



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JULY 3, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Shout for joy to God, all the earth;
sing the glory of his name;
give to him glorious praise!
Say to God,

**All: “How awesome are your deeds!
So great is your power that your enemies
come cringing to you.**

Leader: All the earth worships you and sings praises to you;

All: they sing praises to your name.”

Psalm 66:1-4

PRAYER OF INVOCATION

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty!
Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty,



Ear - ly in the mor - ning our song shall rise to
cas - ting down their gold - en crowns around the glas - sy
though the eye of sin - ful men Thy glo - ry may not
All thy works shall praise thy name in earth and sky and



Thee; Ho - ly, ho - ly, ho - ly! Mer - ci - ful and
sea; che - ru - bim and se - ra - phim, fall - ing down be -
see; on - ly Thou art ho - ly, there is none be -
sea. Ho - ly, ho - ly, ho - ly! Mer - ci - ful and



migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!
fore Thee; Which, wert and art and e - ver - more shall be.
side Thee; Per - fect in pow'r, in love, and pur - i - ty.
migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!

Words: Reginald Heber, 1783-1826; Music: John B. Dykes, 1861



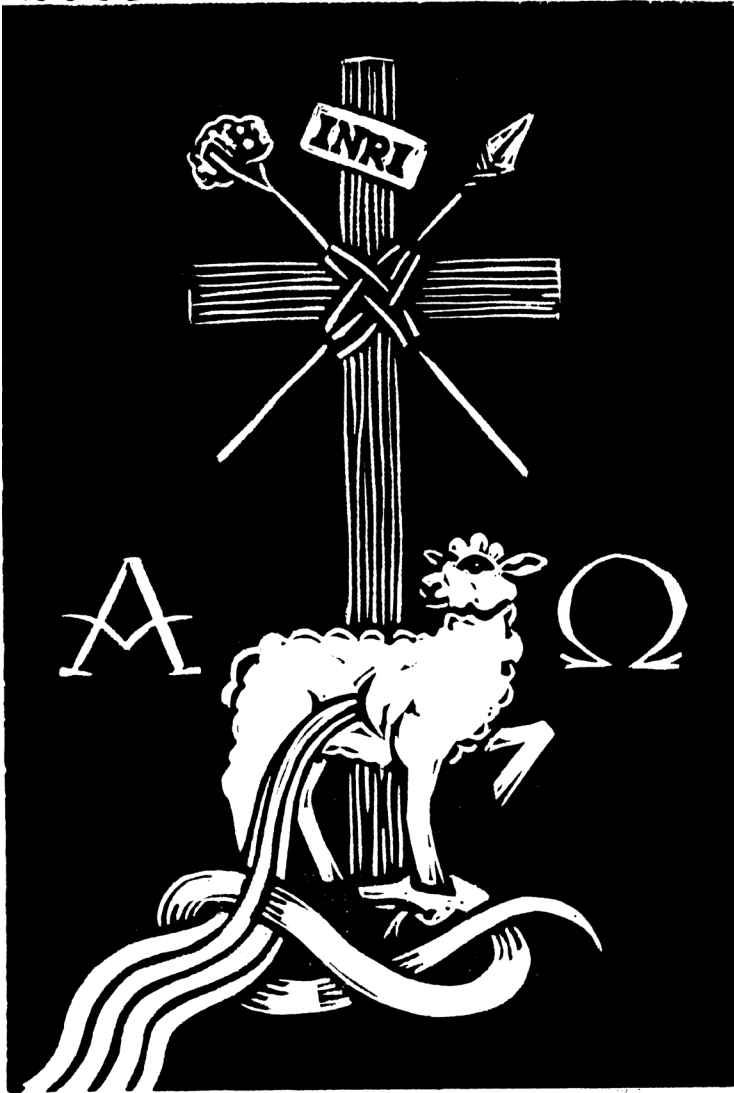
FALL

CORPORATE CONFESSION

- L: For I know my transgressions,
and my sin is ever before me.
- A: **Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.**
- L: Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- A: **Let me hear joy and gladness;
let the bones that you have broken rejoice.**
- L: Hide your face from my sins,
and blot out all my iniquities.
- A: **Create in me a clean heart,
O God, and renew a right spirit within me.**

Psalm 51:3-7

Silent confession



REDEMPTION

COMFORTABLE WORDS

3 Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, 5 who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

1 Peter 1:3-5

PASSING OF THE PEACE

L: The peace of Christ be with you
A: **And also with you!**

JESUS PAID IT ALL



I hear the Sav - ior say, "Your strength in - deed is
Lord, now in - deed I find, your pow'r and yours a -
For - noth - ing good have I, where - by your grace to
And when, be - fore the throne, I stand in him com -



small. Child of weak - ness, watch and pray, find in
lone, can change the le - per's spots, and
claim; I'll wash my gar - ments white, in the
plete, "Je - sus died my soul to save," my



me your all in all." Je - sus paid it all! All to him I owe,
melt the heart of stone.
blood of Cal - v'ry's Lamb.
lips shall still re - peat.



Sin had left a crim - son stain, he washed it white as snow.

Words: Elvina M. Hall, Music: John T. Grape

OLD TESTAMENT READING

- 10 “Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her;
- 11 that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance.”
- 12 For thus says the Lord:
“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.
- 13 As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.
- 14 You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the Lord shall be known to his servants,
and he shall show his indignation against his enemies.
- 15 “For behold, the Lord will come in fire,
and his chariots like the whirlwind,
to render his anger in fury,
and his rebuke with flames of fire.
- 16 For by fire will the Lord enter into judgment,
and by his sword, with all flesh;
and those slain by the Lord shall be many.

Isaiah 66:10-16

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

17 The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" 18 And he said to them, "I saw Satan fall like lightning from heaven. 19 Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. 20 Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

Luke 10:17-20


L: This is the gospel of our Lord Jesus Christ.
A: **Praise be to you, O Christ.**

PSALM 121



I lift up my eyes to the hills. From where does my help— come? My

6



help comes from the Lord, who made heaven and earth.

Text: Psalm 121, ESV; Music: Hoong Ern Ng, 2020

SERMON

Pastor Craig Harris

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— 2 the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— 3 that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing these things so that our joy may be complete.

1 John 1:1-4

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

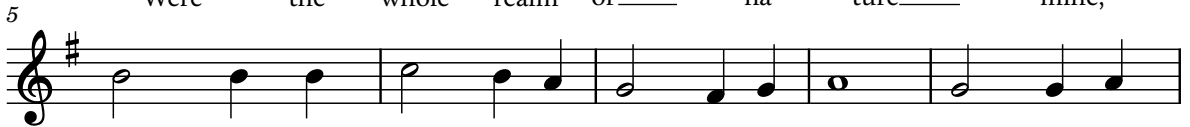
PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

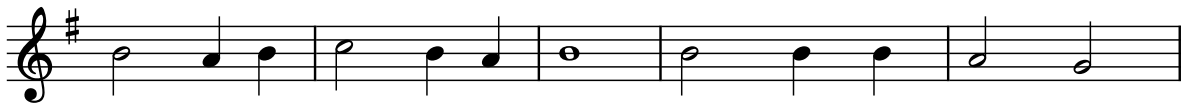
WHEN I SURVEY THE WONDROUS CROSS



When I sur - vey the won - drous cross
 For - bid it Lord, that I should boast,
 See, from his head, his hands, his feet,
 Were the whole realm of na - ture mine,



on which the Prince of glo - ry died, my rich - est
 save in the death of Christ my God: all the vain
 sor - row and love flow min - gled down: did e'er such
 that were a pres - ent far too small; love so a -



gain I count but loss, and pour con - tempt on
 things that charm me most, I sac - ri - fice them
 love and sor - row meet, or thorns com - pose so
 maz - ing, so di - vine, de - mands my soul, my



all my pride.
 to his blood.
 rich a crown?
 life, my all.

Words: Isaac Watts; 1707, 1709; Music: Gregorian chant; Arr.: Lowell Mason, 1824



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

New to Saint Andrews?

We are so happy you are here and would love to connect with you. Please take a moment to fill out a visitor information card and place it in the black offering box at the back of the sanctuary.

7/1 Monthly Board Game Night

Join us beginning at 5pm for pizza and board games at the Jamison's (804 South 50th Ave.) Feel free to bring games you know and love and snacks or drinks to share! Bring the whole family!

7/9 Church Work Party

Church work party July 9th at 8AM. We will primarily be working outdoors, doing some cleanup in the courtyard, pressure washing, digging holes. If enough people can make it we may also do some cleaning and painting inside as well. Please let us know if you can come!

7/14 Church BBQ

Thursday July 14 at 6 PM at Franklin Park. Church will provide meat. People can bring sides and drinks to share. Maybe we even play some pickle ball.

Women & Children Summer Park Days:

Our summer park days will be twice a month! This is a great time to bring someone new! Join us at Emil Kissel Park from 9:30-11:30am: **July 5 & 19, Aug 2 & 16**

7/23 Church Hike on Naches Peak Loop Trail

Plan to meet at the Oak Creek Ace Hardware in Naches. Then we will make the journey to the summit of Chinook Pass. The plan is to meet up @ 8:30 and be hiking by 9:30.

8/26-8/27 Womens Summer Bible Seminar

Mary Beth McGreevy will be taking us through a bird's eye view of how to read and study God's Word and how to share our faith with others. Lunch will be on provided Saturday! Register online: saintandrewsyakima.org/events

9/16-9/17 A Vision for the Church with Peter Leithart

In this weekend conference, Peter J. Leithart, will explain how the church can meet the challenges of our time. Registration is available at saintandrewsyakima.org/events



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

