



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JULY 24, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: I give you thanks, O LORD, with my whole heart;
before the gods I sing your praise;

**All: I bow down toward your holy temple
and give thanks to your name for your steadfast love and your
faithfulness,
for you have exalted above all things your name and your word.**

Leader: On the day I called, you answered me; my strength of soul you
increased.

**All: All the kings of the earth shall give you thanks, O LORD,
for they have heard the words of your mouth,
and they shall sing of the ways of the LORD,
for great is the glory of the LORD.**

Psalm 138:1-5

PRAYER OF INVOCATION

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

HAIL TO THE LORD'S ANNOINTED

REFRAIN

Hail to the Lord's anointed, great David's greater Son!
Hail in the time appointed, His reign on earth begun!
His reign on earth begun!

1. He comes to break oppression, to set the captive free;
To take away transgression and rule in equity.
He comes in comfort speedy to those who suffer wrong;
To help the poor and needy, and bid the weak be strong; (refrain)
2. To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, were precious in His sight.
He shall come down like showers upon the fruitful earth;
Love, joy, and hope, like flowers, spring in His path to birth. (refrain)
3. Kings shall fall down before Him, and gold and incense bring;
All nations shall adore Him, His praise all people sing;
The tide of time shall never His covenant remove;
His Name shall stand forever, His Name to us is Love. (refrain)

Music: Sandra McCracken, 2012; Words: James Montgomery, 1821.



FALL

CORPORATE CONFESSION

- L: If I say, "Surely the darkness shall cover me, and the light about me be night,"
- A: **even the darkness is not dark to you;**
- L: The night is bright as the day,
- A: **for darkness is as light with you.**
- L: Search me, O God, and know my heart!
- A: **Try me and know my thoughts!**
- L: And see if there be any grievous way in me,
- A: **and lead me in the way everlasting!**

Psalm 139:11-12,23-24

Silent confession



REDEMPTION

COMFORTABLE WORDS

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Colossians 2:13-15

PASSING OF THE PEACE

L: The peace of Christ be with you
A: **And also with you!**

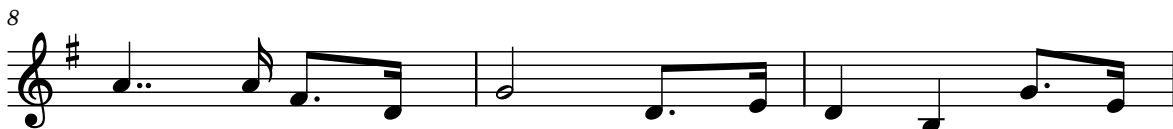
ROCK OF AGES



Rock of A - ges, cleft for me, let me hide my-self in
Not the la - bors of my hands, can ful - fil thy law's de -
Noth - ing in my hand I bring, sim - ply to the cross I
While I draw this fleet - ing breath, when mine eye - lids close in



5
thee; let the wa - ter and the blood from thy
mands; could my zeal no res - pite know, could my
cling; na - ked, come to thee for dress; help - less,
death, when I soar to worlds un - known, see thee



8
riv - en side which flowed, be of sin the dou - ble
tears for - ev - er flow, all for sin could not a -
look to thee for grace; foul, I to the Foun - tain
on thy judg - ment throne, Rock of A - ges cleft for



11
cure, cleanse me from its guilt and pow'r.
tone; thou must save, and thou a - lone.
fly; wash me, Sav - ior, or I die.
me, let me hide my - self in thee.

Words: Augustus M. Toplady, 1776; Music: Thomas Hastings, 1830

OLD TESTAMENT READING

20 Then the Lord said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, 21 I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know." 22 So the men turned from there and went toward Sodom, but Abraham still stood before the Lord. 23 Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? 24 Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? 25 Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" 26 And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." 27 Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. 28 Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." 29 Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." 30 Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." 31 He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." 32 Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." 33 And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

Genesis 18:20-33

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

11 Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." 2 And he said to them, "When you pray, say:

“Father, hallowed be your name. Your kingdom come. 3 Give us each day our daily bread, 4 and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation.” 5 And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, 6 for a friend of mine has arrived on a journey, and I have nothing to set before him’; 7 and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? 8 I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. 9 And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 10 For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. 11 What father among you, if his son asks for a fish, will instead of a fish give him a serpent; 12 or if he asks for an egg, will give him a scorpion? 13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Luke 11:1-13

L: This is the gospel of our Lord Jesus Christ.

A: Praise be to you, O Christ.

WE LONG TO SEE YOU

Al - migh - ty God, we long to see you; O - pen our hearts and

4
make them pure. Spi - rit we wash our hands in mer - cy;

7
Come teach our souls to love your truth.

Words and Music: Wendell Kimbrough, 2016

SERMON

Mr. David Jamison

12 I am writing to you, little children,
because your sins are forgiven for his name's sake.

13 I am writing to you, fathers,
because you know him who is from the beginning.

I am writing to you, young men,
because you have overcome the evil one.

I write to you, children,
because you know the Father.

14 I write to you, fathers,
because you know him who is from the beginning.

I write to you, young men,
because you are strong,
and the word of God abides in you,
and you have overcome the evil one.

15 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. 16 For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world. 17 And the world is passing away along with its desires, but whoever does the will of God abides forever.

1 John 2:12-17

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

NOTHING BUT THE BLOOD



1. What can wash a - way my sin? noth-ing but the blood of Je - sus;
2. For my cleans-ing this I see— noth-ing but the blood of Je - sus;
3. Noth-ing can for sin a - tone— noth-ing but the blood of Je - sus;
4. This is all my hope and peace— noth-ing but the blood of Je - sus;
5. Now by this I'll o - ver - come— noth-ing but the blood of Je - sus;



what can make me whole a - gain? noth-ing but the blood of Je - sus.
for my par - don this my plea— noth-ing but the blood of Je - sus.
naught of good that I have done— noth-ing but the blood of Je - sus.
this is all my righ - teous-ness— noth-ing but the blood of Je - sus.
now by this I'll reach my home— noth-ing but the blood of Je - sus.



Refrain

O pre-cious is the flow that makes me white as snow; no oth-er



fount I know, noth-ing but the blood of Je - sus.

Words and Music: Robert Lowry, 1876



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Women & Children Summer Park Days:

Our summer park days will be twice a month! This is a great time to bring someone new! Join us at Emil Kissel Park from 9:30-11:30am:
Aug 2 & 16

8/5- Monthly Board Game Night- Location to be determined

8/14- August Potluck

8/26-8/27 Womens Summer Bible Seminar

Now is the time to register for our Women's Summer Bible Seminar with Christian speaker, Bible study teacher and author Mary Beth McGreevy! She will be taking us through a bird's eye view of how to read and study God's Word and how to share our faith with others. She is a visiting instructor of practical theology at Covenant Theological Seminary in St. Louis, Missouri.

Saint Andrew's Presbyterian Church

Friday, August 26 6:30 PM -

Saturday, August 27 12:00 PM (Lunch is provided)

Please register before August 20 so we can plan for Saturday's lunch.

9/16-9/17 A Vision for the Church with Peter Leithart

In this weekend conference, Peter J. Leithart, will explain how the church can meet the challenges of our time. Registration is available at saintandrewsyakima.org/events



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

