



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MAY 29, 2022

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



### EASTERTIDE

White is the color displayed during Eastertide. This color signifies purity, light, glory and joy. During this season we turn our attention primarily to the resurrection of Christ and his triumph over death and the powers of evil. Additionally, we remember that in Christ we have also received his resurrection life.



CREATION

## CALL TO WORSHIP

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Leader: Clap your hands, all peoples!  
Shout to God with loud songs of joy!

**All: For the Lord, the Most High, is to be feared,  
a great king over all the earth.**

Leader: He subdued peoples under us,  
and nations under our feet.

**All: He chose our heritage for us,  
the pride of Jacob whom he loves.**

Leader: God has gone up with a shout,  
the Lord with the sound of a trumpet.

**All: Sing praises to God, sing praises!  
Sing praises to our King, sing praises!**

Leader: For God is the King of all the earth;  
sing praises with a psalm!

**All: God reigns over the nations;  
God sits on his holy throne.**

Leader: The princes of the peoples gather  
as the people of the God of Abraham.

**All: For the shields of the earth belong to God;  
he is highly exalted!**

*Psalm 47*

## PRAYER OF INVOCATION

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O God, the King of glory, you exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our savior Christ has gone before: who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

# FOR THE BEAUTY OF THE EARTH



For the\_\_\_ beau - ty of the earth, for the glo - ry  
For the\_\_\_ beau - ty of each hour of the day and  
For the\_\_\_ joy of ear and eye, for the heart and  
For the\_\_\_ joy of hu - man love, broth - er, sis - ter,  
For each\_\_\_ per - fect gift of thine to our race so



of the skies, for the\_\_\_ love which from our birth  
of the night, hill and\_\_\_ vale and, tree and flow'r,  
mind's de - light, for the\_\_\_ mys - tic har - mo - ny  
pa - rent, child, friends on\_\_\_ earth and friends a - bove,  
free - ly giv'n, grac - es\_\_\_ hu - man and di - vine,



o - ver and a - round us lies,  
sun and moon and stars of light,  
link - ing sense to sound and sight,  
for all gen - tle thoughts and mild,  
flow'rs of earth and buds of heav'n,



Lord of all, to thee we raise this our hymn of grate-ful praise.

*Words: Folliott S. Pierpoint, 1864; Music: Conrad Kocher, 1838; Arr.: William H. Monk, 1861*



FALL

## CORPORATE CONFESSION

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- L: For I know my transgressions,  
and my sin is ever before me.
- A: **Against you, you only, have I sinned  
and done what is evil in your sight,  
so that you may be justified in your words  
and blameless in your judgment.**
- L: Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.
- A: **Let me hear joy and gladness;  
let the bones that you have broken rejoice.**
- L: Hide your face from my sins,  
and blot out all my iniquities.
- A: **Create in me a clean heart,  
O God, and renew a right spirit within me.**

*Psalm 51:3-7*

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, 14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. 15 He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

*Colossians 2:13-15*

## PASSING OF THE PEACE

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L: The peace of Christ be with you  
A: **And also with you!**

## PRAISE THE SAVIOR NOW AND EVER



Praise the Sa - vior now and e - ver Praise him all be -  
Man's work fail - eth, Christ's a - vail - eth; he is all our  
Sin's bond sev - ered, we're de - liv - ered; Christ has bruised the  
For his fa - vor, praise for - ev - er un - to God the

4



neath the skies; pros - trate ly - ing, suf - f'ring, dy - ing  
righ - teous - ness; he, our Sav - ior, has for - ev - er  
ser - pent's head; death no lon - ger is the stron - ger;  
Fa - ther sing; praise the Sav - ior, praise him ev - er,

7



on the cross, a sac - ri - fice. Vic - t'ry gain - ing,  
set us free from dire dis - tress. Through his mer - it  
hell it - self is cap - tive led. Christ has ris - en  
Son of God, our Lord and King. Praise the Spir - it;

10



life ob - tain - ing, now in glo - ry he doth rise.  
we in - her - it light and peace and hap - pi - ness.  
from death's pris - on o'er the tomb he light has shed.  
through Christ's mer - it he doth us sal - va - tion bring.

*Words: Venatius H. C. Fortunatus, ca. 530-609; Tr.: Augustus Nelson, 1863-1949; Music: Koralbok, 1697*

## OLD TESTAMENT READING

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19 And all the people said to Samuel, “Pray for your servants to the Lord your God, that we may not die, for we have added to all our sins this evil, to ask for ourselves a king.” 20 And Samuel said to the people, “Do not be afraid; you have done all this evil. Yet do not turn aside from following the Lord, but serve the Lord with all your heart. 21 And do not turn aside after empty things that cannot profit or deliver, for they are empty. 22 For the Lord will not forsake his people, for his great name’s sake, because it has pleased the Lord to make you a people for himself. 23 Moreover, as for me, far be it from me that I should sin against the Lord by ceasing to pray for you, and I will instruct you in the good and the right way. 24 Only fear the Lord and serve him faithfully with all your heart. For consider what great things he has done for you. 25 But if you still do wickedly, you shall be swept away, both you and your king.”

*1 Samuel 12:19-24*

L: This is the Word of the Lord  
A: **Thanks be to God.**

## NEW TESTAMENT READING

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10 And he said to me, “Do not seal up the words of the prophecy of this book, for the time is near. 11 Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy.” 12 “Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. 13 I am the Alpha and the Omega, the first and the last, the beginning and the end.” 14 Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. 15 Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. 16 “I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.” 17 The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water

of life without price. 18 I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, 19 and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. 20 He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! 21 The grace of the Lord Jesus be with all. Amen.

*Revelation 22:10-21*

L: This is the Word of the Lord  
A: **Thanks be to God.**

## TRINITY SONG

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Ho - ly Fath-er, Son, and Spi - rit. Ho - ly Com-mu-nion, Three in One.



Come with Your peace, with Your in-vi-ta-tion. Bind us to-ge-ther in ho-ly love.

*Words and Music: Sandra McCracken, 2016*

# SERMON

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*Pastor Craig Harris*

28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the most important of all?" 29 Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one. 30 And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' 31 The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these." 32 And the scribe said to him, "You are right, Teacher. You have truly said that he is one, and there is no other besides him. 33 And to love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices." 34 And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any more questions.

*Mark 12:28-34*

L: The grass withers and the flowers fade  
A: **But the Word of our God will stand forever.**

## NOTES

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## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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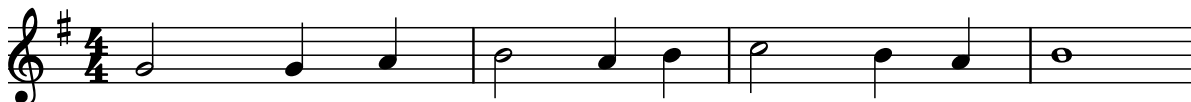
You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

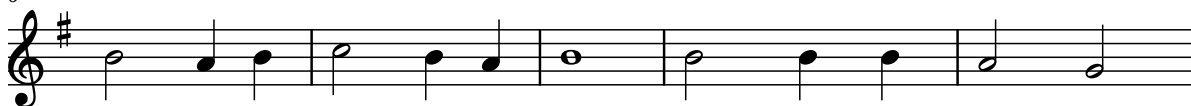
# WHEN I SURVEY THE WONDROUS CROSS



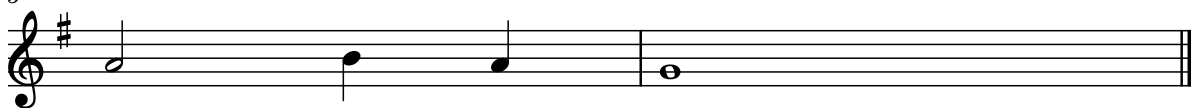
When I sur - vey the won - drous cross  
 For - bid it Lord, that I should boast,  
 See, from his head, his hands, his feet,  
 Were the whole realm of na - ture mine,



on which the Prince of glo - ry died, my rich - est  
 save in the death of Christ my God: all the vain  
 sor - row and love flow min - gled down: did e'er such  
 that were a pres - ent far too small; love so a -



gain I count but loss, and pour con - tempt on  
 things that charm me most, I sac - ri - fice them  
 love and sor - row meet, or thorns com - pose so  
 maz - ing, so di - vine, de - mands my soul, my



all my pride.  
 to his blood.  
 rich a crown?  
 life, my all.

*Words: Isaac Watts; 1707, 1709; Music: Gregorian chant; Arr.: Lowell Mason, 1824*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
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- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace.

*based on Numbers 6:24-25*

# ANNOUNCEMENTS

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**5/29: Church Prayer Night Tonight:** Every 5th Sunday we gather to pray together. Please join us in the sanctuary at 6pm.

**Women's Dgroup** - The women will meet consecutively for three weeks to finish their spring study in Search the Word meeting at Lauren Jamison's house:  
**June 1, 8, 15** from 6:30-8pm.

**6/10: Mariners' game:** Men of Saint Andrew's - We will be leaving the church around 3pm to make it to the game on time and drive back after the game.

## **Women & Children Summer Park Days:**

Our summer park days will be twice a month! Bring someone new! This is a great time to get the kids together to play at the park and enjoy sunshine & fellowship. Whatever season of life you are in, please join us if you are able. Bring a camp chair, water bottle, sunscreen, and snacks for the kids. We will be meeting at the playground @ Emil Kissel Park from 9:30-11:30am:

**June 7 & 21**

**July 5 & 19**

**Aug 2 & 16**

**6/12: June Potluck and Wedding Shower:** Mark your calendar for our June potluck following worship on June 12th. We will also be having a wedding shower for Nehemiah and Emma at this time. To access their registry, visit [www.zola.com/wedding/emmaandnehemiah/registry](http://www.zola.com/wedding/emmaandnehemiah/registry)

**6/23 - 3-in-1 Baby Shower** @ the Harris Home for Rosebud, Torie, and Stephanie Hart



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

