

SERMON

Rev. Drew Burdette

1 The beginning of the gospel of Jesus Christ, the Son of God.

2 As it is written in Isaiah the prophet,
“Behold, I send my messenger before your face,
who will prepare your way,
3 the voice of one crying in the wilderness:
‘Prepare the way of the Lord,
make his paths straight.’”

4 John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. 5 And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. 6 Now John was clothed with camel’s hair and wore a leather belt around his waist and ate locusts and wild honey.

7 And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. 8 I have baptized you with water, but he will baptize you with the Holy Spirit.”

9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. 10 And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. 11 And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

12 The Spirit immediately drove him out into the wilderness. 13 And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

14 Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, 15 and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

Mark 1:1-15

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

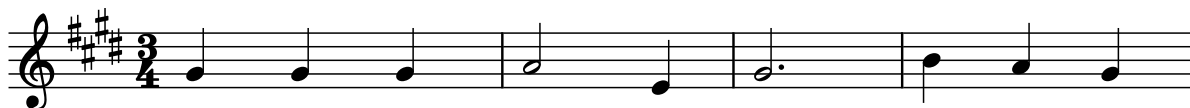
GIVING

You can give through our website at saintandrewsyakima.org/give,
or in person in the box at the back of the sanctuary.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

NOT ALL THE BLOOD OF BEASTS



1. Not all the blood of beasts on Jew - ish
 2. But Christ, the heav'n - ly Lamb, takes all our
 3. My faith would lay her hand on that dear
 4. My soul looks back to see the bur - dens
 5. Be - liev - ing, we re - joice to see the



al - tars slain, could give the guilt - y con - science
 sins a - way, a sac - ri - fice of no - bler
 head of thine, while like a pen - i - tent I
 thou didst bear, when hang - ing on the curs - ed
 curse re - move; we bless the Lamb with cheer - ful



peace, or wash a - way the stain:
 name and rich - er blood than they.
 stand, and there con - fess my sin.
 tree, and knows her guilt was there.
 voice, and sing his bleed - ing love.

Words: Isaac Watts, 1709; Music: Trentham S.M., Robert Jackson, 1888



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Membership Class- June 15th

If you are interested in becoming a member or just learning more about our church this is the class for you! It will be Saturday morning, June 15th from 8:30AM - Noon. Snacks and coffee will be provided. Due to the nature of this class, please arrange for childcare. Sign up using the QR code in the foyer.

Women's Summer Bible Study

Women of Saint Andrew's, you are invited to join us for a 9 week summer bible study covering the Sermon on the Mount (Matthew 5-7). This is a great opportunity to dig deeper into scripture and build each other up as sisters in Christ. Materials will be provided - just come with hearts ready to receive God's Word! Middle school and High girls are invited and encouraged to participate in this study too! Sessions held on Wednesdays June 12th-August 7th, 7-8:30pm, in the fireside room (with an option to zoom in!). Sign up using the QR code in the foyer.

Summer Cleaning

At this time, all cleaning for the church is done by our generous volunteers. Right now, we are looking for folks to help with cleaning during the summer months (sanctuary, foyer, bathrooms, and kitchen). Consider serving with the whole family, as a home group, or with a friend! If you are willing to help serve in this way, sign up in the foyer today and we will connect with you to run through the cleaning checklist with you and coordinate building access.

Interested in joining a Home Group?

Our home groups are designed to foster rich Christian fellowship in the context of a meal, the Word, and prayer. Home groups meet 2x/month throughout the school year. If you are interested in learning more, reach out to David (david.jamison@saintandrewsyakima.org).

Looking to Serve?

As a young church, there are many ways to serve. If you are interested in serving as a greeter, reader, musician or on any of our service teams (Set up/Tear down, A/V, Sunday Snacks, or Cleaning), please reach out to Lauren (admin@saintandrewsyakima.org)

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

5/21 -**Mom's Group** Shoemaker's 9:30-11:30

5/21 -**May Session Meeting** 6:30-9PM Fireside Room

5/31 - **Immanuel Classical School Graduation** 6:30PM Women's Century Club

6/12- **Women's Summer Bible Study Begins** 7-8:30PM Fireside Room

6/15- **Membership Class** 8:30AM-12PM Fireside Room



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

