



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MAY 28, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



PENTECOST

Red is the color displayed on Pentecost Sunday which references the flames described in Acts 2:3. Pentecost symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel and the work of the Spirit in renewing all creation.



CREATION

CALL TO WORSHIP

Leader: O LORD My God, You Are Very Great
All: **Bless the LORD, O my soul!**
O LORD my God, you are very great!

Leader: He set the earth on its foundations,
so that it should never be moved.
All: **You covered it with the deep as with a garment;**
the waters stood above the mountains.

Leader: At your rebuke they fled;
at the sound of your thunder they took to flight.
All: **The mountains rose,**
the valleys sank down to the place that you appointed for them.

Leader: You set a boundary that they may not pass,
so that they might not again cover the earth.
All: **I will sing to the LORD as long as I live;**
I will sing praise to my God while I have being.

Psalm 104: 1, 5-9, 33

PRAYER OF INVOCATION

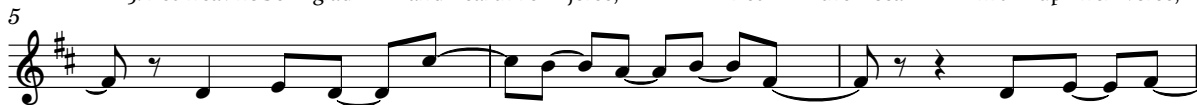
Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

OH SING (PSALM 96)

Swing



1. Oh sing a new song to the Lord, All the earth sing to the Lord,
2. As-cribe Him ho - nor, ma - jes - ty, Strength and beau - ty, splen-dor be,
3. Let heav'ns be glad and earth re - joice, Let the sea lift up her voice,



5 Sing to the Lord and bless His name, His sal - va -
As - crite, O fam' - lies of the earth, Glo - ry due
8 O Let the fields ex - ult in kind, Trees and for -



11 - tion we pro - claim, To all the na - tions we de - clare,
His name, O church, In - to His courts, your wor - ship bring,
- est lift Him high! With joy pre - pare to greet the Lord,



14 His deeds and glo - ry none com - pare, The peo - ples' gods
O na - tions say, "The Lord is King!" What He has made
For He will come with judg - ment sure, He weighs the world



17 are i - dols vain, Be - fore the God who made all things.
will not be moved, For all His judg - ments good shall prove.
with right - eous - ness, His peo - ple judged with faith - ful - ness.



Oh_ sing, oh_ sing, oh_ sing! Oh_ sing, oh_ sing, oh_ sing!

Music: Craig Harris, David Jamison & Hoong-Ern Ng



FALL

CORPORATE CONFESSION

- L: For I know my transgressions,
and my sin is ever before me.
- A: **Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.**
- L: Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- A: **Let me hear joy and gladness;
let the bones that you have broken rejoice.**
- L: Hide your face from my sins,
and blot out all my iniquities.
- A: **Create in me a clean heart,
O God, and renew a right spirit within me.**

Psalm 51:3-7

Silent confession



REDEMPTION

COMFORTABLE WORDS

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

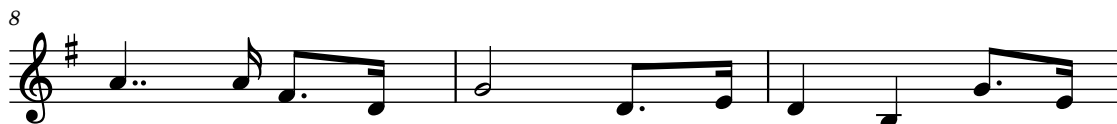
ROCK OF AGES



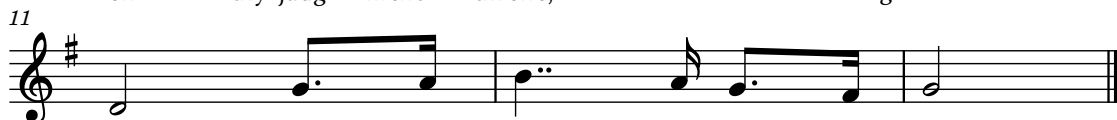
1. Rock of A - ges, cleft for me, let me hide my-self in
2. Not the la - bors of my hands, can ful - fil thy law's de -
3. Noth - ing in my hand I bring, sim - ply to the cross I
4. While I draw this fleet - ing breath, when mine eye - lids close in



thee; let the wa - ter and the blood from thy
mands; could my zeal no res - pite know, could my
cling; na - ked, come to thee for dress; help - less,
death, when I soar to worlds un - known, see thee



riv - en side which flowed, be of sin the dou - ble
tears for - ev - er flow, all for sin could not a -
look to thee for grace; foul, I to the Foun - tain
on thy judg - ment throne, Rock of A - ges cleft for



cure, cleanse me from its guilt and pow'r.
tone; thou must save, and thou a - lone.
fly; wash me, Sav - ior, or I die.
me, let me hide my - self in thee.

Words: Augustus M. Toplady, 1776; Music: Thomas Hastings, 1830

OLD TESTAMENT READING

1 Now the whole earth had one language and the same words. 2 And as people migrated from the east, they found a plain in the land of Shinar and settled there. 3 And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. 4 Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." 5 And the Lord came down to see the city and the tower, which the children of man had built. 6 And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. 7 Come, let us go down and there confuse their language, so that they may not understand one another's speech." 8 So the Lord dispersed them from there over the face of all the earth, and they left off building the city. 9 Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

Genesis 11:1-9

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

8 Philip said to him, "Lord, show us the Father, and it is enough for us." 9 Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? 10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. 11 Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

12 “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father.

13 Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. 14 If you ask me anything in my name, I will do it.

15 “If you love me, you will keep my commandments. 16 And I will ask the Father, and he will give you another Helper, to be with you forever, 17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

John 14:8-17

L: This is the gospel of our Lord, Jesus Christ

A: Praise be to you, O Christ.

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav'n and earth are full of your glo-ry; Ho - san-na in the high-est!

Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est!

Words: Sanctus; Music: Karl Digerness, 2012

SERMON

Pastor Craig Harris

1 The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, 2 who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. 3 Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.

4 John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, 5 and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood 6 and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. 7 Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

8 "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

Revelation 1:1-8

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

COME FOR THE FEAST IS SPREAD

Swing



1. Come for the feast _____ is spread, Hark to the call _____ come
2. Come where the foun - tain flows, Heal - ing for all _____ thy
3. Come to the throne _____ of grace, All who would win _____ the



all, come all, _____ Come to the Liv - ing bread,
woes, thy woes, _____ Come to the crim - son tide,
race, the race, _____ Come _____ and bold - ly draw near,



Of - fered to all, heed the call, the call _____
Wade in the ri - ver of life, of life _____
Let us now tar - ry here, tar - ry here _____

Words: Henry Burton, 1878; Ad: Craig Harris, 2014; Music: Craig Harris, 2014



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Upcoming Membership Class

If you are interested in becoming a member or just learning more about our church this is the class for you! It will be Saturday morning, June 10th from 8:30AM - Noon. Snacks and coffee will be provided. Let Pastor Craig know if you are planning to attend.

College/Young Adults Ministry Interest Meeting

Please join us on Sunday June 4th to explore how Saint Andrew's might live out its mission as we care for the young adults in our city. We will meet in the Fireside Room for lunch, starting 15 minutes after the service is over. Please RSVP to admin@saintandrewsyakima.org so we can order lunch. All are welcome.

Save the Date!- Men's Summer Kickoff BBQ

Our next men's fellowship event will be on June 9th at the Copeland's (5204 Walla Walla St), doors open at 4:30pm, eat at 5:30pm. Sign up through Church Center to let us know what you plan to bring.

Men's Summer Seminar Survey

Join us for a 12-week course from RC Sproul on how to read and interpret God's word. This will start June 12th at the Sackman's place (address to come) from 7:30-9pm. Reach out to David if you are interested in joining!

Men's Lunch Book Study

The Men's book study will continue with a new bi-weekly book this summer. We will begin working through *Solomon Says* by Mark Horne on June 12th. We will go over the Introduction and ch. 1 at our first meeting. (12pm-Fireside Room).

Women's Summer Study Starts June 14th

Women of Saint Andrew's, join us for a 7 week summer bible study in the Epistles of John. Materials will be provided. RSVP to Susie Maxfield or Stephanie Hart. Sessions held on Wednesdays June 14th-Aug. 2nd, 7-8:30pm, in the Fireside Room.

Women's Fall Retreat- Oct 3rd-5th

Women of Saint Andrew's, be our companions this fall as we journey into the quietness of rest and deep connection with the Lord and each other, with Biblical teaching, with fireside and feasting. Please register by July 31st on the church website: Saintandrewsyakima.org/events. Space is limited!

Youth Girls Summer Club

Middle & High School girls are invited to our first Youth Girls summer discipleship group! We will meet four times throughout the summer for Scripture, Swimming & Smoothies. We will be studying "The Fruit of the Spirit" by The Daily Grace Co. Our first gathering will be Saturday, June 3rd from 1-4pm at the Copeland's house: 5204 Walla Walla St. Bring: a towel, swimsuit, and some fruit to contribute to our smoothies! Contact Jen Harris for more info! (Youth Boys Summer Club is in the works so stay tuned!)

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

