



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JUNE 18, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: I will bless the Lord at all times;
his praise shall continually be in my mouth.

**All: My soul makes its boast in the Lord;
let the humble hear and be glad.**

Leader: Oh, magnify the Lord with me,

All: and let us exalt his name together!

Psalm 34:1-3

PRAYER OF INVOCATION

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

ONLY A HOLY GOD



1. Who else com - mands all the hosts of hea - ven,
 2. What ot - her beau - ty de - mands such prais - es,
 3. What ot - her glo - ry con - sumes like fi - re,
 4. Who else could res - cue me from my fail - ing,



Who else could make ev - ery king bow down,
 What ot - her splen - dor out - shines the sun,
 What ot - her pow - er can raise the dead,
 Who else would of - fer His on - ly Son,



Who else can whis - per and dark - ness trembles, On - ly a Ho - ly
 What ot - her ma - jes - ty rules with jus - tice, On - ly a Ho - ly
 What ot - her name re - mains un - de - fea - ted, On - ly a Ho - ly
 Who else in - vites me to call Him Fa - ther, On - ly a Ho - ly



God. (to verse 2) Come and be - hold Him, the One and the On - ly,
 God.
 God.
 God.



Cry out, sing ho - ly, for - e - ver a Ho - ly God, come and worship the Ho - ly God.

Words and music: Farren, Robinson, Smith, Thompson; 2016



FALL

CORPORATE CONFESSION

- L: If I say, "Surely the darkness shall cover me, and the light about me be night,"
- A: **even the darkness is not dark to you;**
- L: The night is bright as the day,
- A: **for darkness is as light with you.**
- L: Search me, O God, and know my heart!
- A: **Try me and know my thoughts!**
- L: And see if there be any grievous way in me,
- A: **and lead me in the way everlasting!**

Silent confession



REDEMPTION

COMFORTABLE WORDS

“O death, where is your victory? O death, where is your sting?”
The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:55-57

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

HAIL TO THE LORD'S ANNOINTED

Chorus

Hail to the Lord's a-noint-ed great Da - vid's great-er Son! Hail in the

6

time ap-point - ed, His reign on earth be - gun! His reign on earth be - gun!

12

1. He comes to break op - pres - sion, to set the cap - tive
 2. He comes with com - fort speed - y to those who suf - fer
 3. To gives them songs for sigh - ing, their dark - ness turned to
 4. He shall come down like show - ers up - on the fruit - ful
 5. The tide of time shall nev - er his cov - e - nant re -

15

free; to take a - way trans - gres - sion
 wrong; to help the poor and need - y,
 light, whose souls, con - demned and dy - ing,
 earth; love, joy, and hope, like flow - ers,
 move; his name shall stand for - ev - er,

18

and rule in eq - ui - ty.
 and bid the weak be strong
 were pre - cious in his sight.
 spring in His path to birth
 that name to us is Love.

Words: James Montgomery (alt. S. McCracken); Music: Sandra McCracken

OLD TESTAMENT READING

1 On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai. 2 They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, 3 while Moses went up to God. The Lord called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: 4 ‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. 5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; 6 and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.”

7 So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. 8 All the people answered together and said, “All that the Lord has spoken we will do.” And Moses reported the words of the people to the Lord.

Exodus 19:1-8

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

10 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. 2 The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; 3 Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; 4 Simon the Zealot, and Judas Iscariot, who betrayed him.

5 These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, 6 but go rather to the lost sheep of the house of Israel. 7 And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ 8 Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. 9 Acquire no gold or silver or copper for your belts, 10 no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. 11 And whatever town or village you enter, find out who is worthy in it and stay there until you depart. 12 As you enter the house, greet it. 13 And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. 14 And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. 15 Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

Matthew 9:35—10:15

L: This is the gospel of our Lord, Jesus Christ

A: Praise be to you, O Christ.

WAIT FOR THE LORD

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: 'Wait for the Lord, whose day is near; Wait for the Lord, keep watch, take heart.'

5

Words: The Taizé Community; Music: Jacques Berthier, 1923-1994

SERMON

Pastor Pete Williamson

1 We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. 2 Let each of us please his neighbor for his good, to build him up. 3 For Christ did not please himself, but as it is written, "The reproaches of those who reproached you fell on me." 4 For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. 5 May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, 6 that together you may with one voice glorify the God and Father of our Lord Jesus Christ. 7 Therefore welcome one another as Christ has welcomed you, for the glory of God.

Romans 15:1-7

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give,
or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

THE CHURCH IS ONE FOUNDATION



1. The church-'s one foun - da - tion is Je - sus Christ, her Lord; she
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth, her
 3. 'Mid toil and tri - bu - la - tion, and tu - mult of her war, she
 4. Yet she on earth hath u - nion with God the Three in One, and

6



is his new cre - a - tion by wa - ter and the Word: from
 char - ter of sal - va - tion one Lord, one faith, one birth; one
 waits the con - sum - ma - tion of peace for - e - ver - more; till
 mys - tic sweet com - mu - nion with those whose rest is won: O

10



heav'n he came and sought her to be his ho - ly bride; with
 ho - ly name she bless - es, par - takes one ho - ly food, and
 with the vi - sion glo - rious her long - ing eyes are blest, and
 hap - py ones and ho - ly! Lord, give us grace that we, like

14



his one blood he bought her, and for her life he died.
 to one hope she press - es, with ev - 'ry grace en - dued.
 the great church vic - to - rious shall be the church at rest.
 them, the meek and low - ly on high may dwell with thee.

Words: Samuel J. Stone, 1866; Music: Samuel S. Wesley, 1864



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Church Work Day- June 24th

We are excited to continue to move forward with our building renovations.

This summer, we are working on the upstairs above the Fireside Room.

Already, 2400 lbs of debris has been removed. Please mark your calendars for June 24th from 8am-12pm. Pizza lunch will be provided.

Women's Fall Retreat- Oct 3rd-5th

Women of Saint Andrew's, be our companions this fall as we journey into the quietness of rest and deep connection with the Lord and each other, with Biblical teaching, fireside and feasting. Please register by July 31st on the church website: Saintandrewsyakima.org/events. Space is limited!

Women's Summer Study

This summer, our women will be studying 1,2,3 John. Sessions held on Wednesdays June 14th-Aug. 2nd, 7-8:30pm, in the Fireside Room. Materials will be provided. RSVP to Susie Maxfield or Stephanie Hart.

Men's Summer Seminar

Join us for a 12-week course from RC Sproul on how to read and interpret God's word each Monday night at the Sackman's house (112 N 30th Ave) from 7:30-9pm.

Men's Lunch Book Study-

The Men's book study will continue bi-weekly on Mondays at 12pm in the Fireside Room. They are currently going through *Solomon Says* by Mark Horne. The next meeting will be June 26th.

Summer Play Date -June 21st

Our next summer play date is June 21st! Inflatable waterslide at the Hart's! Bring a towel, sunscreen, and snack. Women of all ages & stages are welcome! 10am-12pm @ 514 N 56th Ave.

All Youth D-Group

Our summer Youth Discipleship group is off to a great start! Our next group will be Thursday, July 6 from 6:30-9pm. Meet @ the Copeland's home (5204 Walla Walla St). We will have a midsummer pool party, s'mores, icebreaker games, and teaching from Pastor Craig as we make our way through the Fruit of the Spirit. Invite a friend! Bring someone new! Let's share the good news of Jesus!

Freezer Meals for the Millers

Saint Andrew's, let's come together to shower Kacy and Matt Miller with love and support via freezer meals as they expectantly await the arrival of their baby boy early July! Please bring meals to church on July 2nd.

Church Center

Church Center is the platform we use to share news, needs, and events during the week. Sign Up at standrewsyakima.churchcenter.com.



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

