



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JUNE 11, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Make a joyful noise to the Lord, all the earth!
 Serve the Lord with gladness!
 Come into his presence with singing!
 Know that the Lord, he is God!

**All: It is he who made us, and we are his;
 we are his people, and the sheep of his pasture.**

Leader: Enter his gates with thanksgiving, and his courts with praise!
 Give thanks to him; bless his name!

**All: For the Lord is good; his steadfast love endures forever,
 and his faithfulness to all generations.**

Psalm 100

PRAYER OF INVOCATION

Lord of all power and might, the author and giver of all good things:
Graft in our hearts the love of your Name; increase in us true religion;
nourish us with all goodness; and bring forth in us the fruit of good
works; through Jesus Christ our Lord, who lives and reigns with the
Father and the Holy Spirit, one God, now and forever. Amen

FAIREST LORD JESUS



1. Fair - est Lord Je - sus, Rul - er of all na - ture,
2. Fair are the mead - ows, fair are the wood - lands,
3. Fair is the sun - shine, fair is the moon - light,
4. Beau ti - ful Sav - ior! Lord of the na - tions!



Son of God and Son of Man!
robed in the bloom - ing garb of spring:
and all the twink - ling, star - ry host:
Son of God and Son of Man!



Thee will I cher - ish, thee will I hon - or, thou,
Je - sus is fair - er, Je - sus is pur - er, who
Je - sus shines bright - er, Je - sus shines pur - er than
Glo - ry and hon - or, praise, ad - o - ra - tion, now



my soul's glo - ry, joy, and crown.
makes the woe - ful heart to sing.
all the an - gels heav'n can boast.
and for - ev - er - more be thine.

Words: Münster Gesangbuch, 1677; Tr.: 1850, 1873; Music: Silesian folk song



FALL

CORPORATE CONFESSION

All: Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

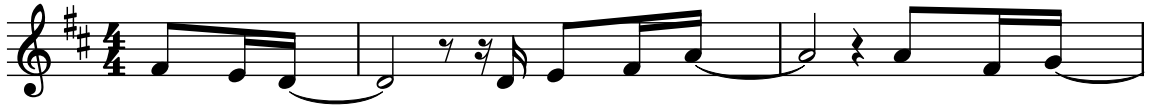
1 John 1:9

PASSING OF THE PEACE

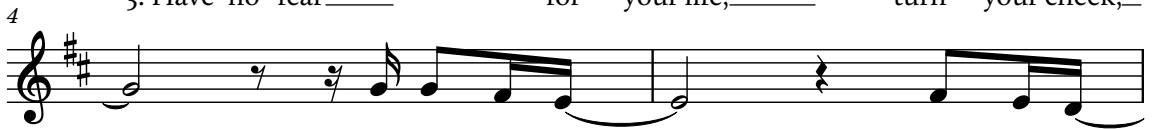
L: The peace of Christ be with you

A: **And also with you!**

WE ARE NOT OVERCOME



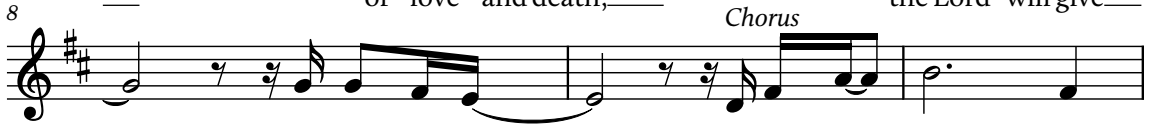
1. Flesh will fail_____ and bones will break;_____ thieves will steal,_____
2. Put no trust_____ in the earth,_____ in the sod_____



3. Have no fear_____ for your life,_____ turn your cheek,_____
_____ the earth will shake._____ Night will fall,_____
_____ you stand up - on._____ Flow - ers fade_____
_____ turn your cheek._____ Bear the yoke_____



_____ the light will fade;_____ the Lord will give_____
_____ in - to dust;_____ the Lord will make_____
_____ of love and death;_____ the Lord will give_____



_____ and take a - way._____ *Chorus* Be-cause of His great
_____ a place for us._____
_____ all life and breath._____



love, we are not o - ver - come! Be-cause of His great



love, we are not o - ver - come!

OLD TESTAMENT READING

- 15 I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.
Israel and Judah Are Unrepentant
- 6 “Come, let us return to the Lord;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.
- 2 After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
- 3 Let us know; let us press on to know the Lord;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth.”
- 4 What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.
- 5 Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.
- 6 For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

Hosea 5:15—6:6

- L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

9 As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

10 And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. 11 And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" 12 But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. 13 Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

Matthew 9:9-13

L: This is the gospel of our Lord, Jesus Christ

A: Praise be to you, O Christ.

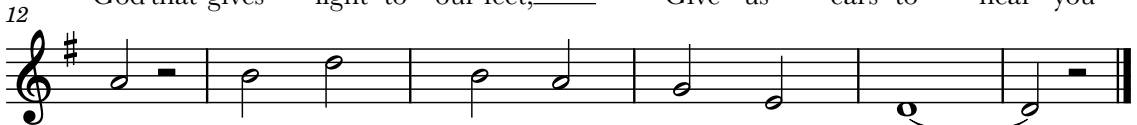
BLESSED IS HE WHO DELIGHTS



Bless - ed is_ he who de - lights in your law,_____ Who me - di -
The bread of_ life that the Spi-rit has breathed,_____ The lamp of



tates on the words of his God,_____ Store deep in our hearts your
God that gives light to our feet,_____ Give us ears to hear you



truth, that we might not sin toward you._____
speak, and hearts changed by your de - crees._____

Words and music: David Jamison, 2021

SERMON

Pastor Craig Harris

9 I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. 10 I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet 11 saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

12 Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, 13 and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. 14 The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, 15 his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. 16 In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

Rev 1:9-16

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

WE WILL FEAST IN THE HOUSE OF ZION

4 We will feast in the house of Zi - on; We will sing with our
 hearts res - tored; "He has done great things," we will say to - ge - ther;
 7 We will feast, and weep no more. We will not be
 In the dark of
 Ev-ery vow we've
 11 burned, by the fire; He is the Lord our
 night, be - fore the dawn; My soul be not a -
 14 bro - ken and be - trayed; You are the faith - ful
 God; We are not con - sumed, by the flood; Up -
 fraid; for the pro - mised morn - ing, Oh how long; O
 17 One, And— from the gar - den to the grave; Bind
 held, pro - tec - ted, gath - ered up,
 God of Ja - cob, be my strength,
 us to - ge - ther bring sha - lom,

Words and Music: Josh Moore and Sandra McCracken, 2015



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Men's Summer Seminar Survey

Join us for a 12-week course from RC Sproul on how to read and interpret God's word. This will start June 12th at the Sackman's house from 7:30-9pm. Reach out to David Jamison if you are interested in joining!

Men's Lunch Book Study

The Men's book study will continue with a new bi-weekly book this summer. We will begin working through *Solomon Says* by Mark Horne on June 12th. We will go over the Introduction and ch. 1 at our first meeting. (12pm-Fireside Room).

Women's Summer Study Starts June 14th

Women of Saint Andrew's, join us for a 7 week summer bible study in the Epistles of John. Materials will be provided. RSVP to Susie Maxfield or Stephanie Hart. Sessions held on Wednesdays June 14th-Aug. 2nd, 7-830pm, in the Fireside Room.

Women's Fall Retreat- Oct 3rd-5th

Women of Saint Andrew's, be our companions this fall as we journey into the quietness of rest and deep connection with the Lord and each other, with Biblical teaching, with fireside and feasting. Please register by July 31st on the church website: Saintandrewsyakima.org/events. Space is limited!

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

