



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JULY 23, 2023

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

## CALL TO WORSHIP

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Leader: Give thanks to the Lord, for he is good,  
**All: for his steadfast love endures forever.**

Leader: Give thanks to the God of gods,  
**All: for his steadfast love endures forever.**

Leader: Give thanks to the Lord of lords,  
**All: for his steadfast love endures forever.**

Leader: to him who alone does great wonders,  
**All: for his steadfast love endures forever.**

Leader: to him who by understanding made the heavens,  
**All: for his steadfast love endures forever.**

Leader: to him who spread out the earth above the waters,  
**All: for his steadfast love endures forever.**

Leader: to him who made the great lights,  
**All: for his steadfast love endures forever.**

Leader: the sun to rule over the day,  
**All: for his steadfast love endures forever.**

Leader: the moon and stars to rule over the night,  
**All: for his steadfast love endures forever.**

Leader: Give thanks to the Lord, for he is good,  
**All: for his steadfast love endures forever.**

*Psalm 136:1-9, 1*

## PRAYER OF INVOCATION

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Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your son Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.  
Amen

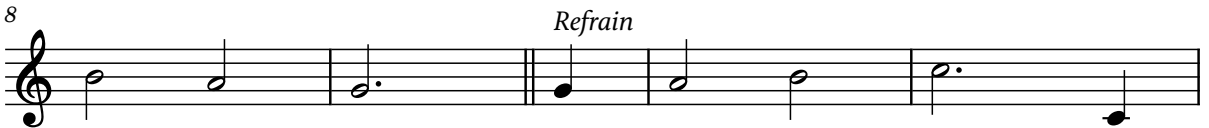
# REJOICE THE LORD IS KING



1. Re joice, the Lord is King: your Lord and King a -  
2. Je - sus the Sa - vior reigns, the God of truth and  
3. His king - dom can - not fail, he rules o'er earth and  
4. He sits at God's right hand till all his foes sub -  
5. Re - joice in glo - rious hope! Our Lord, the Judge, shall



dore! Re - joice, give thanks, and sing, and tri - umph  
love; when he had purged our stains, he took his  
heav'n; the keys of death and hell are to our  
mit, and bow to his com - mand, and fall be -  
come, and take his ser - vants up to their e -



ev - er - more. Lift up your heart, lift  
seat a - bove.  
Je - sus giv'n.  
neath his feet.  
13 ter - nal home.



up your voice! Re - joice, a - gain I say, re - joice!

Words: Charles Wesley, 1746; alt. Music: John Darwall, 1770



FALL

## CORPORATE CONFESSION

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L: If I say, “Surely the darkness shall cover me, and the light about me be night,”

**A: even the darkness is not dark to you;**

L: The night is bright as the day,

**A: for darkness is as light with you.**

L: Search me, O God, and know my heart!

**A: Try me and know my thoughts!**

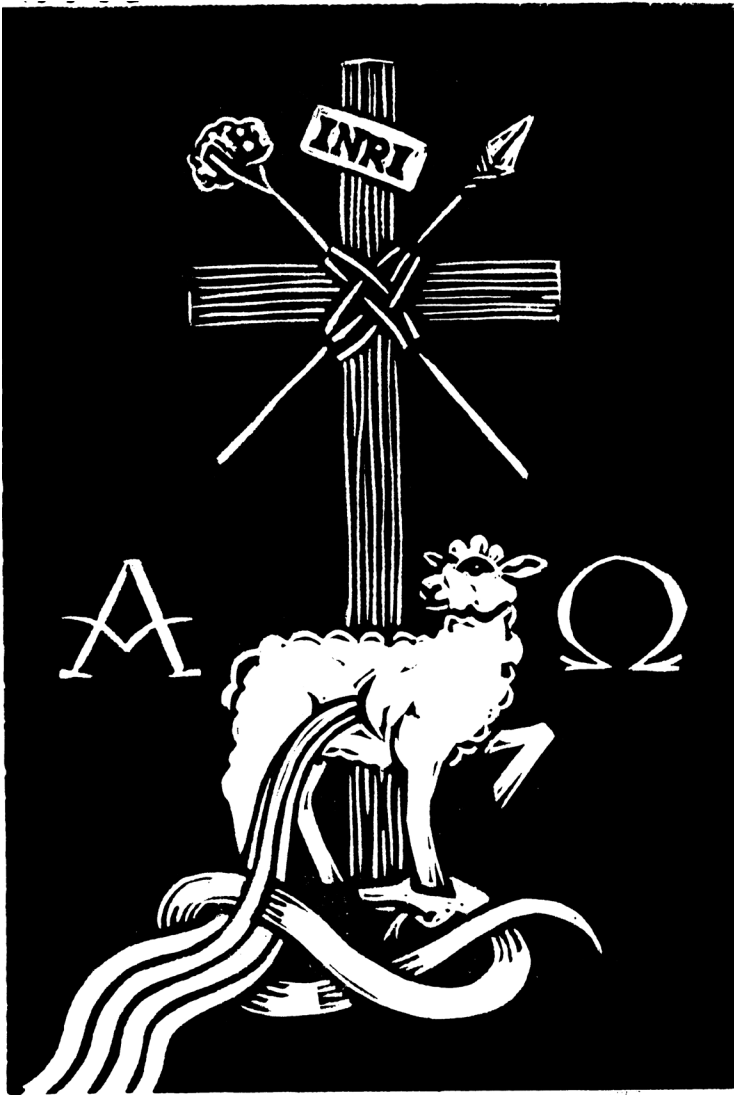
L: And see if there be any grievous way in me,

**A: and lead me in the way everlasting!**

*Psalm 139:11-12,23-24*

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself

*2 Corinthians 5:17-18a*

## PASSING OF THE PEACE

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L: The peace of Christ be with you

A: **And also with you!**

# HIS MERCY IS MORE



1. What love could re - mem - ber no wrongs we have done; Om -  
2. What pa - tience would wait as we con - stant - ly roam; What  
3. What rich - es of kind - ness He la - vished on us; His



ni - scient, all kno - wing, He counts not their sum. Thrown  
Fa - ther, so ten - der, is call - ing us home. He  
blood was the pay - ment, His life was the cost. We



in - to a sea with - out bot - tom or shore; \_\_\_\_\_ Our  
wel - comes the weak - est, the vil - est, the poor, \_\_\_\_\_  
stood 'neath a debt we could ne - ver af - ford; \_\_\_\_\_



8 *Refrain*  
sins they are ma - ny, His mer - cy is more. Praise the Lord! His mer - cy is more. \_\_\_\_\_



\_\_\_\_\_ Stronger than dark - ness, new ev' - ry morn; Our



sins they are ma - ny, His mer - cy is more.

## OLD TESTAMENT READING

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10 Jacob left Beersheba and went toward Haran. 11 And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. 12 And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! 13 And behold, the Lord stood above it and said, "I am the Lord, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. 14 Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. 15 Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you." 16 Then Jacob awoke from his sleep and said, "Surely the Lord is in this place, and I did not know it." 17 And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." 18 So early in the morning Jacob took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. 19 He called the name of that place Bethel, but the name of the city was Luz at the first.

*Genesis 28:10-19*

L: This is the Word of the Lord  
A: **Thanks be to God.**

## NEW TESTAMENT READING

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24 He put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, 25 but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. 26 So when the plants came up and bore grain, then the weeds appeared also. 27 And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ 28 He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ 29 But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. 30 Let both grow together until the harvest, and at harvest time I will tell the reapers, “Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’

*Matthew 13:24-30*

L: This is the gospel of our Lord, Jesus Christ  
A: Praise be to you, O Christ.

## WE LONG TO SEE YOU

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Al - migh-ty God, we long to see you; O - pen our hearts and  
4 make them pure. Spi - rit we wash our hands in mer - cy;  
7 Come teach our souls to love your truth.

The musical score is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of quarter and eighth notes, with some dotted rhythms. The lyrics are placed below the notes, with measure numbers 4 and 7 indicated at the start of the second and third staves respectively.

*Words and Music: Wendell Kimbrough, 2016*

# SERMON

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*Mr. Riker Koempel*

12 “And to the angel of the church in Pergamum write: ‘The words of him who has the sharp two-edged sword.

13 “ ‘I know where you dwell, where Satan’s throne is. Yet you hold fast my name, and you did not deny my faith even in the days of Antipas my faithful witness, who was killed among you, where Satan dwells. 14 But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, so that they might eat food sacrificed to idols and practice sexual immorality. 15 So also you have some who hold the teaching of the Nicolaitans. 16 Therefore repent. If not, I will come to you soon and war against them with the sword of my mouth. 17 He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone that no one knows except the one who receives it.’

*Revelation 2:12-17*

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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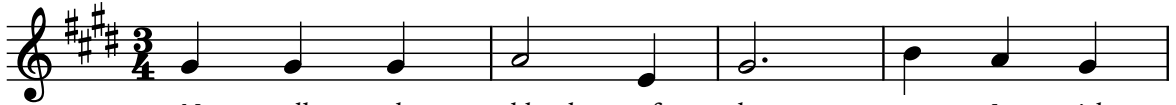
You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

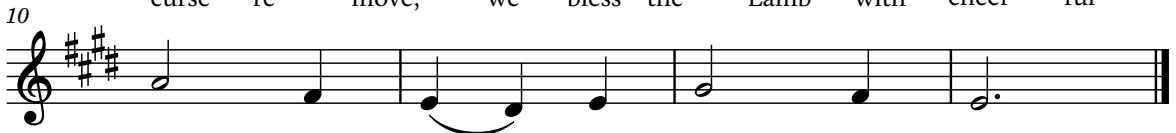
# NOT ALL THE BLOOD OF BEASTS



1. Not all the blood of beasts on Jew - ish  
 2. But Christ, the heav'n - ly Lamb, takes all our  
 3. My faith would lay her hand on that dear  
 4. My soul looks back to see the bur - dens  
 5. Be - liev - ing, we re - jice to see the



al - tars slain, could give the guilt - y con - science  
 sins a - way, a sac - ri - fice of no - bler  
 head of thine, while like a pen - i - tent I  
 thou didst bear, when hang - ing on the curs - ed  
 curse re - move; we bless the Lamb with cheer - ful



peace, or wash a - way the stain:  
 name and rich - er blood than they.  
 stand, and there con - fess my sin.  
 tree, and knows her guilt was there.  
 voice, and sing his bleed - ing love.

*Words: Isaac Watts, 1709; Music: Trentham S.M., Robert Jackson, 1888*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **5th Sunday Prayer- July 30th**

Every 5th Sunday, we gather as a church to pray. Join us July 30th at the Copeland's House (5204 Walla Walla St). If you haven't come to a prayer night yet, it's pretty simple--we will read Scripture, sing a couple of hymns, and pray together. Afterwards, we will have ice cream!

## **Girls Getaway - Register by August 31st!**

Women of Saint Andrew's, join us for our retreat Nov 3rd-5th at Camp Ghormley. We are looking forward to spending time with each of you and getting to know you more! Special guest teacher, Heather Laughlin, will be teaching from God's Word. Please register by Aug. 31st if you are able. This will help us in planning. If cost is an issue, please reach out to Jen.

## **Plug in to a Bible Study This Summer!**

### **Men's Summer Seminar:**

Join us for a seminar course from RC Sproul on how to read and interpret God's word each Monday night at the Sackmann's house (112 N 30th Ave) from 7:30-9pm.

### **Women's Epistles of John Study:**

This summer, our women are studying 1,2,3 John. Sessions held on Wednesdays nights from 7-830pm, in the Fellowship Hall (Basement Level). Materials are provided.

## **Monthly Potlucks Resume in the Fall**

We love to gather as a community for potlucks, but are taking a short break for the summer. Our Second Sunday Potlucks will resume in September for our 3rd Anniversary Party September 10th!

## **Church Center**

Church Center is the platform we use to share news, needs, and events during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com).



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

