



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MAY 21, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



EASTERTIDE

White is the color displayed during Eastertide. This color signifies purity, light, glory and joy. During this season we turn our attention primarily to the resurrection of Christ and his triumph over death and the powers of evil. Additionally, we remember that in Christ we have also received his resurrection life.



CREATION

CALL TO WORSHIP

Leader: Ascribe to the Lord, O heavenly beings,

All: ascribe to the Lord glory and strength.

Leader: Ascribe to the Lord the glory due his name;

All: worship the Lord in the splendor of holiness .

Leader: The voice of the Lord is over the waters;
the God of glory thunders, the Lord, over many waters.

The voice of the Lord is powerful;
the voice of the Lord is full of majesty.

All: May the Lord give strength to his people!

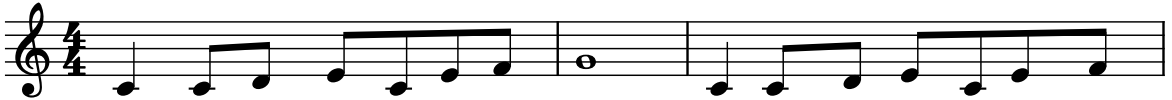
May the Lord bless his people with peace!

Psalm 29:1-4, 11

PRAYER OF INVOCATION

O God, the King of glory, you exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our savior Christ has gone before: who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

ALL CREATURES OF OUR GOD AND KING



1. All crea-tures of our God and King, lift up your voice and with us
2. Thou rush-ing wind that art so strong, ye clouds that sail in heav'n a -
3. And all ye men of ten-der heart, for - giv - ing oth - ers, take your
4. Let all things their Cre-a - tor bless, and wor - ship him in hum - ble -



sing al-le - lu - ia, a-le - lu-ia! Thou burn-ing sun with gold - en beam,
long, O__ praise him, al-le - lu-ia! Thou ris - ing morn in praise re - joice,
part, O__ sing ye, al-le - lu-ia! Ye who long pain and sor - row bear,
ness, O__ praise him, al-le - lu-ia! Praise, praise the Fa - ther, praise the Son,



9
thou sil - ver moon with soft - er gleam, O__ praise him, O__
ye lights of eve - ning, find a voice,
praise God and on him cast your care,
and praise the Spir - it, three in one,



12
praise him, al - le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Words: Francis of Assisi, ca. 1225; Tr.: William H. Draper, 1926; Music: Geistliche Kirchengesänge, Colgne, 1623



FALL

CORPORATE CONFESSION

All: Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Through Christ, our Lord. Amen.

BCP pg. 352

Silent confession



REDEMPTION

COMFORTABLE WORDS

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

1 Peter 2:9-10

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

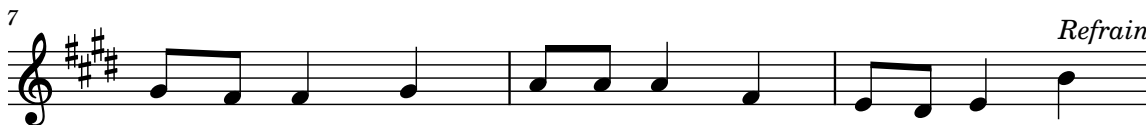
MY HOPE IS BUILT ON NOTHING LESS



1. My hope is built on noth-ing less than Je - sus' blood and
2. When dark-ness veils his love-ly face, I rest on his un -
3. His oath, his cov - e - nant, his blood sup - port me in the
4. When he shall come with trum-pet sound, O may I then in



5
righ - teous - ness; I dare not trust the
chang - ing grace; in ev - ery high and
whelm - ing flood; when all a - round my
him be found; dressed in his righ - teous -



7
sweet-est frame, but whol-ly lean on Je - sus' name. On
storm-y gale, my an - chor holds with - in the veil.
soul gives way, he then is all my hope and stay.
ness a - lone, fault - less to stand be - fore the throne.



10
Christ, the sol - id rock, I stand; all oth - er ground is



13
sink - ing sand, all oth - er ground is sink - ing sand.

Words: Edward Mote, 1834; Music: William B. Bradbury, 1863

OLD TESTAMENT READING

21 “And I will set my glory among the nations, and all the nations shall see my judgment that I have executed, and my hand that I have laid on them. 22 The house of Israel shall know that I am the Lord their God, from that day forward. 23 And the nations shall know that the house of Israel went into captivity for their iniquity, because they dealt so treacherously with me that I hid my face from them and gave them into the hand of their adversaries, and they all fell by the sword. 24 I dealt with them according to their uncleanness and their transgressions, and hid my face from them.

25 “Therefore thus says the Lord God: Now I will restore the fortunes of Jacob and have mercy on the whole house of Israel, and I will be jealous for my holy name. 26 They shall forget their shame and all the treachery they have practiced against me, when they dwell securely in their land with none to make them afraid, 27 when I have brought them back from the peoples and gathered them from their enemies’ lands, and through them have vindicated my holiness in the sight of many nations. 28 Then they shall know that I am the Lord their God, because I sent them into exile among the nations and then assembled them into their own land. I will leave none of them remaining among the nations anymore. 29 And I will not hide my face anymore from them, when I pour out my Spirit upon the house of Israel, declares the Lord God.”

Ezekiel 39:21-29

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, 2 since you have given him authority over all flesh, to give eternal life to all whom you have given him. 3 And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. 4 I glorified you on earth, having accomplished the work that you gave me to do. 5 And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

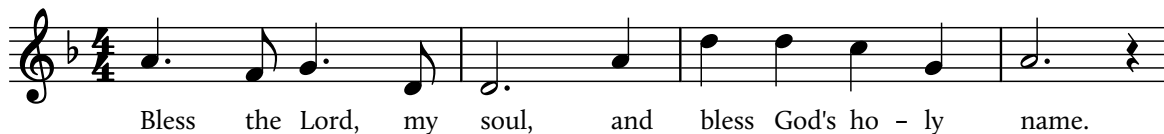
6 “I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. 7 Now they know that everything that you have given me is from you. 8 For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. 9 I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. 10 All mine are yours, and yours are mine, and I am glorified in them. 11 And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

John 17:1-11

L: This is the gospel of our Lord, Jesus Christ

A: **Praise be to you, O Christ.**

BLESS THE LORD



5



Music: Jacques Berthier; Words: Taizé

SERMON

Mr. Riker Koempel

1 The elder to the beloved Gaius, whom I love in truth.

2 Beloved, I pray that all may go well with you and that you may be in good health, as it goes well with your soul. 3 For I rejoiced greatly when the brothers came and testified to your truth, as indeed you are walking in the truth. 4 I have no greater joy than to hear that my children are walking in the truth.

5 Beloved, it is a faithful thing you do in all your efforts for these brothers, strangers as they are, 6 who testified to your love before the church. You will do well to send them on their journey in a manner worthy of God. 7 For they have gone out for the sake of the name, accepting nothing from the Gentiles. 8 Therefore we ought to support people like these, that we may be fellow workers for the truth.

9 I have written something to the church, but Diotrephes, who likes to put himself first, does not acknowledge our authority. 10 So if I come, I will bring up what he is doing, talking wicked nonsense against us. And not content with that, he refuses to welcome the brothers, and also stops those who want to and puts them out of the church.

11 Beloved, do not imitate evil but imitate good. Whoever does good is from God; whoever does evil has not seen God. 12 Demetrius has received a good testimony from everyone, and from the truth itself. We also add our testimony, and you know that our testimony is true.

13 I had much to write to you, but I would rather not write with pen and ink. 14 I hope to see you soon, and we will talk face to face.

15 Peace be to you. The friends greet you. Greet the friends, each by name.

3 John

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

O THE DEPTH OF LOVE DIVINE



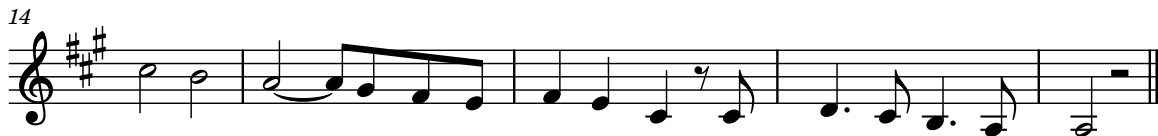
1. O_____ the depth of love di - vine, the vast un-meas - ured grace.
2. Let_____ the wi - sest mor - tals show how we the grace re - ceive;
3. How_____ can spi - rits hea'n-ward rise, by earth - ly mat - ter fed,
4. Sure_____ and real is this your grace, the man - ner be un - known.



Who_____ shall say how bread and wine God un - to us con - veys.
Weak,_____ these el - e - ments be-stow a pow'r not theirs to give.
Drink_____ here with di - vine sup-plies, and eat im-mor - tal bread.
Come_____ and meet us in thy ways per - fect us all in one.



How the bread his flesh im - parts._____ How the wine trans - mits his
Who ex-plains the won - d'rous way,_____ how through these the vir - tue
Ask the Fath - er's wis - dom how:_____ Christ who did the means or -
Let us taste the heavn' - ly pow'rs.. Lord we ask for no - thing



blood.. Fills_____ his faith-ful peo-ple's hearts with all the life of God.
came?_ These_ the vir - tue did con - vey, yet still re-main the same.
dain._ An - gels round our al - ters bow to search it out in vain.
more._ Thine_ to bless 'tis on - ly ours, to won - der and a - dore.

Words: Charles Wesley; Music: Jered McKenna, 2011



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Women's Summer Study Starts June 14th

Women of Saint Andrew's, you are invited to join us for a 7 week summer bible study in the Epistles of John. Materials will be provided - just come with hearts ready to receive the richness that awaits us in scripture. Please RSVP to Susie Maxfield or Stephanie Hart. Sessions held on Wednesdays June 14th-August 2nd, 7-830pm, in the fireside room.

College/Young Adults Ministry Interest Meeting

The early adult years are a critical time of exploring and developing a lifelong faith. Please join us on Sunday June 4th to explore how Saint Andrew's might live out its mission as we care for the young adults in our city. We will meet in the Fireside Room for lunch, starting 15 minutes after the service is over. Please RSVP to admin@saintandrewsyakima.org so we can order lunch. All are welcome.

Summer Men's Book Study!

The Men's book study will continue with a new bi-weekly book this summer. We will begin working through *Solomon Says* by Mark Horne on June 12. This is a walk through the Proverbs and will be rich study in the pursuit of biblical wisdom for men. We will go over the Introduction and ch. 1 at our first meeting.

Upcoming Membership Class

If you are interested in becoming a member or just learning more about our church this is the class for you! It will be Saturday morning, June 10th from 8:30AM - Noon. Snacks and coffee will be provided.

Last Week of Home Groups

The last week of home groups will be May 29th-June 2nd. Home Groups will resume in the fall. If you are interested in joining a Home Group please email David at david.jamison@saintandrewsyakima.org. This is one of the best ways to connect at Saint Andrew's. Our home groups meet throughout the week to share a meal and prayer in homes.

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

For the Calendar:

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|-----------|-----------------------------------------------------------------------|
| 5/24- | Last Wednesday Mom's Group |
| 5/29-6/2- | Last Week of Home Groups |
| 6/4- | College/Young Adults Ministry Interest Meeting |
| 6/10- | Membership Class |
| 11/3-11/5 | Women's Fall Retreat at Camp Ghormley- Register online by July 31st!! |



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

