



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JULY 16, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Your righteousness, O God, reaches the high heavens.
All: You who have done great things, O God, who is like you?
Leader: I will also praise you with the harp for your faithfulness,
O my God;
All: I will sing praises to you with the lyre, O Holy One of Israel.
Leader: My lips will shout for joy, when I sing praises to you;
All: My soul also, which you have redeemed.

Psalm 71:19, 22-23

PRAYER OF INVOCATION

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

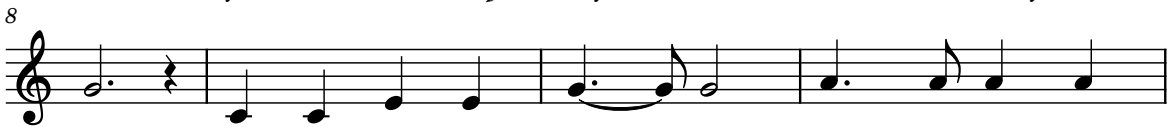
HOLY, HOLY, HOLY



1. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty,



5 Ear - ly in the mor - ning our song shall rise to
cas - ting down their gold - en crowns a - round the glas - sy
though the eye of sin - ful men Thy glo - ry may not
All thy works shall praise thy name in earth and sky and



8 Thee; Ho - ly, ho - ly, ho - ly! Mer - ci - ful and
sea; che - ru - bim and se - ra - phim, fall - ing down be -
see; on - ly Thou art ho - ly, there is none be -
sea. Ho - ly, ho - ly, ho - ly! Mer - ci - ful and



12 migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!
fore Thee; Which, wert and art and e - ver - more shall be.
side Thee; Per - fect in pow'r, in love, and pur - i - ty.
migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!

Words: Reginald Heber, 1783-1826; Music: John B. Dykes, 1861

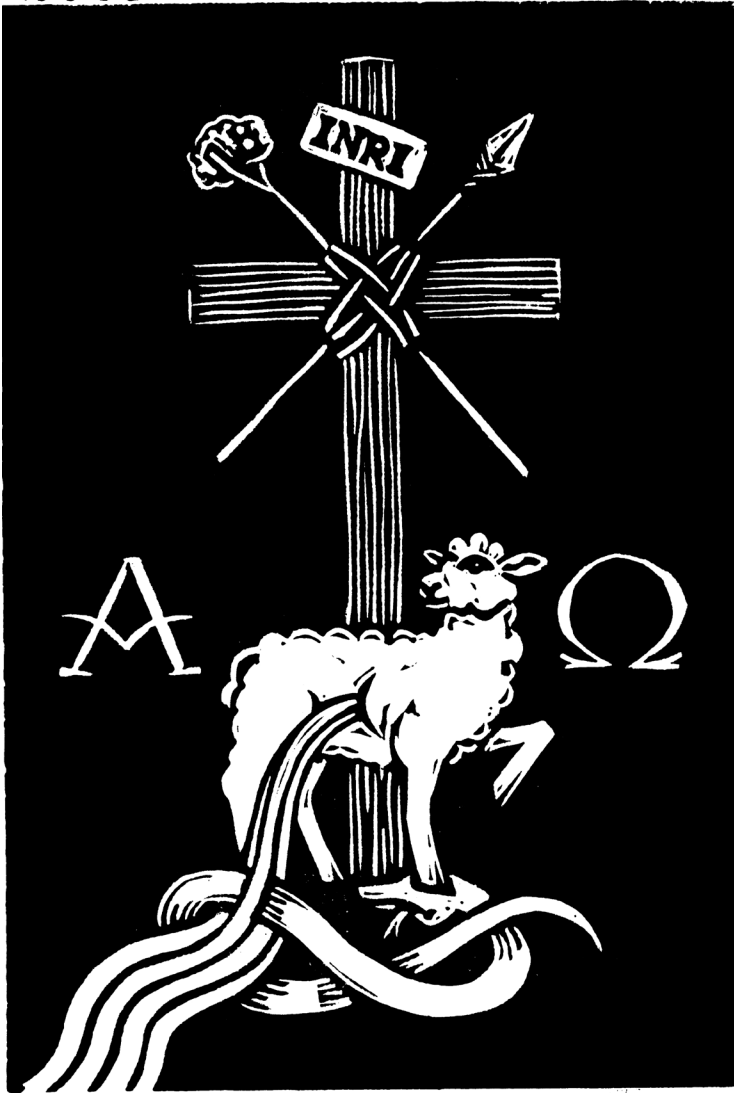


FALL

CORPORATE CONFESSION

All: Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. 25 For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

1 Peter 2:24-25

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

HIS MERCY IS MORE



1. What love could re - mem - ber no wrongs we have done; Om -
2. What pa - tience would wait as we con - stant - ly roam; What
3. What rich - es of kind - ness He la - vished on us; His



ni - scient, all kno - wing, He counts not their sum. Thrown
Fa - ther, so ten - der, is call - ing us home. He
blood was the pay - ment, His life was the cost. We



in - to a sea with - out bot - tom or shore; _____ Our
wel - comes the weak - est, the vil - est, the poor, _____
stood 'neath a debt we could ne - ver af - ford; _____



8 *Refrain*
sins they are ma - ny, His mer - cy is more. Praise the Lord! His mer - cy is more. _____



_____ Stronger than dark - ness, new ev' - ry morn; Our



sins they are ma - ny, His mer - cy is more.

OLD TESTAMENT READING

- 1 “Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
- 2 Why do you spend your money
for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.
- 3 Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.
- 4 Behold, I made him a witness to the peoples,
a leader and commander for the peoples.
- 5 Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the Lord your God,
and of the Holy One of Israel,
for he has glorified you.
- 6 “Seek the Lord while he may be found;
call upon him while he is near;
- 7 let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the Lord,
that he may have compassion on him,
and to our God, for he will abundantly pardon.
- 8 For my thoughts are not your thoughts,
neither are your ways my ways, declares the Lord.
- 9 For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.
- 10 “For as the rain and the snow
come down from heaven
and do not return there but water the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
11 so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and shall succeed in the thing for which I sent it.
- 12 “For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,
and all the trees of the field shall clap their hands.
- 13 Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall make a name for the Lord,
an everlasting sign that shall not be cut off.”

Isaiah 55:1-13

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

18 "Hear then the parable of the sower: 19 When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. 20 As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, 21 yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. 22 As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. 23 As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Matthew 13:18-23

L: This is the gospel of our Lord, Jesus Christ
A: **Praise be to you, O Christ.**

BLESS THE LORD

Bless the Lord, my soul, and bless God's ho - ly name.

5
Bless the Lord, my soul, who leads me in - to life.

Music: Jacques Berthier; Words: Taizé

SERMON

Pastor Craig Harris

8 “And to the angel of the church in Smyrna write: ‘The words of the first and the last, who died and came to life.

9 “ ‘I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan. 10 Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life. 11 He who has an ear, let him hear what the Spirit says to the churches. The one who conquers will not be hurt by the second death.’

Revelation 2:8-11

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

LET ALL MORTAL FLESH KEEP SILENCE



1. Let all mor - tal flesh keep si - lence, and with fear and
 2. King of kings, yet born of Mar - y, as of old on
 3. Rank on rank the host of heav - en spreads its van - guard
 4. At his feet the six - winged ser - aph; cher - u - bim, with



trem - bling stand; pon - der noth - ing earth - ly mind - ed,
 earth he stood, Lord of lords, in hu - man ves - ture,
 on the way, as the Light of light de - scend - eth
 sleep - less eye, veil their fac - es to the pres - ence,



for with bless - ing in his hand, Christ our God to earth de -
 in the bod - y and the blood, he will give to all the
 from the realms of end - less day, that the pow'rs of hell may
 as with cease - less voice they cry, "Al - le - lu - ia, al - le -



scend - eth, our full hom - age to de - mand.
 faith - ful his own self for heav'n - ly food.
 van - ish as the dark - ness clears a - way.
 lu - ia, al - le - lu - ia, Lord Most High!"

*Words: Liturgy of St. James, 5th cent., Adapted by Gerard Moultrie, 1864;
 Music: French Melody, 17th cent., Arr.: Vaughan Williams, 1905*



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

5th Sunday Prayer- July 30th

Every 5th Sunday we gather as a community for prayer. Mark your calendars and make plans to attend Sunday, July 30th. Location TBD. There will be ice cream!

Girls Getaway - Register by August 31st!

Women of Saint Andrew's, join us for our retreat Nov 3rd-5th at Camp Ghormley. We are looking forward to spending time with each of you and getting to know you more! Special guest teacher, Heather Laughlin, will be teaching from God's Word. Please register by Aug. 31st if you are able. This will help us in planning. If cost is an issue, please reach out to Jen.

Plug in to a Bible Study This Summer!

Men's Summer Seminar:

Join us for a seminar course from RC Sproul on how to read and interpret God's word each Monday night at the Sackmann's house (112 N 30th Ave) from 7:30-9pm.

Women's Epistles of John Study:

This summer, our women are studying 1,2,3 John. Sessions held on Wednesday nights from 7-8:30pm, in the Fellowship Hall (Basement Level). Materials are provided.

Monthly Potlucks Resume in the Fall

We love to gather as a community for potlucks, but are taking a short break for the summer. Our Second Sunday Potlucks will resume in September for our 3rd Anniversary Party September 10th!

Church Center

Church Center is the platform we use to share news, needs, and events during the week. Sign Up at standrewsyakima.churchcenter.com.



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

