



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JUNE 12, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



ORDINARY TIME



CREATION

CALL TO WORSHIP

Leader: Ascribe to the Lord, O heavenly beings,
All: ascribe to the Lord glory and strength.
Leader: Ascribe to the Lord the glory due his name;
All: worship the Lord in the splendor of holiness.
Leader: The voice of the Lord is over the waters;
the God of glory thunders, the Lord, over many waters.
The voice of the Lord is powerful;
the voice of the Lord is full of majesty.
All: May the Lord give strength to his people!
May the Lord bless his people with peace!
Psalm 104: 1, 5-9, 33

PRAYER OF INVOCATION

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

IMMORTAL, INVISIBLE, GOD ONLY WISE



Im - mor - tal in - vi - si - ble God on - ly wise, In
Un - res - ting, un - has - ting and si - lent as light, Not
All life comes from You Lord to both great and small, In
Great Fa - ther of glor - y, pure Fa - ther of light, Your



light in - ac - ces - si - ble hid from our eyes, Most
wan - ting or was - ting You rule us in might, Your
all life you live Lord, the true life of all, We
an - gels a - dore you all vei - ling their sight, All



Ho - ly, most glo - rious the an - cient of days, Al -
jus - tice like moun - tains high soa - ring a - bove, Your
blos - som and flou - rish, but quick - ly grow frail, We
praise we will ren - der O Fa - ther of grace, 'till



might - y vic - to - rious Your great name we praise.
clouds which are foun - tains of good - ness and love.
wi - ther and pe - rish, but You ne - ver fail.
one day in splen - dor we see face to face.

Words: Walter Chambers Smith, Traditional Welsh hymn melody



FALL

CORPORATE CONFESSION

A: Gracious God,
 our sins are too heavy to carry,
 too real to hide,
 and too deep to undo.
 Forgive what our lips tremble to name,
 what our hearts can no longer bear,
 and what has become for us
 a consuming fire of judgment.
 Set us free from a past that we cannot change;
 open to us a future in which we can be changed;
 and grant us grace
 to grow more and more in your likeness and image;
 through Jesus Christ, the light of the world. Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself

2 Corinthians 5:17-18a

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

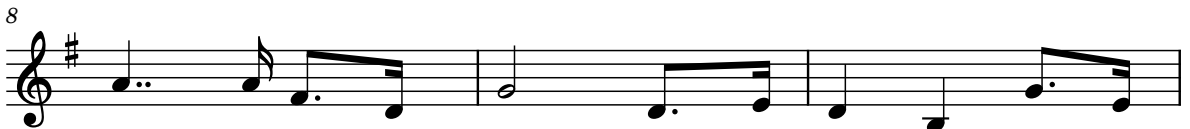
ROCK OF AGES



Rock of A - ges, cleft for me, let me hide my-self in
 Not the la - bors of my hands, can ful - fil thy law's de -
 Noth - ing in my hand I bring, sim - ply to the cross I
 While I draw this fleet - ing breath, when mine eye - lids close in



thee; let the wa - ter and the blood from thy
 mands; could my zeal no res - pite know, could my
 cling; na - ked, come to thee for dress; help - less,
 death, when I soar to worlds un - known, see thee



riv - en side which flowed, be of sin the dou - ble
 tears for - ev - er flow, all for sin could not a -
 look to thee for grace; foul, I to the Foun - tain
 on thy judg - ment throne, Rock of A - ges cleft for



cure, cleanse me from its guilt and pow'r.
 tone; thou must save, and thou a - lone.
 fly; wash me, Sav - ior, or I die.
 me, let me hide my - self in thee.

Words: Augustus M. Toplady, 1776; Music: Thomas Hastings, 1830

OLD TESTAMENT READING

1 In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. 2 Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. 3 And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory!”

4 And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. 5 And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

6 Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. 7 And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

Isaiah 6:1-7

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, “Come up here, and I will show you what must take place after this.” 2 At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne. 3 And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald. 4 Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads. 5 From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God, 6 and before the throne there was as it were a sea of glass, like crystal. And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind: 7 the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight. 8 And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night

they never cease to say,

“Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!”

9 And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever, 10 the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying,

11 “Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”

Revelation 4:1-11

L: This is the Word of the Lord

A: Thanks be to God.

BLESSED IS HE WHO DELIGHTS



Bless - ed is__ he who de - lights in your law,____ Who me - di -
The bread of__ life that the Spi - rit has breathed,____ The lamp of



tates on the words of his God,____ Store deep in our hearts your
God that gives light to our feet,____ Give us ears to hear you



truth, that we might not sin toward you.____
speak, and hearts changed by your de - crees.____

Words and music: David Jamison, 2021

SERMON

Pastor Craig Harris

35 And as Jesus taught in the temple, he said, “How can the scribes say that the Christ is the son of David? 36 David himself, in the Holy Spirit, declared,

“The Lord said to my Lord,

“Sit at my right hand,

until I put your enemies under your feet.”’

37 David himself calls him Lord. So how is he his son?” And the great throng heard him gladly.

Mark 12:35-37

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

WE WILL FEAST IN THE HOUSE OF ZION

4 We will feast in the house of Zi - on; We will sing with our
 hearts res - tored; "He has done great things," we will say to - ge - ther;
 7 We will feast, and weep no more. We will not be
 In the dark of
 Ev - ery vow we've
 11
 burned, by the fire; He is the Lord our
 night, be - fore the dawn; My soul be not a -
 14 bro - ken and be - trayed; You are the faith - ful
 God; We are not con - sumed, by the flood; Up -
 fraid; for the pro - mised morn - ing, Oh how long; O
 17 One, And from the gar - den to the grave; Bind
 held, pro - tec - ted, gath - ered up,
 God of Ja - cob, be my strength,
 us to - ge - ther bring sha - lom,

Words and Music: Josh Moore and Sandra McCracken, 2015



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace.

based on Numbers 6:24-25

ANNOUNCEMENTS

6/12: June Potluck and Wedding Shower Today: Join us this afternoon for our monthly potluck. We will also be showering Nehemiah and Emma in honor of their upcoming wedding!

Women's Dgroup - The women will meet one last time to finish out their spring study in Search the Word meeting at Lauren Jamison's house:
June 15 from 6:30-8pm.

Women & Children Summer Park Days:

Our summer park days will be twice a month! Bring someone new! This is a great time to get the kids together to play at the park and enjoy sunshine & fellowship. Whatever season of life you are in, please join us if you are able. Bring a camp chair, water bottle, sunscreen, and snacks for the kids. We will be meeting at the playground @ Emil Kissel Park from 9:30-11:30am:

June 21

July 5 & 19

Aug 2 & 16

6/23 - 3-in-1 Baby Shower @ the Harris Home for Rosebud, Torie, and Stephanie Hart



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

