



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MAY 8, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



EASTERTIDE

White is the color displayed during Eastertide. This color signifies purity, light, glory and joy. During this season we turn our attention primarily to the resurrection of Christ and his triumph over death and the powers of evil. Additionally, we remember that in Christ we have also received his resurrection life.



CREATION

CALL TO WORSHIP

Leader: Make a joyful noise to the Lord, all the earth!
Serve the Lord with gladness!
Come into his presence with singing!
Know that the Lord, he is God!

All: **It is he who made us, and we are his;
we are his people, and the sheep of his pasture.**

Leader: Enter his gates with thanksgiving, and his courts with praise!
Give thanks to him; bless his name!

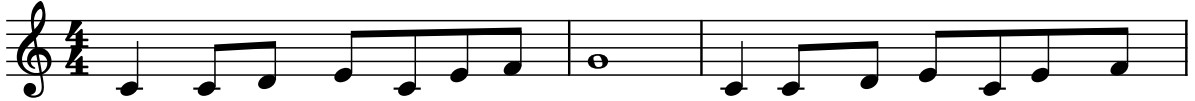
All: **For the Lord is good; his steadfast love endures forever,
and his faithfulness to all generations.**

Psalm 100

PRAYER OF INVOCATION

Great King of kings, remember your congregation which you have purchased of old, which you have redeemed to be the tribe of your heritage. Direct the steps of the people of Jerusalem and uplift our hearts. Receive our adoration and praise through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

ALL CREATURES OF OUR GOD AND KING



All crea-tures of our God and King, lift up your voice and with us
Thou rush-ing wind that art so strong, ye clouds that sail in heav'n a -
And all ye men of ten-der heart, for-giv - ing oth - ers, take your
Let all things their Cre-a - tor bless, and wor - ship him in hum - ble -



4
sing al-le - lu - ia, a-le - lu-ia! Thou burn-ing sun with gold - en beam,
long, O__ praise him, al-le - lu-ia! Thou ris - ing morn in praise re - joice,
part, O__ sing ye, al-le - lu-ia! Ye who long pain and sor - row bear,
ness, O__ praise him, al-le - lu-ia! Praise, praise the Fa - ther, praise the Son,



9
thou sil - ver moon with soft - er gleam, O__ praise him, O__
ye lights of eve - ning, find a voice,
praise God and on him cast your care,
and praise the Spir - it, three in one,



12
praise him, al - le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Words: Francis of Assisi, ca. 1225; Tr.: William H. Draper, 1926; Music: Geistliche Kirchengesänge, Colgne, 1623

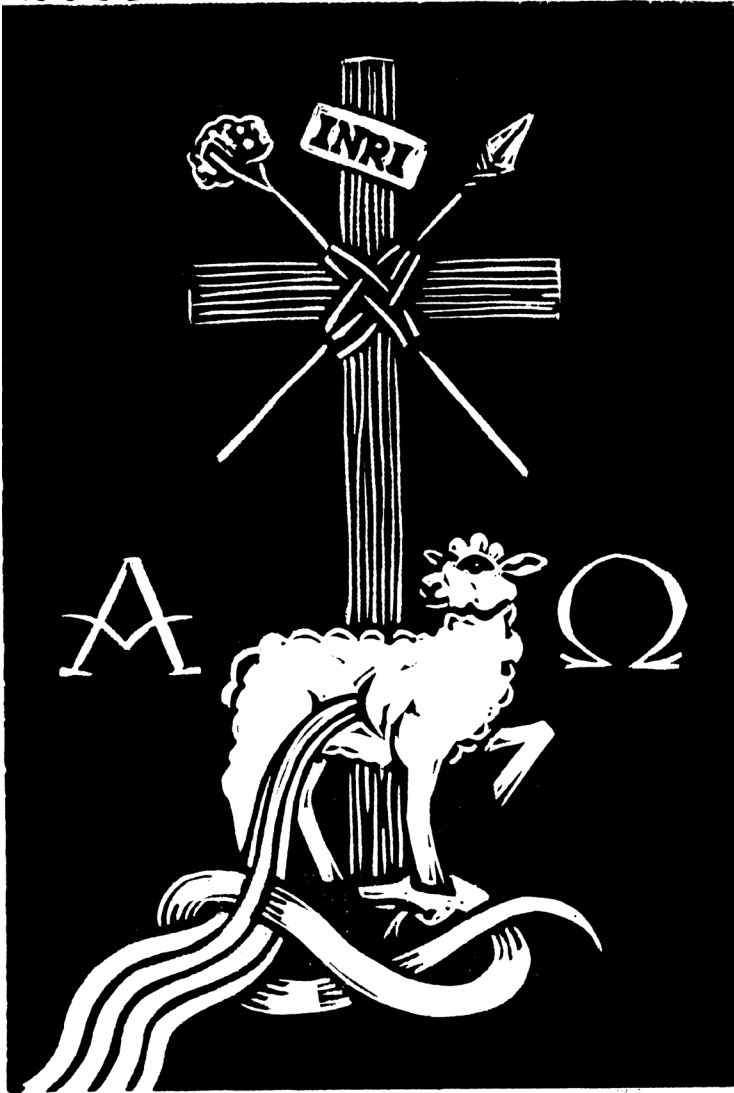


FALL

CORPORATE CONFESSION

Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

15 The saying is trustworthy and deserving of full acceptance,
that Christ Jesus came into the world to save sinners, of whom
I am the foremost. *1 Timothy 1:15*

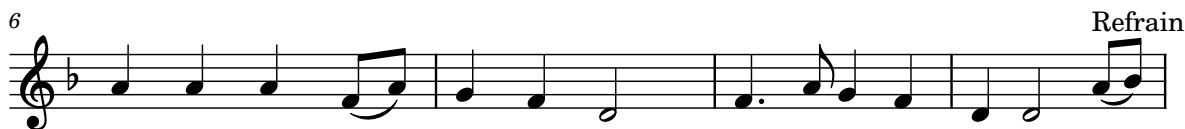
PASSING OF THE PEACE

L: The peace of Christ be with you
A: **And also with you!**

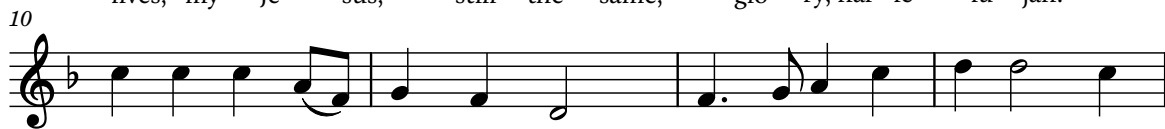
I KNOW THAT MY REDEEMER LIVES



I know that my re - deem-er lives, glo - ry, hal-le - lu - jah! What
He lives, he lives, who once was dead, glo - ry, hal-le - lu - jah! He
He lives to bless me with his love, glo - ry, hal-le - lu - jah! He
He lives all glo - ry to his name, glo - ry, hal-le - lu - jah! He



com - fort this sweet sen - tence gives, glo - ry, hal-le - lu - jah! Shout
lives, my e - ver - las - ting Head, glo - ry, hal-le - lu - jah!
lives to please for me a - bove, glo - ry, hal-le - lu - jah!
lives, my Je - sus, still the same, glo - ry, hal-le - lu - jah!



on pray on we're gain - ing ground, glo - ry, hal - le - lu - jah! The



dead's a - live and the lost is found, glo - ry, hal - le - lu - jah!

Words: Samuel Medley, 1775; Refrain, anon.; Music: American folk hymn, 19th cent.: alt. 1990

OLD TESTAMENT READING

12 The Lord said to Moses, "Go up into this mountain of Abarim and see the land that I have given to the people of Israel. 13 When you have seen it, you also shall be gathered to your people, as your brother Aaron was, 14 because you rebelled against my word in the wilderness of Zin when the congregation quarreled, failing to uphold me as holy at the waters before their eyes." (These are the waters of Meribah of Kadesh in the wilderness of Zin.) 15 Moses spoke to the Lord, saying, 16 "Let the Lord, the God of the spirits of all flesh, appoint a man over the congregation 17 who shall go out before them and come in before them, who shall lead them out and bring them in, that the congregation of the Lord may not be as sheep that have no shepherd." 18 So the Lord said to Moses, "Take Joshua the son of Nun, a man in whom is the Spirit, and lay your hand on him. 19 Make him stand before Eleazar the priest and all the congregation, and you shall commission him in their sight. 20 You shall invest him with some of your authority, that all the congregation of the people of Israel may obey. 21 And he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the Lord. At his word they shall go out, and at his word they shall come in, both he and all the people of Israel with him, the whole congregation." 22 And Moses did as the Lord commanded him. He took Joshua and made him stand before Eleazar the priest and the whole congregation, 23 and he laid his hands on him and commissioned him as the Lord directed through Moses. *Numbers 27:12-23*

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

9 After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, 10 and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" 11 And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before

the throne and worshiped God, 12 saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." 13 Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" 14 I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. 15 "Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. 16 They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. 17 For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

Revelation 7:9-17

L: This is the Word of the Lord

A: **Thanks be to God.**

BLESS THE LORD



Music: Jacques Berthier; Words: Taizé

SERMON

Pastor Craig Harris

And he began to speak to them in parables. “A man planted a vineyard and put a fence around it and dug a pit for the winepress and built a tower, and leased it to tenants and went into another country. 2 When the season came, he sent a servant to the tenants to get from them some of the fruit of the vineyard. 3 And they took him and beat him and sent him away empty-handed. 4 Again he sent to them another servant, and they struck him on the head and treated him shamefully. 5 And he sent another, and him they killed. And so with many others: some they beat, and some they killed. 6 He had still one other, a beloved son. Finally he sent him to them, saying, ‘They will respect my son.’ 7 But those tenants said to one another, ‘This is the heir. Come, let us kill him, and the inheritance will be ours.’ 8 And they took him and killed him and threw him out of the vineyard. 9 What will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others. 10 Have you not read this Scripture:

“The stone that the builders rejected
has become the cornerstone;
11 this was the Lord’s doing,
and it is marvelous in our eyes?”

12 And they were seeking to arrest him but feared the people, for they perceived that he had told the parable against them. So they left him and went away.

Mark 12:1-12

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give,
or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

MY HOPE IS BUILT ON NOTHING LESS



My hope is built on noth-ing less than Je - sus' blood and
When dark-ness veils his love-ly face, I rest on his un -
His oath, his cov - e - nant, his blood sup - port me in the
When he shall come with trum-pet sound, O may I then in



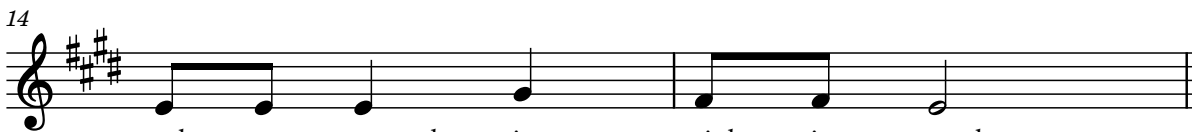
5
righ - teous - ness; I dare not trust the
chang - ing grace; in ev - ery high and
whelm - ing flood; when all a - round my
him be found; dressed in his righ - teous -



7
sweet-est frame, but whol-ly lean on Je - sus' name. On
storm-y gale, my an - chor holds with - in the veil. On
soul gives way, he then is all my hope and stay.
ness a - lone, fault - less to stand be - fore the throne. Refrain



10
Christ, the sol - id rock, I stand; all oth-er ground is sink-ing sand, all



14
oth - er ground is sink - ing sand.



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace.

based on Numbers 6:24-25

ANNOUNCEMENTS

5/8: Potluck Today! Join us for a potluck today following the service!

5/11: Men's Spring D-group: *"Hopeful Realism: An Eschatological Hope in a Secular World"* from 6:30-8pm in the Fireside Room

5/19-5/20: Presbytery: Our church is excited to host our first Northwest Presbytery meeting this May! You are all welcome to come and worship with presbytery on May 19th at 4:30pm. You are also welcome to come and sit in on the business meeting all day Friday. We hope to be able to host this event every couple of years.

5/25: Men's Bowling Night

6/10: Men's Event at the Mariners' game

6/12: June Potluck and Wedding Shower: Mark your calendar for our June potluck following worship on June 12th. We will also be having a wedding shower for Nehemiah and Emma at this time. To access their registry, visit www.zola.com/wedding/emmaandnehemiah/registry

8/26-8/27: Women's Summer Bible Seminar: This summer we have a wonderful opportunity for the to gather together for a Bible seminar with guest speaker, Mary Beth McGreevy from Covenant Seminary. Save the Date for this meaningful event. A registration link is forthcoming!

9/16-9/17: A Vision for the Church, with Peter Leithart

Join us for a series of worship and lectures on the church in the world. This will be a Theopolis event led by Peter Leithart. We are excited for you to join us! Admission for adults is \$10, and under 18 is free.



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

