



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JULY 30, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Praise the LORD!
Praise, O servants of the LORD,
All: Praise the name of the LORD!
Leader: Blessed be the name of the LORD
from this time forth and forevermore!
All: From the rising of the sun to its setting,
the name of the LORD is to be praised!
Psalm 113:1-3

PRAYER OF INVOCATION

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things, temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

FAIREST LORD JESUS



1. Fair - est Lord Je - sus, Rul - er of all na - ture,
2. Fair are the mead - ows, fair are the wood - lands,
3. Fair is the sun - shine, fair is the moon - light,
4. Beau ti - ful Sav - ior! Lord of the na - tions!



Son of God and Son of Man!
robed in the bloom - ing garb of spring:
and all the twink - ling, star - ry host:
Son of God and Son of Man!



Thee will I cher - ish, thee will I hon - or, thou,
Je - sus is fair - er, Je - sus is pur - er, who
Je - sus shines bright - er, Je - sus shines pur - er than
Glo - ry and hon - or, praise, ad - o - ra - tion, now



my soul's glo - ry, joy, and crown.
makes the woe - ful heart to sing.
all the an - gels heav'n can boast.
and for - ev - er - more be thine.

Words: Münster Gesangbuch, 1677; Tr.: 1850, 1873; Music: Silesian folk song



FALL

CORPORATE CONFESSION

All: Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Through Christ, our Lord. Amen.

BCP pg. 352

Silent confession



REDEMPTION

COMFORTABLE WORDS

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

2 Corinthians 8:9

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

WE ARE NOT OVERCOME



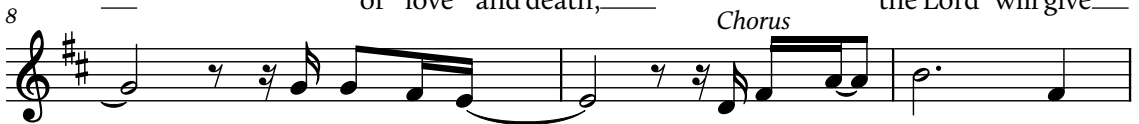
1. Flesh will fail _____ and bones will break; _____ thieves will steal, _____
2. Put no trust _____ in the earth, _____ in the sod _____
3. Have no fear _____ for your life, _____ turn your cheek, _____



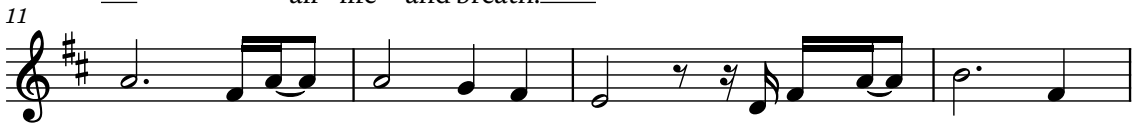
_____ the earth will shake. _____ Night will fall, _____
_____ you stand up - on. _____ Flow - ers fade _____
_____ turn your cheek. _____ Bear the yoke _____



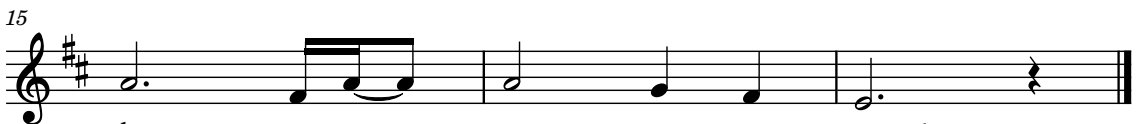
_____ the light will fade; _____ the Lord will give _____
_____ in - to dust; _____ the Lord will make _____
_____ of love and death; _____ the Lord will give _____



_____ and take a - way. _____ Be-cause of His great
_____ a place for us. _____
_____ all life and breath. _____



love, we are not o - ver - come! Be-cause of His great



love, we are not o - ver - come!

OLD TESTAMENT READING

3 Solomon loved the Lord, walking in the statutes of David his father, only he sacrificed and made offerings at the high places. 4 And the king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. 5 At Gibeon the Lord appeared to Solomon in a dream by night, and God said, "Ask what I shall give you." 6 And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. 7 And now, O Lord my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. 8 And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. 9 Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?"

10 It pleased the Lord that Solomon had asked this. 11 And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, 12 behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. 13 I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. 14 And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days."

1 Kings 3:3-14

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

31 He put another parable before them, saying, "The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. 32 It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches."

33 He told them another parable. "The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened."

Matthew 13:31-33

L: This is the gospel of our Lord, Jesus Christ

A: Praise be to you, O Christ.

WAIT FOR THE LORD

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The melody consists of eighth and quarter notes. The lyrics are: "Wait for the Lord, whose day is near; Wait for the Lord, keep watch, take heart." The first line ends with a semicolon and the second line ends with a double bar line.

Wait for the Lord, whose day is near;

5
Wait for the Lord, keep watch, take heart.

Words: The Taizé Community; Music: Jacques Berthier, 1923-1994

SERMON

Mr. David Jamison

18 “And to the angel of the church in Thyatira write: “The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

19 “ I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first. 20 But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols. 21 I gave her time to repent, but she refuses to repent of her sexual immorality. 22 Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works, 23 and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you according to your works. 24 But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay on you any other burden. 25 Only hold fast what you have until I come. 26 The one who conquers and who keeps my works until the end, to him I will give authority over the nations, 27 and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father. 28 And I will give him the morning star. 29 He who has an ear, let him hear what the Spirit says to the churches.’

Revelation 2:18-29

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

NOTES

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

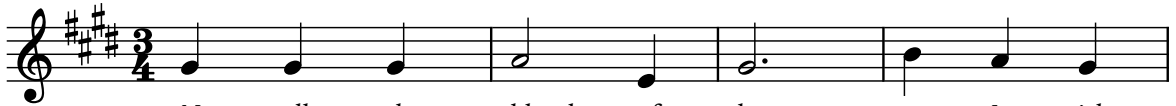
GIVING

You can give through our website at saintandrewsyakima.org/give,
or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

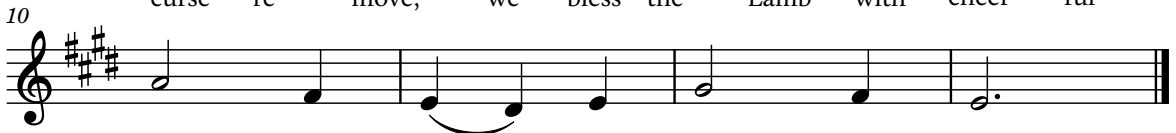
NOT ALL THE BLOOD OF BEASTS



1. Not all the blood of beasts on Jew - ish
 2. But Christ, the heav'n - ly Lamb, takes all our
 3. My faith would lay her hand on that dear
 4. My soul looks back to see the bur - dens
 5. Be - liev - ing, we re - jice to see the



al - tars slain, could give the guilt - y con - science
 sins a - way, a sac - ri - fice of no - bler
 head of thine, while like a pen - i - tent I
 thou didst bear, when hang - ing on the curs - ed
 curse re - move; we bless the Lamb with cheer - ful



peace, or wash a - way the stain:
 name and rich - er blood than they.
 stand, and there con - fess my sin.
 tree, and knows her guilt was there.
 voice, and sing his bleed - ing love.

Words: Isaac Watts, 1709; Music: Trentham S.M., Robert Jackson, 1888



CONSUMMATION

EUCCHARIST

This Sunday, we will not be having communion. At our church we believe that communion is a serious spiritual thing, not merely a memorial, and it has been tasked to the pastors to oversee. Because of this, when we don't have a pastor present, we are unable to partake in communion. This is an important part of our service, and we try to never be in a place where we can't take communion together.

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

L: May the Lord bless you and keep you;
 May the Lord make his face to shine upon you
 and be gracious to you;
 May the Lord lift up his countenance upon you
 and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

5th Sunday Prayer- Tonight!

Every 5th Sunday, we gather as a church to pray. Join us July 30th at the Copeland's House (5204 Walla Walla St). If you haven't come to a prayer night yet, it's pretty simple--we will read Scripture, sing a couple of hymns, and pray together. Afterwards, we will have ice cream!

Girls Getaway - Register by August 31st!

Women of Saint Andrew's, join us for our retreat Nov 3rd-5th at Camp Ghormley. We are looking forward to spending time with each of you and getting to know you more! Special guest teacher, Heather Laughlin, will be teaching from God's Word. Please register by Aug. 31st if you are able. This will help us in planning. If cost is an issue, please reach out to Jen.

Men's Summer Seminar:

Join us for a seminar course from RC Sproul on how to read and interpret God's word each Monday night at the Sackmann's house (112 N 30th Ave) from 7:30-9pm.

Monthly Potlucks Resume in the Fall

We love to gather as a community for potlucks, but are taking a short break for the summer. Our Second Sunday Potlucks will resume in September for our 3rd Anniversary Party September 10th!

Church Center

Church Center is the platform we use to share news, needs, and events during the week. Sign Up at standrewsyakima.churchcenter.com.



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

