



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JULY 17, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Shout for joy in the LORD, O you righteous!
Praise befits the upright.
Give thanks to the LORD with the lyre;
make melody to him with the harp of ten strings!
Sing to him a new song;
play skillfully on the strings, with loud shouts.

All: **For the word of the LORD is upright, and all his work
is done in faithfulness.
He loves righteousness and justice;
the earth is full of the steadfast love of the LORD.**

Psalm 33:1-5

PRAYER OF INVOCATION

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your son Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.
Amen.

FAIREST LORD JESUS



Fair - est Lord Je - sus, Rul - er of all na - ture,
Fair are the mead - ows, fair are the wood - lands,
Fair is the sun - shine, fair is the moon - light,
Beau - ti - ful Sav - ior! Lord of the na - tions!



Son of God and Son of Man!
robed in the bloom - ing garb of spring:
and all the twink - ling, star - ry host:
Son of God and Son of Man!



Thee will I cher - ish, thee will I hon - or, thou,
Je - sus is fair - er, Je - sus is pur - er, who
Je - sus shines bright - er, Je - sus shines pur - er than
Glo - ry and hon - or, praise, ad - o - ra - tion, now



my soul's glo - ry, joy, and crown.
makes the woe - ful heart to sing.
all the an - gels heav'n can boast.
and for - ev - er - more be thine.

Words: Münster Gesangbuch, 1677; Tr.: 1850, 1873; Music: Silesian folk song



FALL

CORPORATE CONFESSION

A: Gracious God,
 our sins are too heavy to carry,
 too real to hide,
 and too deep to undo.
 Forgive what our lips tremble to name,
 what our hearts can no longer bear,
 and what has become for us
 a consuming fire of judgment.
 Set us free from a past that we cannot change;
 open to us a future in which we can be changed;
 and grant us grace
 to grow more and more in your likeness and image;
 through Jesus Christ, the light of the world. Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

1 John 4:9-10

PASSING OF THE PEACE

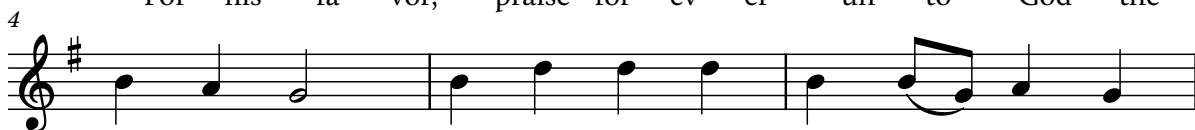
L: The peace of Christ be with you

A: **And also with you!**

PRAISE THE SAVIOR NOW AND EVER



Praise the Sa - vior now and e - ver Praise him all be -
Man's work fail - eth, Christ's a - vail - eth; he is all our
Sin's bond sev - ered, we're de - liv - ered; Christ has bruised the
For his fa - vor, praise for - ev - er un - to God the



neath the skies; pros - trate ly - ing, suf - f'ring, dy - ing
righ - teous - ness; he, our Sav - ior, has for - ev - er
ser - pent's head; death no lon - ger is the stron - ger;
Fa - ther sing; praise the Sav - ior, praise him ev - er,



on the cross, a sac - ri - fice. Vic - t'ry gain - ing,
set us free from dire dis - tress. Through his mer - it
hell it - self is cap - tive led. Christ has ris - en
Son of God, our Lord and King. Praise the Spir - it;



life ob - tain - ing, now in glo - ry he doth rise.
we in - her - it light and peace and hap - pi - ness.
from death's pris - on o'er the tomb he light has shed.
through Christ's mer - it he doth us sal - va - tion bring.

Words: Venatius H. C. Fortunatus, ca. 530-609; Tr.: Augustus Nelson, 1863-1949; Music: Korlbok, 1697

OLD TESTAMENT READING

1 And the Lord appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. 2 He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth 3 and said, "O Lord, if I have found favor in your sight, do not pass by your servant. 4 Let a little water be brought, and wash your feet, and rest yourselves under the tree, 5 while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." 6 And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." 7 And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. 8 Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. 9 They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." 10 The Lord said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. 11 Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. 12 So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" 13 The Lord said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' 14 Is anything too hard for the Lord? At the appointed time I will return to you, about this time next year, and Sarah shall have a son."

Genesis 18:1-14

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

38 Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. 39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. 40 But Martha was distracted with

much serving. And she went up to him and said, “Lord, do you not care that my sister has left me to serve alone? Tell her then to help me.” 41 But the Lord answered her, “Martha, Martha, you are anxious and troubled about many things, 42 but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her.”
Luke 10:38-42

L: This is the gospel of our Lord Jesus Christ.

A: Praise be to you, O Christ.

WAIT FOR THE LORD

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a time signature of 2/2. The melody consists of quarter and half notes with rests. The lyrics are: "Wait for the Lord, whose day is near; Wait for the Lord, keep watch, take heart."

Wait for the Lord, whose day is near;

5
Wait for the Lord, keep watch, take heart.

Words: The Taizé Community; Music: Jacques Berthier, 1923-1994

SERMON

Pastor Craig Harris

2 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 3 And by this we know that we have come to know him, if we keep his commandments. 4 Whoever says “I know him” but does not keep his commandments is a liar, and the truth is not in him, 5 but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him: 6 whoever says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment that you had from the beginning. The old commandment is the word that you have heard. 8 At the same time, it is a new commandment that I am writing to you, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 Whoever says he is in the light and hates his brother is still in darkness. 10 Whoever loves his brother abides in the light, and in him there is no cause for stumbling. 11 But whoever hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1 John 2:1-11

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

NOTES

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give,
or in person with the box at our greeter table.

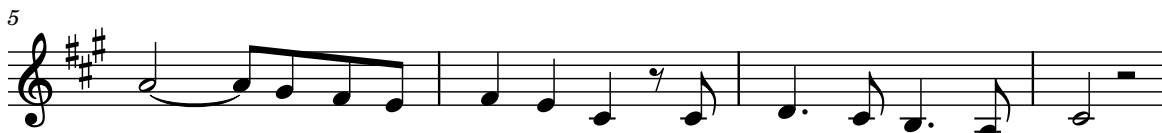
PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

O THE DEPTH OF LOVE DIVINE



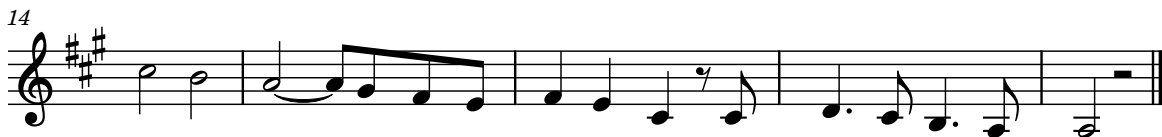
O the depth of love di - vine, the vast un-meas - ured grace.
Let the wi - sest mor - tals show how we the grace re - ceive;
How can spi - rits hea'n-ward rise, by earth - ly mat - ter fed,
Sure and real is this your grace, the man - ner be un - known.



Who shall say how bread and wine God un - to us con - veys.
Weak, these el - e - ments be - stow a pow'r not theirs to give.
Drink here with di - vine sup - plies, and eat im - mor - tal bread.
Come and meet us in thy ways per - fect us all in one.



How the bread his flesh im - parts. How the wine trans - mits his
Who ex - plains the won - d'rous way, how through these the vir - tue
Ask the Fath - er's wis - dom how: Christ who did the means or -
Let us taste the heavn' - ly pow'rs. Lord we ask for no - thing



blood. Fills his faith - ful peo - ple's hearts with all the life of God.
came? These the vir - tue did con - vey, yet still re - main the same.
dain. An - gels round our al - ters bow to search it out in vain.
more. Thine to bless 'tis on - ly ours, to won - der and a - dore.

Words: Charles Wesley; Music: Jered McKenna, 2011



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Women & Children Summer Park Days:

Our summer park days will be twice a month! This is a great time to bring someone new! Join us at Emil Kissel Park from 9:30-11:30am: **July 19, Aug 2 & 16**

7/23 Church Hike on Naches Peak Loop Trail

Plan to meet at the Oak Creek Ace Hardware in Naches. Then we will make the journey to the summit of Chinook Pass. The plan is to meet up @ 8:30 and be hiking by 9:30.

8/26-8/27 Womens Summer Bible Seminar

Mary Beth McGreevy will be taking us through a bird's eye view of how to read and study God's Word and how to share our faith with others. Lunch will be on provided Saturday! Register online: saintandrewsyakima.org/events

9/16-9/17 A Vision for the Church with Peter Leithart

In this weekend conference, Peter J. Leithart, will explain how the church can meet the challenges of our time. Registration is available at saintandrewsyakima.org/events



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

