



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JUNE 4, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



TRINITY SUNDAY

White is the color displayed on Trinity Sunday. This color signifies purity, light, glory and joy. Trinity Sunday focuses explicitly on the mystery, power, and beauty of the triune God.



CREATION

CALL TO WORSHIP

Leader: I give you thanks, O LORD, with my whole heart;
before the gods I sing your praise;

**All: I bow down toward your holy temple
and give thanks to your name for your steadfast love and your
faithfulness, for you have exalted above all things your name
and your word.**

Leader: On the day I called, you answered me; my strength of soul you
increased.

**All: All the kings of the earth shall give you thanks, O LORD,
for they have heard the words of your mouth,
and they shall sing of the ways of the LORD,
for great is the glory of the LORD.**

Psalm 138:1-5

PRAYER OF INVOCATION

O God, from whom all good proceeds: Grant that by your inspiration
we may think those things that are right, and by your merciful guiding
may do them; through Jesus Christ our Lord, who lives and reigns with
the Father and the Holy Spirit, one God, now and forever. Amen

ALL PEOPLE THAT ON EARTH DO DWELL



1. All peo - ple that on earth do dwell, sing to the Lord with
2. Know that the Lord, is God in - deed; He formed us all with -
3. O en - ter then his gates with joy, wi - thin his courts his
4. Be - cause the Lord our God is good, his mer - cy is for -



6 cheer - ful voice; serve him with joy, his prai - ses
out our aid; we are the flock he sure - ly
praise pro - claim! Let thank - ful songs your tongues em -
e - ver sure; His faith - ful - ness at all times



10 tell, come now be - fore him and re - jice.
feeds, the sheep who by his hand were made.
ploy, O bless and mag - ni - fy his name!
stood, and shall from age to age en - dure.

Words: Psalm 100, William Kethe, 1561; Music: OLD HUNDREDTH L.M., Louis Bourgeois's Genevan Psalter, 1551



FALL

CORPORATE CONFESSION

**All: Most holy and merciful Father;
We acknowledge and confess before Thee;
Our sinful nature prone to evil and slothful in good;
And all our shortcomings and offenses.
Thou alone knows how often we have sinned;
In wandering from Thy ways;
In wasting Thy gifts;
In forgetting Thy love.
But Thou, O Lord, have mercy upon us;
Who are ashamed and sorry
for all wherein we have displeased Thee.
Teach us to hate our sin;
Cleanse us from our secret faults;
And forgive our sins;
For the sake of Thy dear Son.
And O most holy and loving Father;
Help us, we beseech Thee;
To live in Thy light and walk in Thy ways;
According to the commandments of Jesus Christ our Lord.
Amen.**

Silent confession



REDEMPTION

COMFORTABLE WORDS

For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works. *Titus 2:11-14*

PASSING OF THE PEACE

L: The peace of Christ be with you
A: **And also with you!**

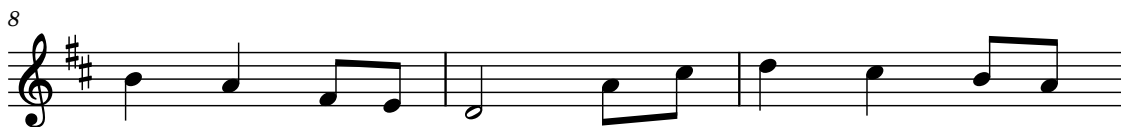
COME THOU FOUNT



1. Come, thou fount of ev - 'ry bless-ing, tune my heart to sing thy
2. Here I raise my Eb - en - e - zer; hith-er by thy help I'm
3. O to grace how great a debt-or dai - ly I'm con - strained to



grace; streams of mer - cy, nev - er ceas - ing, call for
come; and I hope, by thy good plea - sure, safe - ly
be; let that grace now, like a fet - ter, bind my



songs of loud - est praise. Teach me some me - lo - dious
to ar - rive at home. Je - sus sought me when a
wan - d'ring heart to thee. Prone to wan - der— Lord, I



son - net, sung by flam - ing tongues a - bove; praise the
strang - er, wan - d'ring from the fold of God: he, to
feel— it— prone to leave the God I love: here's my



mount! I'm fixed up - on it, mount of God's un - chang-ing love.
res - cue me from dan - ger, in - ter - posed his pre - cious blood.
heart, O take and seal it, seal it for thy courts a - bove.

Words: Robert Robinson, 1758; Music: Asahel Nettleton, 1825

OLD TESTAMENT READING

- 8 Thus says the Lord:
“In a time of favor I have answered you;
in a day of salvation I have helped you;
I will keep you and give you
as a covenant to the people,
to establish the land,
to apportion the desolate heritages,
9 saying to the prisoners, ‘Come out,’
to those who are in darkness, ‘Appear.’
They shall feed along the ways;
on all bare heights shall be their pasture;
10 they shall not hunger or thirst,
neither scorching wind nor sun shall strike them,
for he who has pity on them will lead them,
and by springs of water will guide them.
11 And I will make all my mountains a road,
and my highways shall be raised up.
12 Behold, these shall come from afar,
and behold, these from the north
and from the west,
and these from the land of Syene.”
13 Sing for joy, O heavens, and exult, O earth;
- break forth, O mountains, into singing!
For the Lord has comforted his people
and will have compassion on his afflicted.
14 But Zion said, “The Lord has forsaken me;
my Lord has forgotten me.”
15 “Can a woman forget her nursing child,
that she should have no compassion
on the son of her womb?
Even these may forget,
yet I will not forget you.
16 Behold, I have engraved you on the
palms of my hands;
your walls are continually before me.
17 Your builders make haste;
your destroyers and those who laid
you waste go out from you.
18 Lift up your eyes around and see;
they all gather, they come to you.
As I live, declares the Lord,
you shall put them all on as an ornament;
you shall bind them on as a bride does.

Isaiah 49:8-18

- L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17 And when they saw him they worshiped him, but some doubted. 18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Matthew 28:16-20

L: This is the gospel of our Lord, Jesus Christ
A: Praise be to you, O Christ.

WE LONG TO SEE YOU

Al - migh-ty God, we long to see you; O - pen our hearts and
4
make them pure. Spi - rit we wash our hands in mer - cy;
7
Come teach our souls to love your truth.

The musical score is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, the second staff the second line, and the third staff the third line. The piece concludes with a double bar line.

Words and Music: Wendell Kimbrough, 2016

SERMON

Pastor Craig Harris

4 John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, 5 and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood 6 and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. 7 Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

8 “I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

9 I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. 10 I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet 11 saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

Rev 1:4-11

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

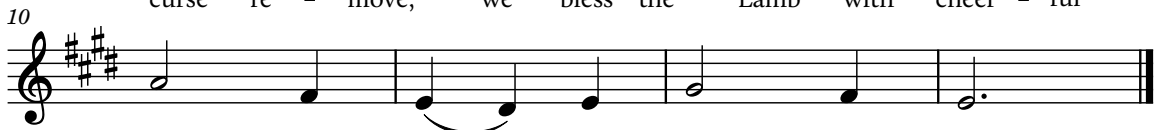
NOT ALL THE BLOOD OF BEASTS



1. Not all the blood of beasts on Jew - ish
2. But Christ, the heav'n - ly Lamb, takes all our
3. My faith would lay her hand on that dear
4. My soul looks back to see the bur - dens
5. Be - liev - ing, we re - joice to see the



al - tars slain, could give the guilt - y con - science
sins a - way, a sac - ri - fice of no - bler
head of thine, while like a pen - i - tent I
thou didst bear, when hang - ing on the curs - ed
curse re - move; we bless the Lamb with cheer - ful



peace, or wash a - way the stain:
name and rich - er blood than they.
stand, and there con - fess my sin.
tree, and knows her guilt was there.
voice, and sing his bleed - ing love.

Words: Isaac Watts, 1709; Music: Trentham S.M., Robert Jackson, 1888



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Upcoming Membership Class

If you are interested in becoming a member or just learning more about our church this is the class for you! It will be Saturday morning, June 10th from 8:30AM - Noon. Snacks and coffee will be provided. Let Pastor Craig know if you are planning to attend.

College/Young Adults Ministry Interest Meeting

Please join us on after the service today to explore how Saint Andrew's might live out its mission as we care for the young adults in our city. We will meet in the Fireside Room for lunch, starting 15 minutes after the service is over.

Summer Play Date

Our first summer play date is June 7th, Sprinklers at the Shoemakers! Bring a towel, sunscreen, and snack! Women of all ages & stages are welcome!

Men's Summer Kickoff BBQ

Our next men's fellowship event will be on June 9th at the Copeland's (5204 Walla Walla St), doors open at 4:30pm, eat at 5:30pm. Sign up through Church Center to let us know what you plan to bring.

Men's Summer Seminar

Join us for a 12-week course from RC Sproul on how to read and interpret God's word. This will start June 12th at the Sackman's house (112 N 30th Ave) from 7:30-9pm. Reach out to David if you are interested in joining!

Men's Lunch Book Study

The Men's book study will continue with a new bi-weekly book this summer. We will begin working through *Solomon Says* by Mark Horne on June 12th. We will go over the Introduction and ch. 1 at our first meeting. (12pm-Fireside Room).

Women's Summer Study Starts June 14th

Women of Saint Andrew's, join us for a 7 week summer bible study in the Epistles of John. Materials will be provided. RSVP to Susie Maxfield or Stephanie Hart. Sessions held on Wednesdays June 14th-Aug. 2nd, 7-8:30pm, in the Fireside Room.

Women's Fall Retreat- Oct 3rd-5th

Women of Saint Andrew's, be our companions this fall as we journey into the quietness of rest and deep connection with the Lord and each other, with Biblical teaching, with fireside and feasting. Please register by July 31st on the church website: saintandrewsyakima.org/events. Space is limited!

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

