



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MAY 22, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



EASTERTIDE

White is the color displayed during Eastertide. This color signifies purity, light, glory and joy. During this season we turn our attention primarily to the resurrection of Christ and his triumph over death and the powers of evil. Additionally, we remember that in Christ we have also received his resurrection life.



CREATION

CALL TO WORSHIP

Leader: Oh come, let us sing to the Lord;
All: **let us make a joyful noise to the rock of our salvation!
Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!**

Leader: For the Lord is a great God,
and a great King above all gods.
In his hand are the depths of the earth;
the heights of the mountains are his also.

All: **Oh come, let us worship and bow down;
let us kneel before the Lord, our Maker!**

Psalm 95:1-4, 6

PRAYER OF INVOCATION

O God, the strength of all who put their trust in you: Mercifully accept our prayers, and because, through the weakness of our mortal nature, we can do no good thing without you, grant us the help of your grace to keep your commandments, that we may please you in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

O WORSHIP THE KING



O wor - ship the King, all glo - rious a - bove, O
O tell of His might, O sing of His grace, Whose
Thy boun-ti - ful care, what tongue can re - cite? It
Frail chil - dren of dust, and fee - ble as frail, In



grate - ful - ly sing His po - wer and His Love; Our
robe is the light, whose ca - no - py space, His
breathes in the air, it shines in the light; It
Thee do we trust, nor find Thee to fail; Thy



Shield and De - fen - der, the An - cient of Days, pa -
cha - riots of wrath the deep thun - der - clouds form, and
streams from the hills, it des - cends to the plain, and
mer - ceis how ten - der, how firm to the end, Our



vil - ioned in splen - dor and gir - ded with praise.
dark is His path on the wings of the storm.
sweet - ly dis - tills in the dew and the rain.
Ma - ker, De - fen - der, Re - deem - er, and Friend.

Words: Robert Grant, 1833; Music: Johann Michael Haydn, 1737-1806



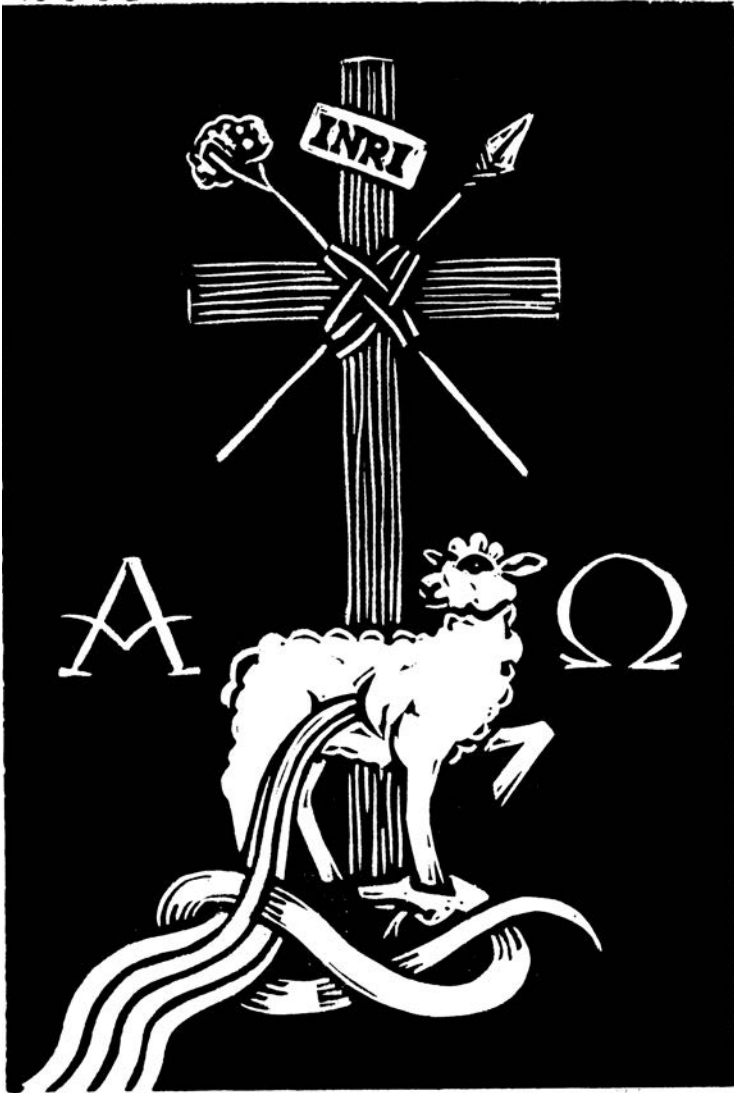
FALL

CORPORATE CONFESSION

**All: Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Through Christ, our Lord. Amen.**

BCP pg. 352

Silent confession



REDEMPTION

COMFORTABLE WORDS

1 There is therefore now no condemnation for those who are in Christ Jesus. 2 For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. 3 For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, 4 in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Romans 8:1-4

PASSING OF THE PEACE

L: The peace of Christ be with you
A: **And also with you!**

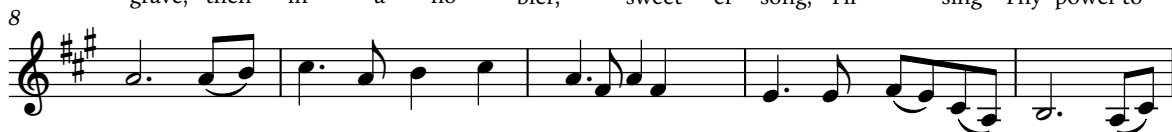
THERE IS A FOUNTAIN



1. There is a foun - tain filled with blood drawn from Em - ma - nuel's
 2. The dy - ing thief re - joiced to see that foun - tain in his
 3. Dear dy - ing Lamb, Thy pre - cious blood shall ne - ver lose its
 4. E'er since, by faith, I saw the stream Thy flo - wing wounds sup -
 5. When this poor lis - ping, stam' - ring tongue lies si - lent in the



veins; and sin - ners plunged be - neath that flood lose all their guil - ty
 day; and there have I, though vile as he, washed all my sins a -
 power, till all the ran - somed church of God be saved to sin no
 ply, re - dee - ming love has been my theme, and shall be till I
 grave, then in a no - bler, sweet - er song, I'll sing Thy power to



stains. Lose all their guil - ty stains,___ lose all their guil - ty stains; and
 way. Washed all my sins a - way,___ washed all my sins a - way; and
 more. Be saved to sin no more,___ be saved to sin no more; 'till
 die. And shall be till I die,___ and shall be till I die; re -
 save. I'll sing Thy power to save,___ I'll sing Thy powerto save, then



sin - ners plunged be - neath that flood lose all their guil - ty stains.
 there have I, though vile as he, washed all my sins a - way.
 all the ran - somed church of God be saved, to sin no more.
 dee - ming love has been my theme, and shall be till I die.
 in a no - bler, sweet - er song, I'll sing Thy power to save.

Words: William Cowper, 1771; Music: Lowell Mason, 1830

OLD TESTAMENT READING

21 “Fear not, O land;
be glad and rejoice,
for the Lord has done great things!
22 Fear not, you beasts of the field,
for the pastures of the wilderness are green;
the tree bears its fruit;
the fig tree and vine give their full yield.

23 “Be glad, O children of Zion,
and rejoice in the Lord your God,
for he has given the early rain for your vindication;
he has poured down for you abundant rain,
the early and the latter rain, as before.

24 “The threshing floors shall be full of grain;
the vats shall overflow with wine and oil.
25 I will restore to you the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent among you.

26 “You shall eat in plenty and be satisfied,
and praise the name of the Lord your God,
who has dealt wondrously with you.
And my people shall never again be put to shame.
27 You shall know that I am in the midst of Israel,
and that I am the Lord your God and there is none else.
And my people shall never again be put to shame.

Joel 2:21-27

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

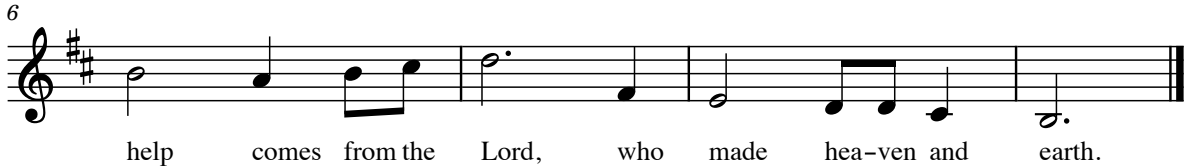
22 And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. 23 And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. 24 By its light will the nations walk, and the kings of the earth will bring their glory into it, 25 and its gates will never be shut by day—and there will be no night there. 26 They will bring into it the glory and the honor of the nations. 27 But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

Revelation 21:22-27

L: This is the Word of the Lord

A: **Thanks be to God.**

PSALM 121



Text: Psalm 121, ESV; Music: Hoong Ern Ng, 2020

SERMON

Pastor Craig Harris

18 And Sadducees came to him, who say that there is no resurrection. And they asked him a question, saying, 19 “Teacher, Moses wrote for us that if a man’s brother dies and leaves a wife, but leaves no child, the man must take the widow and raise up offspring for his brother. 20 There were seven brothers; the first took a wife, and when he died left no offspring. 21 And the second took her, and died, leaving no offspring. And the third likewise. 22 And the seven left no offspring. Last of all the woman also died. 23 In the resurrection, when they rise again, whose wife will she be? For the seven had her as wife.”

24 Jesus said to them, “Is this not the reason you are wrong, because you know neither the Scriptures nor the power of God? 25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. 26 And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God spoke to him, saying, ‘I am the God of Abraham, and the God of Isaac, and the God of Jacob’? 27 He is not God of the dead, but of the living. You are quite wrong.”

Mark 12:18-27

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

O THE DEPTH OF LOVE



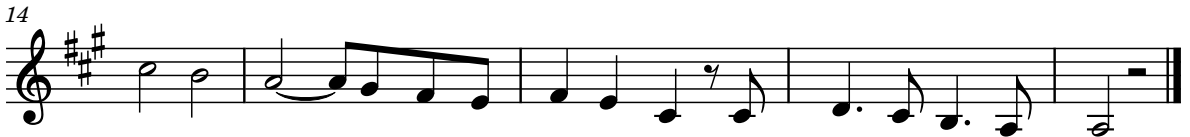
O_____ the depth of love di - vine, the vast un-meas - ured grace.
 Let_____ the wi - sest mor - tals show how we the grace re - ceive;
 How_____ can spi - rits hea'n-ward rise, by earth - ly mat - ter fed,
 Sure_____ and real is this your grace, the man - ner be un - known.



Who_____ shall say how bread and wine God un - to us con - veys.
 Weak,_____ these el - e - ments be - stow a pow'r not theirs to give.
 Drink_____ here with di - vine sup - plies, and eat im - mor - tal bread.
 Come_____ and meet us in thy ways per - fect us all in one.



How the bread his flesh im - parts. How the wine trans - mits his
 Who ex - plains the won - d'rous way, how through these the vir - tue
 Ask the Fath - er's wis - dom how: Christ who did the means or -
 Let us taste the heavn' - ly pow'rs. Lord we ask for no - thing



blood.. Fills_____ his faith - ful peo - ple's hearts with all the life of God.
 came?.. These_____ the vir - tue did con - vey, yet still re - main the same.
 dain. An - gels round our al - ters bow to search it out in vain.
 more.. Thine_____ to bless 'tis on - ly ours, to won - der and a - dore.

Words: Charles Wesley; Music: Jered McKenna, 2011



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace.

based on Numbers 6:24-25

ANNOUNCEMENTS

5/25: Men's Bowling Night 6:30 at Nob Hill Bowling

5/29: Church Prayer Night: Every 5th Sunday we gather to pray together. Please join us in the sanctuary at 6pm.

6/1, 6/8, 6/15: Women's Dgroup from 6:30-8 @ The Jamisons

6/10: Mariners' game: Men of Saint Andrew's - The Mariners are playing the Boston Red Sox on Friday, June 10th at 7:10pm. We would probably leave the church around 3pm on that Friday to make it to the game on time and drive back after the game. We will try to get tickets out in left field that cost \$28.00 per seat. He will buy the tickets and you can reimburse him after the tickets are purchased. If you are still interested in going talk to Darren today!

6/7, 6/21: Women & Children Summer Park Days:
9-11am meeting @ Volunteer Park in Selah

6/12: June Potluck and Wedding Shower: Mark your calendar for our June potluck following worship on June 12th. We will also be having a wedding shower for Nehemiah and Emma at this time. To access their registry, visit www.zola.com/wedding/emmaandnehemiah/registry

6/23 - 3-in-1 Baby Shower @ the Harris Home for Rosebud, Torie, and Stephanie Hart



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

