



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JUNE 19, 2022

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



### TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

## CALL TO WORSHIP

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Leader: Shout for joy to God, all the earth;  
sing the glory of his name;  
give to him glorious praise!  
Say to God,

**All: “How awesome are your deeds!  
So great is your power that your enemies  
come cringing to you.**

Leader: All the earth worships you and sings praises to you;

**All: they sing praises to your name.”**

*Psalm 66:1-4*

## PRAYER OF INVOCATION

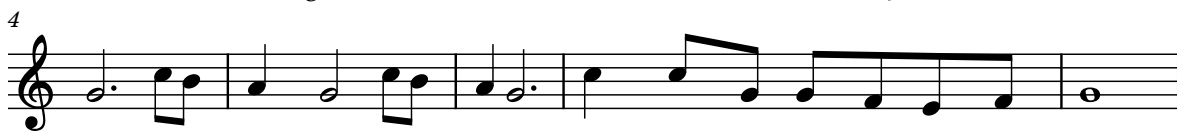
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O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen.

## ALL CREATURES OF OUR GOD AND KING



All crea-tures of our God and King, lift up your voice and with us  
Thou rush-ing wind that art so strong, ye clouds that sail in heav'n a -  
And all ye men of ten-der heart, for - giv - ing oth - ers, take your  
Let all things their Cre-a - tor bless, and wor - ship him in hum - ble -



4  
sing al-le - lu - ia, a-le - lu-ia! Thou burn-ing sun with gold - en beam,  
long, O\_\_ praise him, al-le - lu-ia! Thou ris - ing morn in praise re - joice,  
part, O\_\_ sing ye, al-le - lu-ia! Ye who long pain and sor - row bear,  
ness, O\_\_ praise him, al-le - lu-ia! Praise, praise the Fa - ther, praise the Son,



9  
thou sil - ver moon with soft - er gleam, O\_\_ praise him, O\_\_  
ye lights of eve - ning, find a voice,  
praise God and on him cast your care,  
and praise the Spir - it, three in one,



12  
praise him, al - le - lu - ia, al-le - lu - ia, al-le - lu - ia!

*Words: Francis of Assisi, ca. 1225; Tr.: William H. Draper, 1926; Music: Geistliche Kirchengesänge, Colgne, 1623*



FALL

## CORPORATE CONFESSION

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- L: If I say, "Surely the darkness shall cover me, and the light about me be night,"  
A: **even the darkness is not dark to you;**  
L: The night is bright as the day,  
A: **for darkness is as light with you.**  
L: Search me, O God, and know my heart!  
A: **Try me and know my thoughts!**  
L: And see if there be any grievous way in me,  
A: **and lead me in the way everlasting!**

*Psalm 139:11-12,23-24*

*Silent confession*

## COMFORTABLE WORDS

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4 But when the goodness and loving kindness of God our Savior appeared, 5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, 6 whom he poured out on us richly through Jesus Christ our Savior, 7 so that being justified by his grace we might become heirs according to the hope of eternal life.

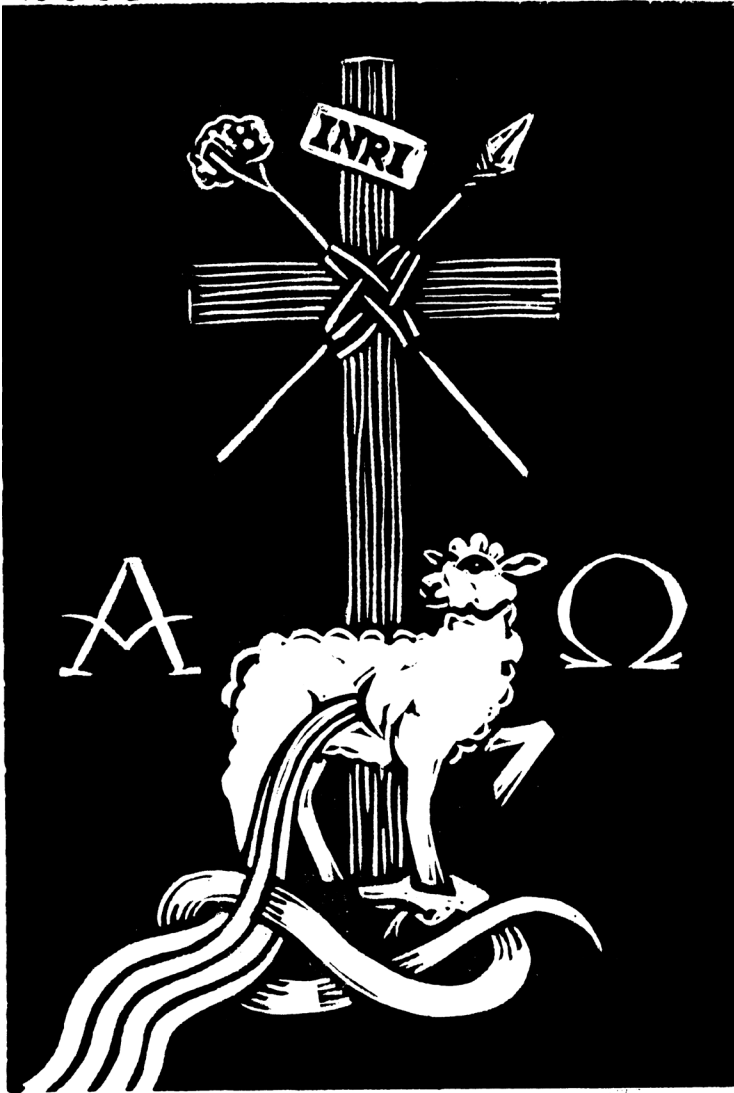
*Titus 3:4-7*

## PASSING OF THE PEACE

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- L: The peace of Christ be with you  
A: **And also with you!**





REDEMPTION

## BAPTISM

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L: Blessed be God: the Father, the Son, and the Holy Spirit.

A: **And blessed be his kingdom, now and for ever. Amen.**

L: There is one Body and one Spirit;

A: **There is one hope in God's call to us;**

L: One Lord, one Faith, one Baptism;

A: **One God and Father of all.**

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L: That Renaldo and Gideon Shoemaker may come to confess their faith in Jesus Christ as Lord and Savior.

A: **We beseech you to hear us, Good Lord.**

L: That Renaldo and Gideon Shoemaker may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

A: **We beseech you to hear us, Good Lord.**

L: That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

A: **We beseech you to hear us, Good Lord.**

L: That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

A: **We beseech you to hear us, Good Lord.**

L: That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

A: **We beseech you to hear us, Good Lord.**

L: That as living members of the Body of Christ, they may grow up in every way into him who is the head.

A: **We beseech you to hear us, Good Lord.**

L: That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

A: **We beseech you to hear us, Good Lord.**

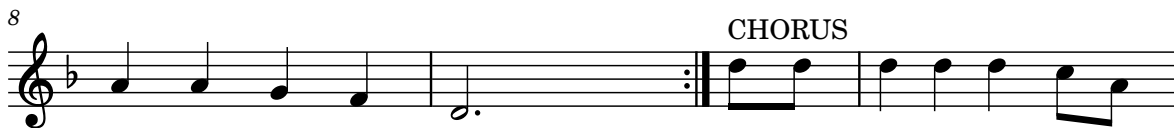
# THE LAMB HAS OVERCOME



The Lamb has o - ver - come, The Lamb has o - ver - come, The  
No grave could hold Him down, No grave could hold Him down, Up  
At God's right hand is He, At God's right hand is He, Our  
The ta - ble now is spread, The ta - ble now is spread, This  
The day is draw-ing near, The day is draw-ing near, He



bat - tle's done and the vic - to - ry is won, for the  
from the ground, "He is ri - sen!" was the sound, No  
per - fect plea as He lives to in - ter - cede, At  
wine and bread, bro - ken bo - dy and blood shed, The  
shall ap - pear and will wipe a - way each tear, The



## CHORUS

Lamb has o - ver - come. Wor - thy is the Lamb who was  
grave could hold Him down. (chorus)  
God's right hand is He.  
ta - ble now is spread. (chorus)  
day is draw - ing near. (chorus)



slain, glo-ry be un-to His name, Wor - thy is the Lamb who was slain, glo-ry



be un - to His name.

## OLD TESTAMENT READING

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8 On that day the Lord will protect the inhabitants of Jerusalem, so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the Lord, going before them. 9 And on that day I will seek to destroy all the nations that come against Jerusalem. 10 “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. 11 On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo. 12 The land shall mourn, each family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; 13 the family of the house of Levi by itself, and their wives by themselves; the family of the Shimeites by itself, and their wives by themselves; 14 and all the families that are left, each by itself, and their wives by themselves. 15 “On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

*Zechariah 12:8-13:1*

L: This is the Word of the Lord

A: **Thanks be to God.**

## NEW TESTAMENT READING

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23 Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. 24 So then, the law was our guardian until Christ came, in order that we might be justified by faith. 25 But now that faith has come, we are no longer under a guardian, 26 for in Christ Jesus you are all sons of God, through faith. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

*Galatians 3:23-29*

L: This is the Word of the Lord

A: **Thanks be to God.**

## WE LONG TO SEE YOU

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Al - migh-ty God, we long to see you; O - pen our hearts and  
4  
make them pure. Spi - rit we wash our hands in mer - cy;  
7  
Come teach our souls to love your truth.

The musical score is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of quarter and eighth notes with some rests. The lyrics are placed below the notes, with line numbers 4 and 7 indicating the start of new lines of music.

*Words and Music: Wendell Kimbrough, 2016*

# SERMON

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*Pastor Craig Harris*

38 And in his teaching he said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces 39 and have the best seats in the synagogues and the places of honor at feasts, 40 who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

41 And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. 42 And a poor widow came and put in two small copper coins, which make a penny. 43 And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. 44 For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

*Mark 12:38-44*

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

## NOTES

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## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give),  
or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

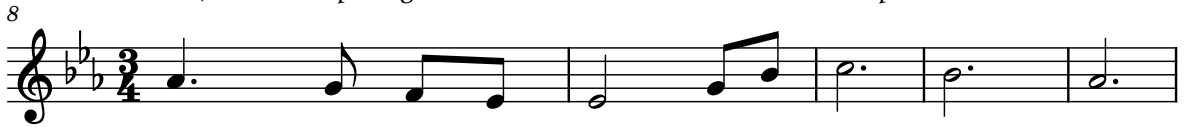
# IT IS FINISHED



When God's own be - got - ten Son heav'd His fin - al  
No - thing eith - er great or small, noth - ing can you  
"Lay your dead - ly 'do - ing' down, down at Je - sus'  
There the rob - ber! There the thief! gath - ered round they



sigh, ev' - ry - thing was ful - ly done;  
claim; Je - sus died and paid it all;  
feet; stand in Him and Him a - lone,  
stand, reap - ing now that bless - ed prom - ise



8  
heark - en to His cry: "It is fin - ished! fin -  
on - ly plead His name:  
glo - rious - ly com - lete."  
nailed in - to His hands:



13  
ished!" What more could He ev - er do?

*Words and Music: Bifrost Arts, 2011*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
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- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace.

*based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **New to Saint Andrews?**

We are so happy you are here and would love to connect with you. Please take a moment to fill out a visitor information card and place it in the black offering box at the back of the sanctuary.

## **Women & Children Summer Park Days:**

Our summer park days will be twice a month! Bring someone new! This is a great time to get the kids together to play at the park and enjoy sunshine & fellowship. Whatever season of life you are in, please join us if you are able. Bring a camp chair, water bottle, sunscreen, and snacks for the kids. We will be meeting at the playground @ Emil Kissel Park from 9:30-11:30am:

**June 21**

**July 5 & 19**

**Aug 2 & 16**

## **6/23 - 3-in-1 Baby Shower**

Women of Saint Andrew's, please join for a baby shower honoring Rosebud, Torie, and Stephanie Hart Thursday, June 23 from 6:30-8:30pm at the Harris Home.

## **8/26-8/27 Womens Summer Bible Seminar**

Join us for our Women's Summer Bible Seminar with Christian speaker, Bible study teacher and author Mary Beth McGreevy. She will be taking us through a bird's eye view of how to read and study God's Word and how to share our faith with others. She is a visiting instructor of practical theology at Covenant Theological Seminary in St. Louis, Missouri. Please plan to join us for a free lunch in the church fellowship hall after the last session on Saturday August 27th from noon-1pm! Registration is available at [saintandrewsyakima.org/events](http://saintandrewsyakima.org/events)

## **9/16-9/17 A Vision for the Church with Peter Leithart**

In this weekend conference, Peter J. Leithart, President of the Theopolis Institute, will explain how the church can meet the challenges of our time. Registration is available at [saintandrewsyakima.org/events](http://saintandrewsyakima.org/events)



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

