



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JUNE 25, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Awake, my glory! Awake, O harp and lyre!
I will awake the dawn!
I will give thanks to you, O Lord, among the peoples;
I will sing praises to you among the nations.

All: **For your steadfast love is great to the heavens,
your faithfulness to the clouds.
Be exalted, O God, above the heavens!
Let your glory be over all the earth!**

Psalm 57:8-11

PRAYER OF INVOCATION

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

ONLY A HOLY GOD



1. Who else com - mands all the hosts of hea - ven,
 2. What ot - her beau - ty de - mands such prais - es,
 3. What ot - her glo - ry con - sumes like fi - re,
 4. Who else could res - cue me from my fail - ing,



Who else could make ev - ery king bow down,
 What ot - her splen - dor out - shines the sun,
 What ot - her pow - er can raise the dead,
 Who else would of - fer His on - ly Son,



Who else can whis - per and dark - ness trembles, On - ly a Ho - ly
 What ot - her ma - jes - ty rules with jus - tice, On - ly a Ho - ly
 What ot - her name re - mains un - de - fea - ted, On - ly a Ho - ly
 Who else in - vites me to call Him Fa - ther, On - ly a Ho - ly



Chorus
 God. (to verse 2) Come and be - hold Him, the One and the On - ly,
 God.
 God.
 God.



Cry out, sing ho - ly, for - e - ver a Ho - ly God, come and worship the Ho - ly God.

Words and music: Farren, Robinson, Smith, Thompson; 2016

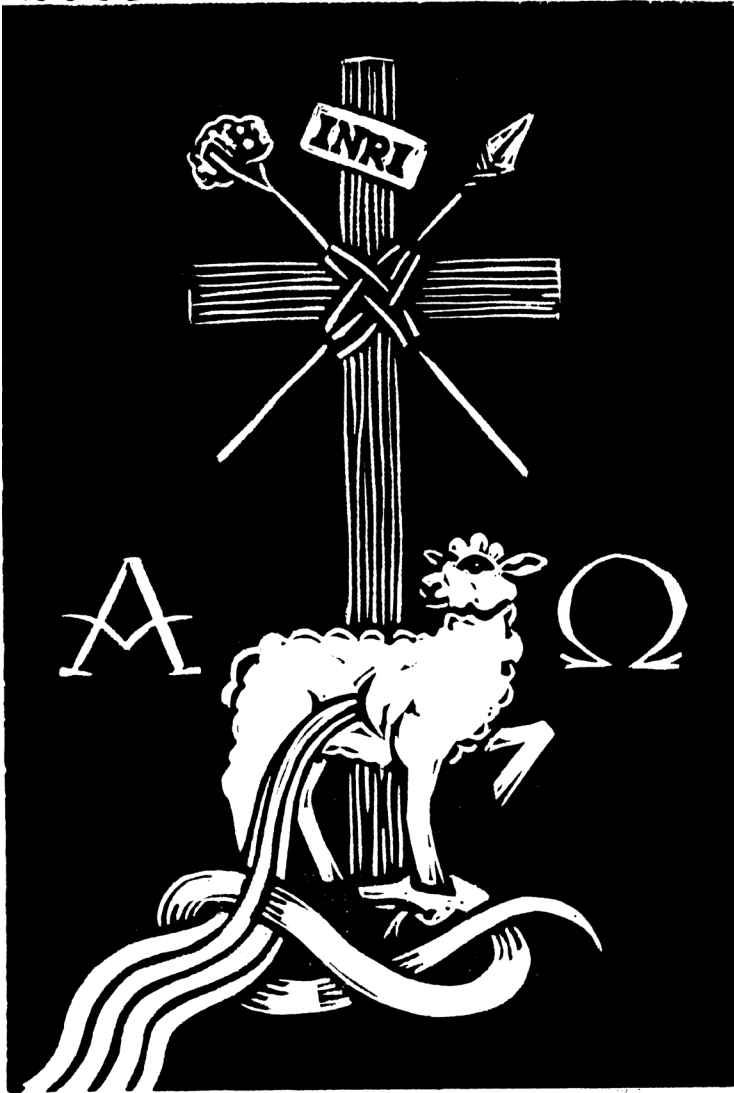


FALL

CORPORATE CONFESSION

A: Merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you
 with our whole heart and mind and strength.
 We have not loved our neighbors as ourselves.
 In your mercy forgive what we have been,
 help us amend what we are,
 and direct what we shall be,
 so that we may delight in your will
 and walk in your ways,
 to the glory of your holy name.
 Through Christ, our Lord. Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

The saying is trustworthy and deserving of full acceptance,
that Christ Jesus came into the world to save sinners

1 Timothy 1:15

PASSING OF THE PEACE

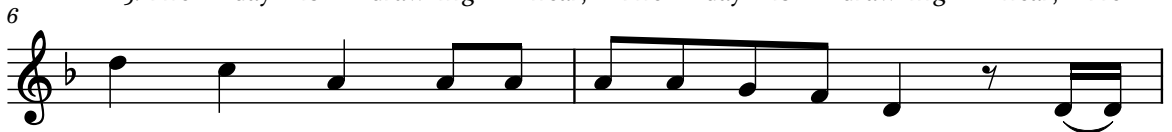
L: The peace of Christ be with you

A: **And also with you!**

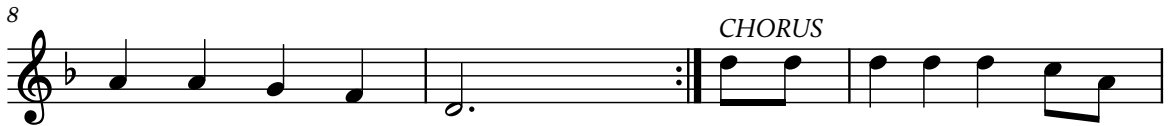
THE LAMB HAS OVERCOME



1. The Lamb has o - ver - come, The Lamb has o - ver - come, The
 2. No grave could hold Him down, No grave could hold Him down, Up
 3. At God's right hand is He, At God's right hand is He, Our
 4. The ta - ble now is spread, The ta - ble now is spread, This
 5. The day is draw-ing near, The day is draw-ing near, He



bat - tle's done and the vic - to - ry is won, for the
 from the ground, "He is ri - sen!" was the sound, No
 per - fect plea as He lives to in - ter - cede, At
 wine and bread, bro - ken bo - dy and blood shed, The
 shall ap - pear and will wipe a - way each tear, The



Lamb has o - ver - come. Wor - thy is the Lamb who was
 grave could hold Him down. (chorus)
 God's right hand is He.
 ta - ble now is spread. (chorus)
 day is draw - ing near. (chorus)



slain, glo - ry be un - to His name, Wor - thy is the Lamb who was



slain, _____ glo - ry be un - to His name.

OLD TESTAMENT READING

- 7 O Lord, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.
- 8 For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the Lord has become for me
a reproach and derision all day long.
- 9 If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.
- 10 For I hear many whispering.
Terror is on every side!
"Denounce him! Let us denounce him!"
say all my close friends,
watching for my fall.
"Perhaps he will be deceived;
then we can overcome him
and take our revenge on him."
- 11 But the Lord is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
- 12 O Lord of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.
- 13 Sing to the Lord;
praise the Lord!
For he has delivered the life of the needy
from the hand of evildoers.

Jeremiah 20:7-13

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

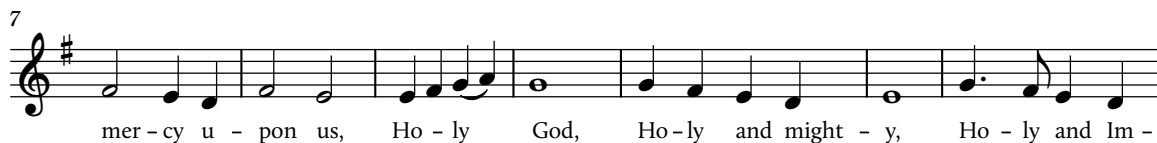
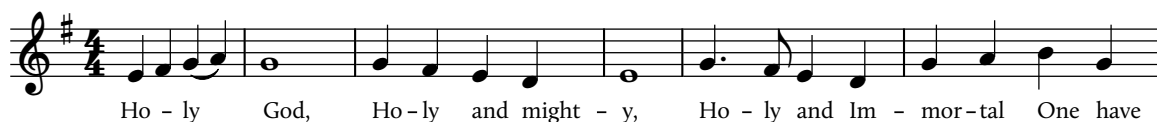
16 "Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. 17 Beware of men, for they will deliver you over to courts and flog you in their synagogues, 18 and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. 19 When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. 20 For it is not you who speak, but the Spirit of your Father speaking through you. 21 Brother will deliver brother over to death, and the father his child, and children will rise

against parents and have them put to death, 22 and you will be hated by all for my name's sake. But the one who endures to the end will be saved. 23 When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. 24 "A disciple is not above his teacher, nor a servant above his master. 25 It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. 26 "So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. 27 What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. 28 And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. 29 Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. 30 But even the hairs of your head are all numbered. 31 Fear not, therefore; you are of more value than many sparrows. 32 So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, 33 but whoever denies me before men, I also will deny before my Father who is in heaven.

Matthew 10:16-33

L: This is the gospel of our Lord, Jesus Christ
 A: Praise be to you, O Christ.

TRISAGION



Words: Early Church; Music: David Jamison & Hoong Ern Ng

SERMON

Pastor Craig Harris

9 I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. 10 I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet 11 saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

12 Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, 13 and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. 14 The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, 15 his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. 16 In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

17 When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, 18 and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades. 19 Write therefore the things that you have seen, those that are and those that are to take place after this. 20 As for the mystery of the seven stars that you saw in my right hand, and the seven golden lampstands, the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

Revelation 1:9-20

- L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

WHEN I SURVEY THE WONDROUS CROSS



1. When I sur - vey the won - drous cross on which the
 2. For - bid it Lord, that I should boast, save in the
 3. See, from his head, his hands, his feet, sor - row and
 4. Were the whole realm of na - ture mine, that were a

6



Prince of glo - ry died, my rich-est gain I count but
 death of Christ my God: all the vain things that charm me
 love flow min - gled down: did e'er such love and sor - row
 pres - ent far too small; love so a - maz - ing, so di -

12



loss, and pour con - tempt on all my pride.
 most, I sac - ri - fice them to his blood.
 meet, or thorns com - pose so rich a crown?
 vine, de - mands my soul, my life, my all.

Words: Isaac Watts; 1707, 1709; Music: Gregorian chant; Arr.: Lowell Mason, 1824



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Greeters Needed!

We are looking for Sunday morning greeters. Please consider joining this volunteer team as it is a great opportunity to serve and be the welcoming face of Saint Andrew's. If interested, let Lauren Jamison know.

Freezer Meals for the Millers- July 2nd

Saint Andrew's, let's come together to shower Kacy and Matt Miller with love and support via freezer meals as they expectantly await the arrival of their baby boy early July! Please bring meals to church on July 2nd.

Women's Fall Retreat- November 3rd-5th

Women of Saint Andrew's, be our companions this fall as we journey into the quietness of rest and deep connection with the Lord and each other, with Biblical teaching, fireside and feasting. Please register by July 31st on the church website: Saintandrewsyakima.org/events. Space is limited!

Women's Summer Study

This summer, our women will be studying 1,2,3 John. Sessions held on Wednesdays June 14th-Aug. 2nd, 7-8:30pm, in the Fireside Room. Materials will be provided. RSVP to Susie Maxfield or Stephanie Hart.

Men's Summer Seminar

Join us for a course from RC Sproul on how to read and interpret God's word each Monday night at the Sackman's house (112 N 30th Ave) from 7:30-9pm.

Men's Lunch Book Study- June 26th

The Men's book study will continue bi-weekly on Mondays at 12pm in the Fireside Room. They are currently going through *Solomon Says* by Mark Horne. The next meeting will be June 26th.

All Youth D-Group- July 6th

Our summer Youth Discipleship group is off to a great start! Our next group will be Thursday, July 6 from 6:30-9pm. Meet @ the Copeland's home (5204 Walla Walla St). We will have a midsummer pool party, s'mores, icebreaker games, and teaching from Pastor Craig as we make our way through the Fruit of the Spirit. Invite a friend! Bring someone new! Let's share the good news of Jesus!

Church Center

Church Center is the platform we use to share news, needs, and events during the week. Sign Up at standrewsyakima.churchcenter.com.



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

