



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JULY 10, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Make a joyful noise to the Lord, all the earth!
 Serve the Lord with gladness!
 Come into his presence with singing!
 Know that the Lord, he is God!

**All: It is he who made us, and we are his;
 we are his people, and the sheep of his pasture.**

Leader: Enter his gates with thanksgiving, and his courts with praise!
 Give thanks to him; bless his name!

**All: For the Lord is good; his steadfast love endures forever,
 and his faithfulness to all generations.**

Psalm 100

PRAYER OF INVOCATION

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen.

ALL PEOPLE THAT ON EARTH DO DWELL



1. All peo - ple that on earth do dwell, sing to the Lord with
2. Know that the Lord, is God in - deed; He formed us all with -
3. O en - ter then his gates with joy, wi - thin his courts his
4. Be - cause the Lord our God is good, his mer - cy is for -



cheer - ful voice; serve him with joy, his prai - ses
out our aid; we are the flock he sure - ly
praise pro - claim! Let thank - ful songs your tongues em -
e - ver sure; His faith - ful - ness at all times



tell, come now be - fore him and re - joice.
feeds, the sheep who by his hand were made.
ploy, O bless and mag - ni - fy his name!
stood, and shall from age to age en - dure.

Words: Psalm 100, William Kethe, 1561; Music: OLD HUNDREDTH L.M., Louis Bourgeois's Genevan Psalter, 1551

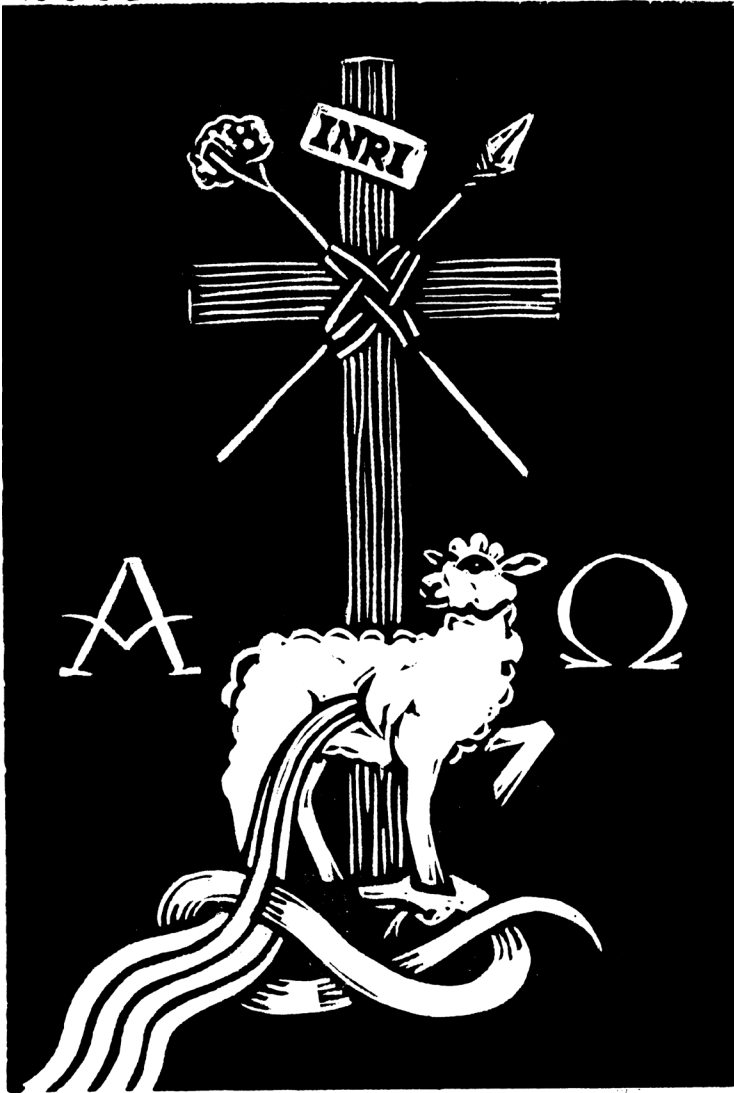


FALL

CORPORATE CONFESSION

A: Most holy and merciful Father;
We acknowledge and confess before Thee;
Our sinful nature prone to evil and slothful in good;
And all our shortcomings and offenses.
Thou alone know how often we have sinned;
In wandering from Thy ways;
In wasting Thy gifts;
In forgetting Thy love.
But Thou, O Lord, have mercy upon us;
Who are ashamed and sorry
for all wherein we have displeased Thee.
Teach us to hate our sin;
Cleanse us from our secret faults;
And forgive our sins;
For the sake of Thy dear Son.
And O most holy and loving Father;
Help us, we beseech Thee;
To live in Thy light and walk in Thy ways;
According to the commandments of Jesus Christ our Lord.
Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. 25 For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

1 Peter 2:24-25

PASSING OF THE PEACE

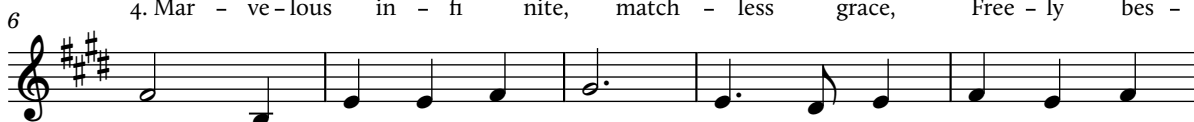
L: The peace of Christ be with you

A: **And also with you!**

GRACE GREATER THAN ALL OUR SIN



1. Mar - ve - lous grace of our lo - ving Lord, Grace that ex -
2. Sin and des - pair, like the sea waves cold, Threa - ten the
3. Dark is the stain that we can - not hide. What can a -
4. Mar - ve - lous in - fi nite, match - less grace, Free - ly bes -



ceeds our sin and our guilt! Yon - der on Cal - va - ry's
soul with in - fi - nite loss; Grace that is great - er, yes,
vail to wash it a - way? Look! There is flo - wing a
towed on all who be - lieve! You that are long - ing to



mount out - poured, There where the blood of the Lamb was spilled.
grace un - told, Points to the re - fuge, the migh - ty cross.
crim - son tide, Brigh - ter than snow you may be to - day.
see His face, Will you this mo - ment His grace re - ceive?



Refrain

Grace, grace, God's grace, Grace that will par - don and cleanse wi - thin;



Grace, grace, God's grace, Grace that is great - er than all our sin.

Words: Julia H. Johnston, 1910; Music: Daniel B. Towner, 1910

OLD TESTAMENT READING

9 The Lord your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For the Lord will again take delight in prospering you, as he took delight in your fathers, 10 when you obey the voice of the Lord your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the Lord your God with all your heart and with all your soul. 11 “For this commandment that I command you today is not too hard for you, neither is it far off. 12 It is not in heaven, that you should say, ‘Who will ascend to heaven for us and bring it to us, that we may hear it and do it?’ 13 Neither is it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’ 14 But the word is very near you. It is in your mouth and in your heart, so that you can do it.

Deuteronomy 30:9-14

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

25 And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” 26 He said to him, “What is written in the Law? How do you read it?” 27 And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” 28 And he said to him, “You have answered correctly; do this, and you will live.” 29 But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” 30 Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. 31 Now by chance a priest was going down that road, and when he saw him he passed by on the other side. 32 So likewise a Levite, when he came to the place and saw him, passed by on the other side. 33 But

a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. 34 He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. 35 And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' 36 Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" 37 He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

Luke 10:25-37

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav'n and earth are full of your glo-ry; Ho - san-na in the high-est!

Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est!

Words: Sanctus; Music: Karl Digeress, 2012

SERMON

Pastor Craig Harris

5 This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. 7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 He is the propitiation for our sins, and not for ours only but also for the sins of the whole world

1 John 1:5-2:2

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

COME FOR THE FEAST IS SPREAD

Swing



Come for the feast _____ is spread, Hark to the call _____ come
Come where the foun - tain flows, Heal - ing for all _____ thy
Come to the throne _____ of grace, All who would win _____ the



all, come all, _____ Come to the Liv - ing bread,
woes, thy woes, _____ Come to the crim - son tide,
race, the race, _____ Come _____ and bold - ly draw near,



Of - fered to all, heed the call, the call. _____
Wade in the ri - ver of life, of life. _____
Let us now tar - ry here, tar - ry here. _____

Words: Henry Burton, 1878; Ad: Craig Harris, 2014; Music: Craig Harris, 2014



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

July Potluck Today! We will have our monthly potluck today after the service. Please plan to stay and get to know someone new! Our monthly potlucks fall on the 2nd Sunday of each month, so make plans to attend.

7/14 Church BBQ

Thursday July 14 at 6 PM at Franklin Park. Church will provide meat. People can bring sides and drinks to share. Maybe we even play some pickle ball.

Women & Children Summer Park Days:

Our summer park days will be twice a month! This is a great time to bring someone new! Join us at Emil Kissel Park from 9:30-11:30am: **July 19, Aug 2 & 16**

7/23 Church Hike on Naches Peak Loop Trail

Plan to meet at the Oak Creek Ace Hardware in Naches. Then we will make the journey to the summit of Chinook Pass. The plan is to meet up @ 8:30 and be hiking by 9:30.

8/26-8/27 Womens Summer Bible Seminar

Mary Beth McGreevy will be taking us through a bird's eye view of how to read and study God's Word and how to share our faith with others. Lunch will be on provided Saturday! Register online: saintandrewsyakima.org/events

9/16-9/17 A Vision for the Church with Peter Leithart

In this weekend conference, Peter J. Leithart, will explain how the church can meet the challenges of our time. Registration is available at saintandrewsyakima.org/events



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

