



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MAY 7, 2023

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### EASTERTIDE

White is the color displayed during Eastertide. This color signifies purity, light, glory and joy. During this season we turn our attention primarily to the resurrection of Christ and his triumph over death and the powers of evil. Additionally, we remember that in Christ we have also received his resurrection life.



CREATION

## CALL TO WORSHIP

---

Leader: Shout for joy to God, all the earth;  
sing the glory of his name;  
give to him glorious praise!  
Say to God,

**All: “How awesome are your deeds!  
So great is your power that your enemies  
come cringing to you.**

Leader: All the earth worships you and sings praises to you;

**All: they sing praises to your name.”**

*Psalm 66:1-4*

## PRAYER OF INVOCATION

---

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

# IMMORTAL, INVISIBLE GOD ONLY WISE



Im - mor - tal in - vi - si - ble God on - ly wise, In  
Un - res - ting, un - has - ting and si - lent as light, Not  
All life comes from You Lord to both great and small, In  
Great Fa - ther of glor - y, pure Fa - ther of light, Your



light in - ac - ces - si - ble hid from our eyes, Most  
wan - ting or was - ting You rule us in might, Your  
all life you live Lord, the true life of all, We  
an - gels a - dore you all vei - ling their sight, All



Ho - ly, most glo - rious the an - cient of days, Al -  
jus - tice like moun - tains high soa - ring a - bove, Your  
blos - som and flou - rish, but quick - ly grow frail, We  
praise we will ren - der O Fa - ther of grace, 'till



might - y vic - to - rious Your great name we praise.  
clouds which are foun - tains of good - ness and love.  
wi - ther and pe - rish, but You ne - ver fail.  
one day in splen - dor we see face to face.

*Words: Walter Chambers Smith, Traditional Welsh hymn melody*



FALL

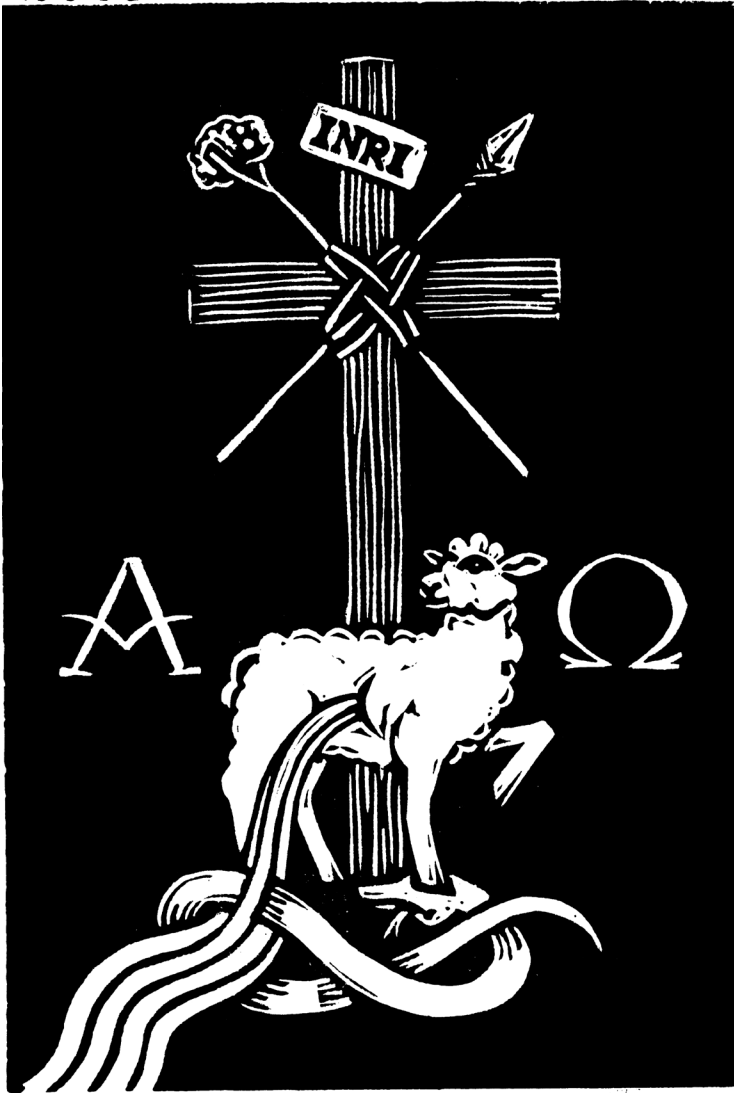
## CORPORATE CONFESSION

---

**All: Gracious God,  
our sins are too heavy to carry,  
too real to hide,  
and too deep to undo.  
Forgive what our lips tremble to name,  
what our hearts can no longer bear,  
and what has become for us  
a consuming fire of judgment.  
Set us free from a past that we cannot change;  
open to us a future in which we can be changed;  
and grant us grace  
to grow more and more in your likeness and image;  
through Jesus Christ, the light of the world. Amen.**

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

---

In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

*1 John 4:9-10*

## PASSING OF THE PEACE

---

L: The peace of Christ be with you

A: **And also with you!**

# WE ARE NOT OVERCOME



1. Flesh will fail\_\_\_\_\_ and bones will break;\_\_\_\_\_ thieves will steal,\_\_\_\_\_  
2. Put no trust\_\_\_\_\_ in the earth,\_\_\_\_\_ in the sod\_\_\_\_\_  
3. Have no fear\_\_\_\_\_ for your life,\_\_\_\_\_ turn your cheek,\_\_\_\_\_  
4



\_\_\_\_\_ the earth will shake.\_\_\_\_\_  
\_\_\_\_\_ you stand up - on.\_\_\_\_\_  
\_\_\_\_\_ turn your cheek.\_\_\_\_\_  
5  
\_\_\_\_\_ Night will fall,\_\_\_\_\_  
\_\_\_\_\_ Flow - ers fade\_\_\_\_\_  
\_\_\_\_\_ Bear the yoke.\_\_\_\_\_  
6



\_\_\_\_\_ the light will fade;\_\_\_\_\_  
\_\_\_\_\_ in - to dust;\_\_\_\_\_  
\_\_\_\_\_ of love and death;\_\_\_\_\_  
7  
\_\_\_\_\_ the Lord will give\_\_\_\_\_  
\_\_\_\_\_ the Lord will make\_\_\_\_\_  
\_\_\_\_\_ the Lord will give\_\_\_\_\_  
8



\_\_\_\_\_ and take a - way.\_\_\_\_\_  
\_\_\_\_\_ a place for us.\_\_\_\_\_  
\_\_\_\_\_ all life and breath.\_\_\_\_\_  
9  
\_\_\_\_\_ *Chorus* Be-cause of His great  
10



love, we are not o - ver - come! Be-cause of His great  
11



love, we are not o - ver - come!  
15

## OLD TESTAMENT READING

---

20 “When your son asks you in time to come, ‘What is the meaning of the testimonies and the statutes and the rules that the Lord our God has commanded you?’ 21 then you shall say to your son, ‘We were Pharaoh’s slaves in Egypt. And the Lord brought us out of Egypt with a mighty hand. 22 And the Lord showed signs and wonders, great and grievous, against Egypt and against Pharaoh and all his household, before our eyes. 23 And he brought us out from there, that he might bring us in and give us the land that he swore to give to our fathers. 24 And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as we are this day. 25 And it will be righteousness for us, if we are careful to do all this commandment before the Lord our God, as he has commanded us.’

*Deuteronomy 6:20-25*

L: This is the Word of the Lord

A: **Thanks be to God.**

## NEW TESTAMENT READING

---

“Let not your hearts be troubled. Believe in God; believe also in me. 2 In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? 3 And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. 4 And you know the way to where I am going.” 5 Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” 6 Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. 7 If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

8 Philip said to him, “Lord, show us the Father, and it is enough for us.” 9 Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? 10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his

works. 11 Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

12 "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father.

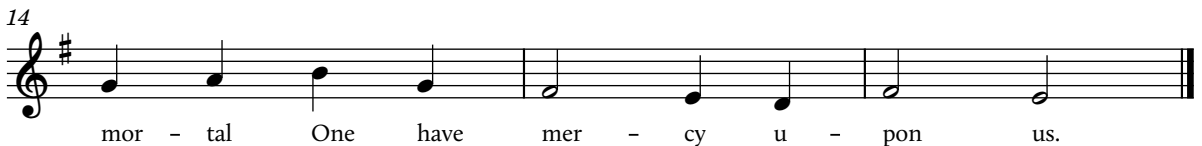
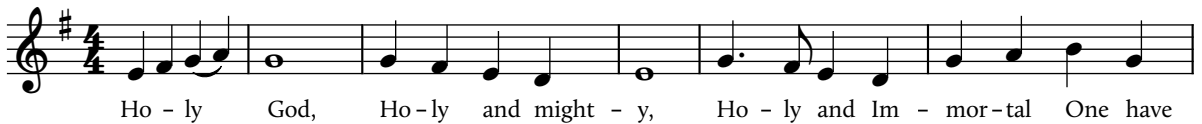
13 Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. 14 If you ask me anything in my name, I will do it.

*John 14:1-14*

L: This is the gospel of our Lord, Jesus Christ

A: **Praise be to you, O Christ.**

## TRISAGION



*Words: Early Church; Music: David Jamison & Hoong Ern Ng*

# SERMON

---

*Pastor Craig Harris*

13 I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

16 If anyone sees his brother committing a sin not leading to death, he shall ask, and God will give him life—to those who commit sins that do not lead to death. There is sin that leads to death; I do not say that one should pray for that. 17 All wrongdoing is sin, but there is sin that does not lead to death.

18 We know that everyone who has been born of God does not keep on sinning, but he who was born of God protects him, and the evil one does not touch him.

19 We know that we are from God, and the whole world lies in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life. 21 Little children, keep yourselves from idols.

*1 John 5:13-21*

L: The grass withers and the flowers fade  
A: **But the Word of our God will stand forever.**



## APOSTLES CREED

---

A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

---

You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give),  
or in person with the box at our greeter table.

## PRAYER

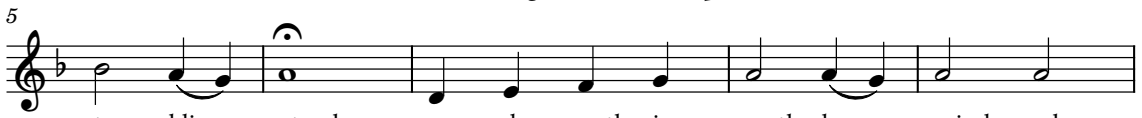
---

**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

# LET ALL MORTAL FLESH KEEP SILENCE



1. Let all mor - tal flesh keep si - lence, and with fear and  
2. King of kings, yet born of Mar - y, as of old on  
3. Rank on rank the host of heav - en spreads its van - guard  
4. At his feet the six - winged ser - aph; cher - u - bim, with



trem - bling stand; pon - der noth - ing earth - ly mind - ed,  
earth he stood, Lord of lords, in hu - man ves - ture,  
on the way, as the Light of light de - scend - eth  
sleep - less eye, veil their fac - es to the pres - ence,



for with bless - ing in his hand, Christ our God to earth de -  
in the bod - y and the blood, he will give to all the  
from the realms of end - less day, that the pow'rs of hell may  
as with cease - less voice they cry, "Al - le - lu - ia, al - le -



scend - eth, our full hom - age to de - mand.  
faith - ful his own self for heav'n - ly food.  
van - ish as the dark - ness clears a - way.  
lu - ia, al - le - lu - ia, Lord Most High!"

*Words: Liturgy of St. James, 5th cent., Adapted by Gerard Moultrie, 1864;  
Music: French Melody, 17th cent., Arr.: Vaughan Williams, 1905*



CONSUMMATION

## EUCCHARIST

---

- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

---

Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

---

- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

---

## **Monthly Potluck May 21st**

Save the Date and make plans to attend our fiesta potluck on May 21st following worship. This is a great chance to invite friends or get to know someone new! A sign up list will be posted in church center and weekly email this week.

## **Women's Summer Study Starts June 14th**

Women of Saint Andrew's, you are invited to join us for a 7 week summer bible study in the Epistles of John. Come join us each week as we pore over the text together, growing in our knowledge and affection for God's Word. This is a great opportunity to dig deeper into the current sermon series and build each other up as sisters in Christ. Materials will be provided - just come with hearts ready to receive the richness that awaits us in scripture. Please RSVP below. Sessions held on Wednesdays June 14th-August 2nd, 7-830pm, in the fireside room.

## **Home Groups**

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email David at [david.jamison@saintandrewsyakima.org](mailto:david.jamison@saintandrewsyakima.org)

## **Church Center**

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com)

## **For the Calendar:**

5/10-	Wednesday Mom's Group
5/15 -	Habits of the Household Men's Study 12PM
5/21-	May Potluck following Worship
5/24-	Wednesday Mom's Group
5/29-6/2-	Last Week of Home Groups
11/3-11/5	Save the Date! Women's Fall Retreat at Camp Ghormley



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

