



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JUNE 5, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



PENTECOST

Red is the color displayed on Pentecost Sunday which references the flames described in Acts 2:3. Pentecost symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel and the work of the Spirit in renewing all creation.



CREATION

CALL TO WORSHIP

Leader: O LORD My God, You Are Very Great

All: **Bless the LORD, O my soul!**

O LORD my God, you are very great!

Leader: He set the earth on its foundations,
so that it should never be moved.

All: **You covered it with the deep as with a garment;
the waters stood above the mountains.**

Leader: At your rebuke they fled;
at the sound of your thunder they took to flight.

All: **The mountains rose,
the valleys sank down to the place that you appointed for them.**

Leader: You set a boundary that they may not pass,
so that they might not again cover the earth.

All: **I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.**

Psalm 104: 1, 5-9, 33

PRAYER OF INVOCATION

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

COME HOLY SPIRIT COME

Come Holy Spirit Come;
Let thy bright beams arise,
Dispel the darkness from our minds
and open all our eyes

Convince us of our sin;
then lead to Jesus' Blood.
and to our wond'ring view reveal
the secret love of God

'Tis thine to cleanse the heart,
to sanctify the soul,
to pour fresh life in ev'ry part,
the new create the whole.

Dwell, therefore, in our hearts,
our minds from bondage free
then we shall know and praise and love
the father, Son, and Thee

Words and Music: Joseph Hart, Hiram Ring



FALL

CORPORATE CONFESSION

A: Most holy and merciful Father;
We acknowledge and confess before Thee;
Our sinful nature prone to evil and slothful in good;
And all our shortcomings and offenses.
Thou alone knows how often we have sinned;
In wandering from Thy ways;
In wasting Thy gifts;
In forgetting Thy love.
But Thou, O Lord, have mercy upon us;
Who are ashamed and sorry
for all wherein we have displeased Thee.
Teach us to hate our sin;
Cleanse us from our secret faults;
And forgive our sins;
For the sake of Thy dear Son.
And O most holy and loving Father;
Help us, we beseech Thee;
To live in Thy light and walk in Thy ways;
According to the commandments of Jesus Christ our Lord.
Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

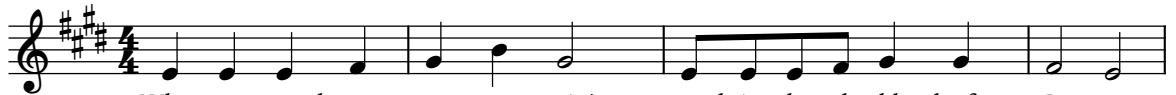
I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

Ezekiel 36:25-27

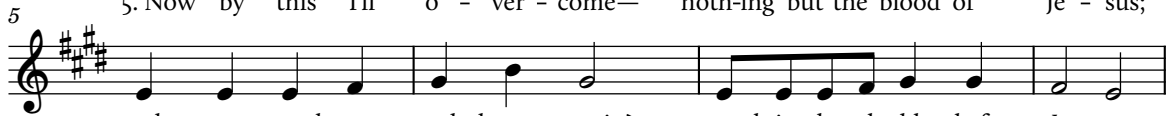
PASSING OF THE PEACE

L: The peace of Christ be with you
A: **And also with you!**

NOTHING BUT THE BLOOD



- * 1. What can wash a - way my sin? noth-ing but the blood of Je - sus;
- * 2. For my cleans-ing this I see— noth-ing but the blood of Je - sus;
- * 3. Noth - ing can for sin a - tone— noth-ing but the blood of Je - sus;
- * 4. This is all my hope and peace— noth-ing but the blood of Je - sus;
- 5. Now by this I'll o - ver - come— noth-ing but the blood of Je - sus;



what can make me whole a - gain? noth-ing but the blood of Je - sus.
for my par - don this my plea— noth-ing but the blood of Je - sus.
naught of good that I have done— noth-ing but the blood of Je - sus.
this is all my righ - teous-ness— noth-ing but the blood of Je - sus.
now by this I'll reach my home— noth-ing but the blood of Je - sus.



Refrain

O pre-cious is the flow that makes me white as snow; no oth-er



fount I know, noth-ing but the blood of Je - sus.

Words and Music: Robert Lowry, 1876

**verses maked with an asterisk will be sung*

OLD TESTAMENT READING

1 Now the whole earth had one language and the same words. 2 And as people migrated from the east, they found a plain in the land of Shinar and settled there. 3 And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. 4 Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." 5 And the Lord came down to see the city and the tower, which the children of man had built. 6 And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. 7 Come, let us go down and there confuse their language, so that they may not understand one another's speech." 8 So the Lord dispersed them from there over the face of all the earth, and they left off building the city. 9 Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

Genesis 11:1-9

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

8 Philip said to him, "Lord, show us the Father, and it is enough for us." 9 Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? 10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. 11 Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. 12 "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. 13 Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. 14 If you ask me anything in my name, I will do it.

15 “If you love me, you will keep my commandments. 16 And I will ask the Father, and he will give you another Helper, to be with you forever, 17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

John 14:8-17

L: This is the gospel of our Lord Jesus Christ

A: **Thanks be to God.**

WAIT FOR THE LORD

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: "Wait for the Lord, whose day is near; Wait for the Lord, keep watch, take heart." The first line of music ends with a semibreve note on the word "near;". The second line starts with a measure rest marked with a "5" and continues with the melody. The piece concludes with a double bar line.

Wait for the Lord, whose day is near;

5
Wait for the Lord, keep watch, take heart.

Words: The Taizé Community; Music: Jacques Berthier, 1923-1994

SERMON

1 When the day of Pentecost arrived, they were all together in one place. 2 And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. 3 And divided tongues as of fire appeared to them and rested on each one of them. 4 And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. 5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. 6 And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. 7 And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us in his own native language? 9 Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, 11 both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” 12 And all were amazed and perplexed, saying to one another, “What does this mean?” 13 But others mocking said, “They are filled with new wine.” 14 But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. 15 For these people are not drunk, as you suppose, since it is only the third hour of the day. 16 But this is what was uttered through the prophet Joel: 17 “‘And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

32 This Jesus God raised up, and of that we all are witnesses. 33 Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. 34 For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, “Sit at my right hand, 35 until I make your enemies your footstool.”’ 36 Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.” 37 Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” 38 And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. 39 For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” 40 And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” 41 So those who received his word were baptized, and there were added that day about three thousand souls.

Acts 2:1-17, 32-41

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give,
or in person with the box at our greeter table.

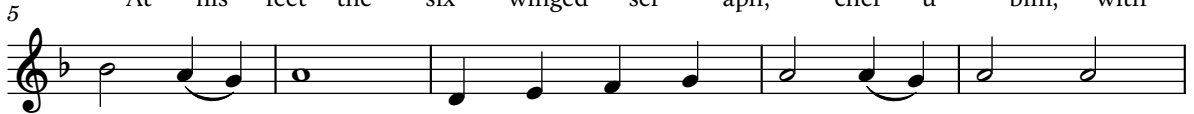
PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

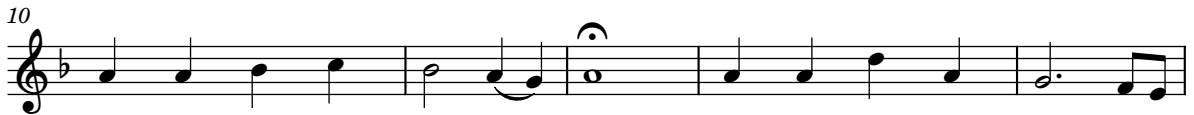
LET ALL MORTAL FLESH KEEP SILENCE



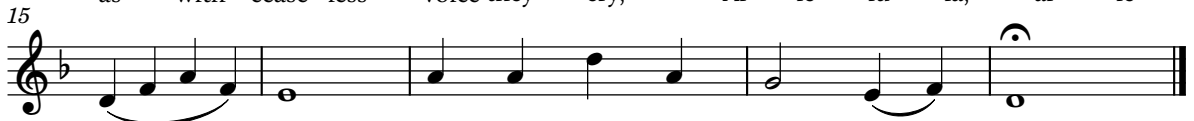
Let all mor - tal flesh keep si - lence, and with fear and
 King of kings, yet born of Mar - y, as of old on
 Rank on rank the host of heav - en spreads its van - guard
 At his feet the six - winged ser - aph; cher - u - bim, with



trem - bling stand; pon - der noth - ing earth - ly mind - ed,
 earth he stood, Lord of lords, in hu - man ves - ture,
 on the way, as the Light of light de - scend - eth
 sleep - less eye, veil their fac - es to the pres - ence,



for with bless - ing in his hand, Christ our God to earth de -
 in the bod - y and the blood, he will give to all the
 from the realms of end - less day, that the pow'rs of hell may
 as with cease - less voice they cry, "Al - le - lu - ia, al - le -



scend - eth, our full hom - age to de - mand.
 faith - ful his own self for heav'n - ly food.
 van - ish as the dark - ness clears a - way.
 lu - ia, al - le - lu - ia, Lord Most High!"

*Words: Liturgy of St. James, 5th cent., Adapted by Gerard Moultrie, 1864;
 Music: French Melody, 17th cent., Arr.: Vaughan Williams, 1905*



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace.

based on Numbers 6:24-25

ANNOUNCEMENTS

Women's Dgroup - The women will meet consecutively for three weeks to finish their spring study in Search the Word meeting at Lauren Jamison's house:
June 8 & 15 from 6:30-8pm.

6/10: Mariners' game: Men of Saint Andrew's - We will be leaving the church around 3pm to make it to the game on time and drive back after the game.

Women & Children Summer Park Days:

Our summer park days will be twice a month! Bring someone new! This is a great time to get the kids together to play at the park and enjoy sunshine & fellowship. Whatever season of life you are in, please join us if you are able. Bring a camp chair, water bottle, sunscreen, and snacks for the kids. We will be meeting at the playground @ Emil Kissel Park from 9:30-11:30am:

June 7 & 21

July 5 & 19

Aug 2 & 16

6/12: June Potluck and Wedding Shower: Mark your calendar for our June potluck following worship on June 12th. We will also be having a wedding shower for Nehemiah and Emma at this time. To access their registry, visit www.zola.com/wedding/emmaandnehemiah/registry

6/23 - 3-in-1 Baby Shower @ the Harris Home for Rosebud, Torie, and Stephanie Hart



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

