



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JULY 2, 2023

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

## CALL TO WORSHIP

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Leader: I will sing of the steadfast love of the LORD, forever;  
with my mouth I will make known your faithfulness to all  
generations.

**All: For I said, “Steadfast love will be built up forever;  
in the heavens you will establish your faithfulness.”**

Leader: You have said, “I have made a covenant with my chosen one;  
I have sworn to David my servant: ‘I will establish your offspring  
forever, and build your throne for all generations.’”

**All: Let the heavens praise your wonders, O LORD, your  
faithfulness in the assembly of the holy ones!**

*Psalm 89:1-5*

## PRAYER OF INVOCATION

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Almighty God, you have built your Church upon the foundation of the  
apostles and prophets, Jesus Christ himself being the chief cornerstone:  
Grant us so to be joined together in unity of spirit by their teaching,  
that we may be made a holy temple acceptable to you; through Jesus  
Christ our Lord, who lives and reigns with the Father and the Holy  
Spirit, one God, now and forever. Amen

# FOR THE BEAUTY OF THE EARTH



1. For the beau - ty of the earth, for the glo - ry  
2. For the beau - ty of each hour of the day and  
3. For the joy of ear and eye, for the heart and  
4. For the joy of hu - man love, broth - er, sis - ter,  
5. For each per - fect gift of thine to our race so



of the skies, for the love which from our birth  
of the night, hill and vale and, tree and flow'r,  
mind's de - light, for the mys - tic har - mo - ny  
pa - rent, child, friends on earth and friends a - bove,  
free - ly giv'n, grac - es hu - man and di - vine,



o - ver and a - round us lies,  
sun and moon and stars of light,  
link - ing sense to sound and sight,  
for all gen - tle thoughts and mild,  
flow'rs of earth and buds of heav'n,



## Refrain

Lord of all, to thee we raise this our hymn of grate-ful praise.

*Words: Folllott S. Pierpoint, 1864; Music: Conrad Kocher, 1838; Arr.: William H. Monk, 1861*



FALL

## CORPORATE CONFESSION

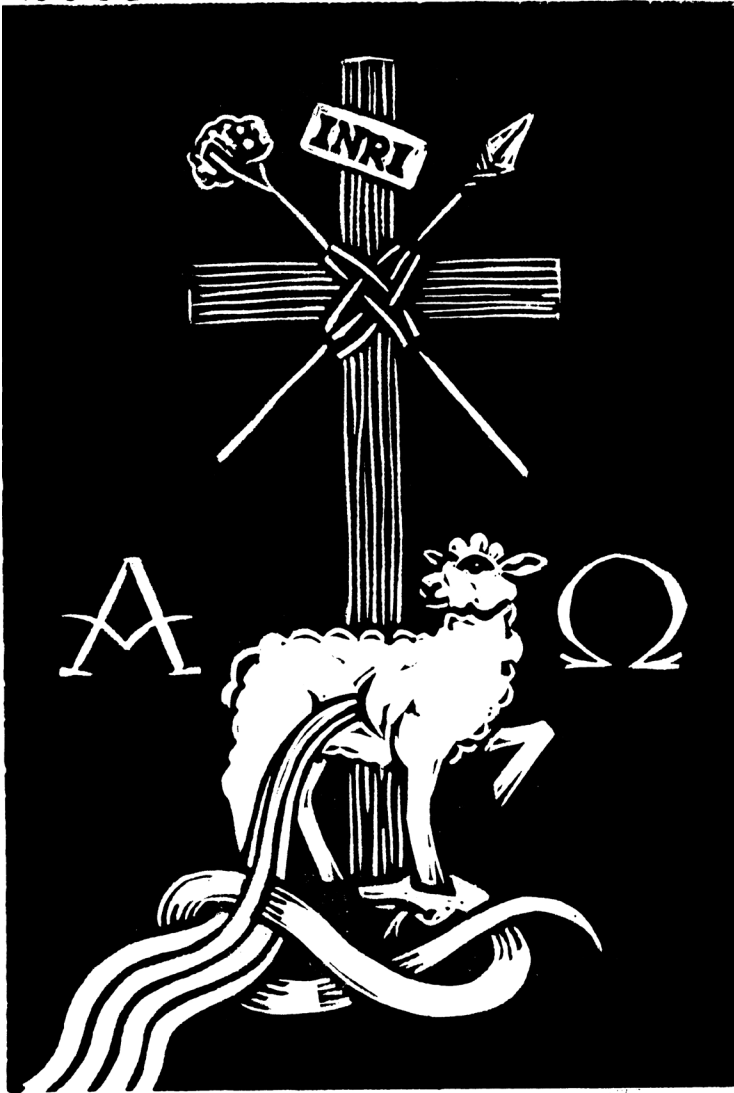
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- L: For I know my transgressions,  
and my sin is ever before me.
- A: **Against you, you only, have I sinned  
and done what is evil in your sight,  
so that you may be justified in your words  
and blameless in your judgment.**
- L: Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.
- A: **Let me hear joy and gladness;  
let the bones that you have broken rejoice.**
- L: Hide your face from my sins,  
and blot out all my iniquities.
- A: **Create in me a clean heart,  
O God, and renew a right spirit within me.**

*Psalm 51:3-7*

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

*Romans 8:1-4*

## PASSING OF THE PEACE

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L: The peace of Christ be with you

A: **And also with you!**

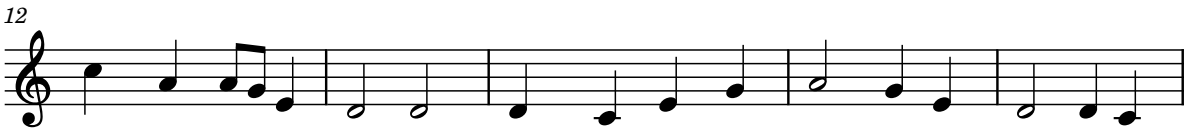
# WHAT WONDROUS LOVE IS THIS



1. What won - drous love is this, O my soul, O my soul, — what  
2. To God and to the Lamb, I will sing, I will sing, — to  
3. And when from death I'm free, I'll sing on, I'll sing on, — and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing; to God and to the Lamb, who  
when from death I'm free, I'll sing on; and when from death I'm free, I'll



caused the Lord\_ of bliss to bear the dread - ful curse for my soul, for my  
is the great\_ I AM, while mil - lions join the theme, I will sing, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing on, I'll sing



soul, — to bear the dread - ful curse for my soul!  
sing, — while mil - lions join the theme, I will sing!  
on, — and through e - ter - ni - ty I'll sing on!

*American Folk Hymn, The Southern Harmony, 1835*

## OLD TESTAMENT READING

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- 10 Enter into the rock  
and hide in the dust  
from before the terror of the Lord,  
and from the splendor of his majesty.
- 11 The haughty looks of man shall be brought low,  
and the lofty pride of men shall be humbled,  
and the Lord alone will be exalted in that day.
- 12 For the Lord of hosts has a day  
against all that is proud and lofty,  
against all that is lifted up—and it shall be brought low;  
13 against all the cedars of Lebanon,  
lofty and lifted up;  
and against all the oaks of Bashan;  
14 against all the lofty mountains,  
and against all the uplifted hills;  
15 against every high tower,  
and against every fortified wall;  
16 against all the ships of Tarshish,  
and against all the beautiful craft.
- 17 And the haughtiness of man shall be humbled,  
and the lofty pride of men shall be brought low,  
and the Lord alone will be exalted in that day.

*Isaiah 2:10-17*

L: This is the Word of the Lord  
A: **Thanks be to God.**

## NEW TESTAMENT READING

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34 “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. 35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. 36 And a person’s enemies will be those of his own household. 37 Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. 38 And whoever does not take his cross and follow me is not worthy of me. 39 Whoever finds his life will lose it, and whoever loses his life for my sake will find it. 40 “Whoever receives you receives me, and whoever receives me receives him who sent me. 41 The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. 42 And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

*Matthew 10:34-42*

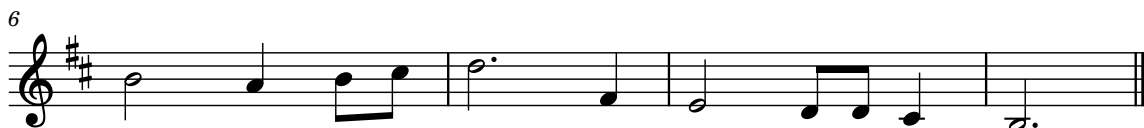
L: This is the gospel of our Lord, Jesus Christ  
A: **Praise be to you, O Christ.**

## PSALM 121

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I lift up my eyes to the hills. From where does my help— come? My



help comes from the Lord, who made hea-ven and earth.

*Text: Psalm 121, ESV; Music: Hoong Ern Ng, 2020*

# SERMON

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*Rev. Paul Proctor*

- 11 “Behold, the days are coming,” declares the Lord God,  
“when I will send a famine on the land—  
not a famine of bread, nor a thirst for water,  
but of hearing the words of the Lord.
- 12 They shall wander from sea to sea,  
and from north to east;  
they shall run to and fro, to seek the word of the Lord,  
but they shall not find it.

*Amos 8:11-12*

L: The grass withers and the flowers fade  
A: **But the Word of our God will stand forever.**



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

# IT IS FINISHED



1. When God's own be - got - ten Son heav'd His fin - al  
2. No - thing eith - er great or small, noth - ing can you  
3. "Lay your dead - ly 'do - ing' down, down at Je - sus'  
4. There the rob - ber! There the thief! gath - ered round they



sigh, ev' - ry - thing was ful - ly done;  
claim; Je - sus died and paid it all;  
feet; stand in Him and Him a - lone,  
stand, reap - ing now that bless - ed prom - ise



8  
heark - en to His cry: "It is fin - ished! fin -  
on - ly plead His name:  
glo - rious - ly com - plete."  
nailed in - to His hands:



13  
ished!" What more could He ev - er do?

*Words and Music: Bifrost Arts, 2011*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Greeters Needed!**

We are looking for Sunday morning greeters. Please consider joining this volunteer team as it is a great opportunity to serve and be the welcoming face of Saint Andrew's. If interested, let Lauren Jamison know.

## **Women's Fall Retreat- November 3rd-5th**

Women of Saint Andrew's, be our companions this fall as we journey into the quietness of rest and deep connection with the Lord and each other, with Biblical teaching, fireside and feasting. **Please register by July 31st** on the church website: [Saintandrewsyakima.org/events](http://Saintandrewsyakima.org/events). Space is limited!

## **Summer Play Date -July 5th**

Join us for a waterslide playdate at the Hart's on Wednesday, July 5th! Bring a towel, sunscreen, and snack. Women of all ages & stages are welcome! 10am-12pm @ 514 N 56th Ave.

## **All Youth D-Group- July 6th**

Our summer Youth Discipleship group is off to a great start! Our next group will be Thursday, July 6 from 6:30-9pm. Meet @ the Copeland's home (5204 Walla Walla St). We will have a midsummer pool party, s'mores, icebreaker games, and teaching from Pastor Craig as we make our way through the Fruit of the Spirit. Invite a friend! Bring someone new! Let's share the good news of Jesus!

## **Women's Summer Study**

This summer, our women will be studying 1,2,3 John. Sessions held on Wednesdays June 14th-Aug. 2nd, 7-830pm, in the Fellowship Hall (Basement Level). Materials will be provided. RSVP to Susie Maxfield or Stephanie Hart.

## **Men's Summer Seminar**

Join us for a seminar course from RC Sproul on how to read and interpret God's word each Monday night at the Sackmann's house (112 N 30th Ave) from 7:30-9pm.

## **Men's Lunch Book Study-July 10th**

The Men's book study will continue bi-weekly on Mondays at 12pm in the Fireside Room. They are currently going through *Solomon Says* by Mark Horne. The next meeting will be July 10th

## **Church Center**

Church Center is the platform we use to share news, needs, and events during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com).



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

