



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MAY 5, 2024

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### EASTERTIDE

White is the color displayed during Eastertide. This color signifies purity, light, glory and joy. During this season we turn our attention primarily to the resurrection of Christ and his triumph over death and the powers of evil. Additionally, we remember that in Christ we have also received his resurrection life.



CREATION

## CALL TO WORSHIP

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Leader: May God be gracious to us and bless us  
and make his face to shine upon us,

**All: that your way may be known on earth,  
your saving power among all nations.**

Leader: Let the peoples praise you, O God;  
let all the peoples praise you!

**All: Let the nations be glad and sing for joy,  
for you judge the peoples with equity**

Leader: and guide the nations upon earth.  
Let the peoples praise you, O God;

**All: let all the peoples praise you!**

*Psalm 67:1-5*

## PRAYER OF INVOCATION

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Immortal Lord of light and love, enthroned in might and splendor, yet ever attentive to the cry of the needy, be with us as we worship you, and hear our prayers for Jesus' sake who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen.

# FAIREST LORD JESUS



1. Fair - est Lord Je - sus, Rul - er of all na - ture,  
2. Fair are the mead - ows, fair are the wood - lands,  
3. Fair is the sun - shine, fair is the moon - light,  
4. Beau ti - ful Sav - ior! Lord of the na - tions!



Son of God and Son of Man!  
robed in the bloom - ing garb of spring:  
and all the twink - ling, star - ry host:  
Son of God and Son of Man!



Thee will I cher - ish, thee will I hon - or, thou,  
Je - sus is fair - er, Je - sus is pur - er, who  
Je - sus shines bright - er, Je - sus shines pur - er than  
Glo - ry and hon - or, praise, ad - o - ra - tion, now



my soul's glo - ry, joy, and crown.  
makes the woe - ful heart to sing.  
all the an - gels heav'n can boast.  
and for - ev - er - more be thine.

Words: Münster Gesangbuch, 1677; Tr.: 1850, 1873; Music: Silesian folk song



FALL

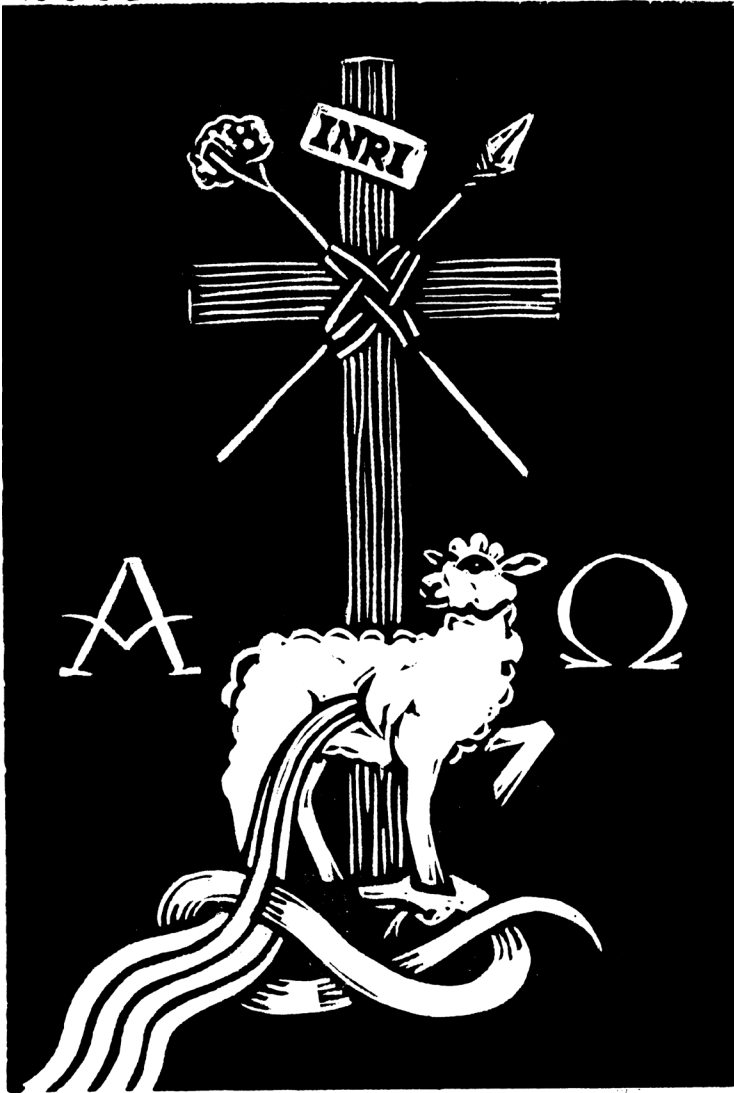
## CORPORATE CONFESSION

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**All: Most holy and merciful Father;  
We acknowledge and confess before Thee;  
Our sinful nature prone to evil and slothful in good;  
And all our shortcomings and offenses.  
Thou alone know how often we have sinned;  
In wandering from Thy ways;  
In wasting Thy gifts;  
In forgetting Thy love.  
But Thou, O Lord, have mercy upon us;  
Who are ashamed and sorry  
for all wherein we have displeased Thee.  
Teach us to hate our sin;  
Cleanse us from our secret faults;  
And forgive our sins;  
For the sake of Thy dear Son.  
And O most holy and loving Father;  
Help us, we beseech Thee;  
To live in Thy light and walk in Thy ways;  
According to the commandments of Jesus Christ our Lord.  
Amen.**

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

*Romans 8:1-4*

## PASSING OF THE PEACE

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L: The peace of Christ be with you

A: **And also with you!**

# MARVELOUS GRACE OF OUR LOVING LORD



1. Mar - ve - lous grace of our lo - ving Lord, Grace that ex -  
 2. Sin and des - pair, like the sea waves cold, Threa - ten the  
 3. Dark is the stain that we can - not hide. What can a -  
 4. Mar - ve - lous in - fi - nite, match - less grace, Free - ly bes -

6



ceeds our sin and our guilt! Yon - der on Cal - va - ry's  
 soul with in - fi - nite loss; Grace that is great - er, yes,  
 veil to wash it a - way? Look! There is flo - wing a -  
 towed on all who be - lieve! You that are long - ing to

11



mount out - poured, There where the blood of the Lamb was spilled.  
 grace un - told, Points to the re - fuge, the migh - ty cross.  
 crim - son tide, Brigh - ter than snow you may be to - day.  
 see His face, Will you this mo - ment His grace re - ceive?

17

*Refrain*



Grace, grace, God's grace, Grace that will par - don and cleanse wi - thin;

25

C#m



Grace, grace, God's grace, Grace that is great - er than all our sin.

Words: Julia H. Johnston, 1910; Music: Daniel B. Towner, 1910

## OLD TESTAMENT READING

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- 11 Thus says the Lord,  
the Holy One of Israel,  
and the one who formed him:  
“Ask me of things to come;  
will you command me concerning my children  
and the work of my hands?  
12 I made the earth  
and created man on it;  
it was my hands that stretched out  
the heavens,  
and I commanded all their host  
13 I have stirred him up in righteousness,  
and I will make all his ways level;  
he shall build my city  
and set my exiles free,  
not for price or reward,”
- says the Lord of hosts.  
18 For thus says the Lord,  
who created the heavens  
(he is God!),  
who formed the earth and made it  
(he established it;  
he did not create it empty,  
he formed it to be inhabited!):  
“I am the Lord, and there is no other.  
19 I did not speak in secret,  
in a land of darkness;  
I did not say to the offspring of Jacob,  
‘Seek me in vain.’  
I the Lord speak the truth;  
I declare what is right.

*Isaiah 45:11-13,18-19*

L: This is the Word of the Lord

A: **Thanks be to God.**

## NEW TESTAMENT READING

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9 As the Father has loved me, so have I loved you. Abide in my love. 10 If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. 11 These things I have spoken to you, that my joy may be in you, and that your joy may be full.

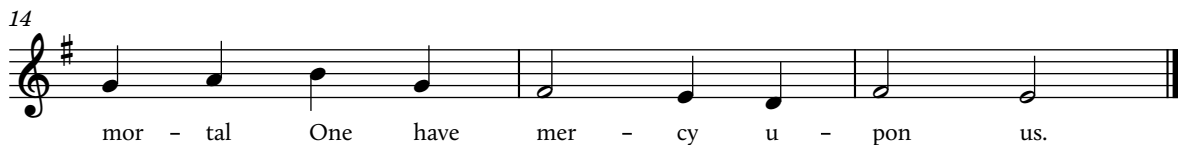
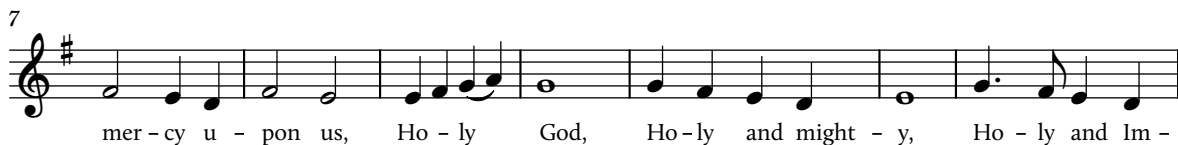
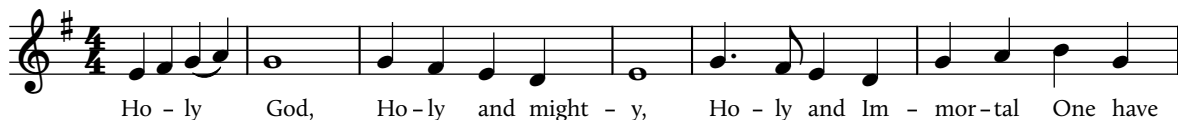
12 “This is my commandment, that you love one another as I have loved you.  
13 Greater love has no one than this, that someone lay down his life for his  
friends. 14 You are my friends if you do what I command you. 15 No longer do  
I call you servants, for the servant does not know what his master is doing; but  
I have called you friends, for all that I have heard from my Father I have made  
known to you. 16 You did not choose me, but I chose you and appointed you that  
you should go and bear fruit and that your fruit should abide, so that whatever  
you ask the Father in my name, he may give it to you. 17 These things I command  
you, so that you will love one another.

*John 15:9-17*

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

## TRISAGION



*Words: Early Church; Music: David Jamison & Hoong Ern Ng*

# SERMON

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*Pastor Craig Harris*

7 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, that no wind might blow on earth or sea or against any tree. 2 Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, 3 saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads." 4 And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

- 5 12,000 from the tribe of Judah were sealed,  
12,000 from the tribe of Reuben,  
12,000 from the tribe of Gad,
- 6 12,000 from the tribe of Asher,  
12,000 from the tribe of Naphtali,  
12,000 from the tribe of Manasseh,
- 7 12,000 from the tribe of Simeon,  
12,000 from the tribe of Levi,  
12,000 from the tribe of Issachar,
- 8 12,000 from the tribe of Zebulun,  
12,000 from the tribe of Joseph,  
12,000 from the tribe of Benjamin were sealed.

9 After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, 10 and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" 11 And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, 12 saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

13 Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" 14 I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

- 15 "Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.
- 16 They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

## O THE DEPTH OF LOVE DIVINE



1. O\_\_\_\_\_ the depth of love di - vine, the vast un-meas - ured grace.  
 2. Let\_\_\_\_\_ the wi - sest mor - tals show how we the grace re - ceive;  
 3. How\_\_\_\_\_ can spi - rits hea'n-ward rise, by earth - ly mat - ter fed,  
 4. Sure\_\_\_\_\_ and real is this your grace, the man - ner be un - known.



Who\_\_\_\_\_ shall say how bread and wine God un - to us con - veys.  
 Weak,\_\_\_\_\_ these el - e - ments be-stow a pow'r not theirs to give.  
 Drink\_\_\_\_\_ here with di - vine sup-plies, and eat im - mor - tal bread.  
 Come\_\_\_\_\_ and meet us in thy ways per - fect us all in one.



How the bread his flesh im - parts. How the wine trans - mits his  
 Who ex-plains the won - d'rous way, how through these the vir - tue  
 Ask the Fath-er's wis - dom how: Christ who did the means or -  
 Let us taste the heavn' - ly pow'rs. Lord we ask for no - thing



blood.. Fills\_\_\_\_\_ his faith-ful peo-ple's hearts with all the life of God.  
 came?.. These\_\_\_\_\_ the vir - tue did con - vey, yet still re-main the same.  
 dain. An - gels round our al - ters bow to search it out in vain.  
 more. Thine\_\_\_\_\_ to bless 'tis on - ly ours, to won - der and a - dore.

Words: Charles Wesley; Music: Jered McKenna, 2011



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
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- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **May 5th Potluck**

Join us after worship today for our Cinco De Mayo Potluck in the fellowship hall.

## **Presbytery Meetings May 16th-17th**

Our church is excited to host the Northwest Presbytery meetings this again this May! You are all invited to come and worship with presbytery on Thursday evening. You are also welcome to come and sit in on the business meeting all day Friday (8:30-1:30pm). We are looking for volunteers to help with greeting and hospitality throughout the weekend. There is a sign up sheet in the foyer today.

## **Membership Class- June 15th**

If you are interested in becoming a member or just learning more about our church this is the class for you! It will be Saturday morning, June 15th from 8:30AM - Noon. Snacks and coffee will be provided. Due to the nature of this class, please arrange for childcare. Sign up using the QR code in the foyer.

## **Women's Summer Bible Study**

Women of Saint Andrew's, you are invited to join us for a 9 week summer bible study covering the Sermon on the Mount (Matthew 5-7). This is a great opportunity to dig deeper into scripture and build each other up as sisters in Christ. Materials will be provided - just come with hearts ready to receive God's Word! Middle school and High girls are invited and encouraged to participate in this study too! Sessions held on Wednesdays June 12th-August 7th, 7-8:30pm, in the fireside room (with an option to zoom in!). Sign up using the QR code in the foyer.

## **Interested in joining a Home Group?**

Our home groups are designed to foster rich Christian fellowship in the context of a meal, the Word, and prayer. Home groups meet 2x/month throughout the school year. If you are interested in learning more, reach out to David ([david.jamison@saintandrewsyakima.org](mailto:david.jamison@saintandrewsyakima.org)).

## **Church Center**

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com)

## **Mark Your Calendars:**

5/7, 5/21 **Mom's Group** Shoemaker's 9:30-11:30

5/16-5/17- **Northwest Presbytery Meetings at Saint Andrew's**

6/12- **Women's Summer Bible Study Begins** 7-8:30PM Fireside Room

6/15- **Membership Class** 8:30AM-12PM Fireside Room



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

