



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JULY 31, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Your righteousness, O God, reaches the high heavens.
All: You who have done great things, O God, who is like you?
Leader: I will also praise you with the harp for your faithfulness, O my
God;
All: I will sing praises to you with the lyre, O Holy One of Israel.
Leader: My lips will shout for joy, when I sing praises to you;
All: My soul also, which you have redeemed.

Psalm 71:19, 22-23

PRAYER OF INVOCATION

Let your continual mercy, O Lord, Cleanses and defend your Church;
and because it cannot continue in safety without your help, protect and
govern it always by your goodness; through Jesus Christ our Lord, who
lives and reigns with the Father and the Holy Spirit, one God, forever
and ever. Amen.

O WORSHIP THE KING



O wor - ship the King, all glo - rious a - bove, O
O tell of His might, O sing of His grace, Whose
Thy boun - ti - ful care, what tongue can re - cite? It
Frail chil - dren of dust, and fee - ble as frail, In



grate - ful - ly sing His po - wer and His Love; Our
robe is the light, whose ca - no - py space, His
breathes in the air, it shines in the light; It
Thee do we trust, nor find Thee to fail; Thy



Shield and De - fen - der, the An - cient of Days, pa -
cha - riots of wrath the deep thun - der - clouds form, and
streams from the hills, it des - cends to the plain, and
mer - cies how ten - der, how firm to the end, Our



vil - ioned in splen - dor and gir - ded with praise.
dark is His path on the wings of the storm.
sweet - ly dis - tills in the dew and the rain.
Ma - ker, De - fen - der, Re - deem - er, and Friend.

Words: Robert Grant, 1833; Music: Johann Michael Haydn, 1737-1806



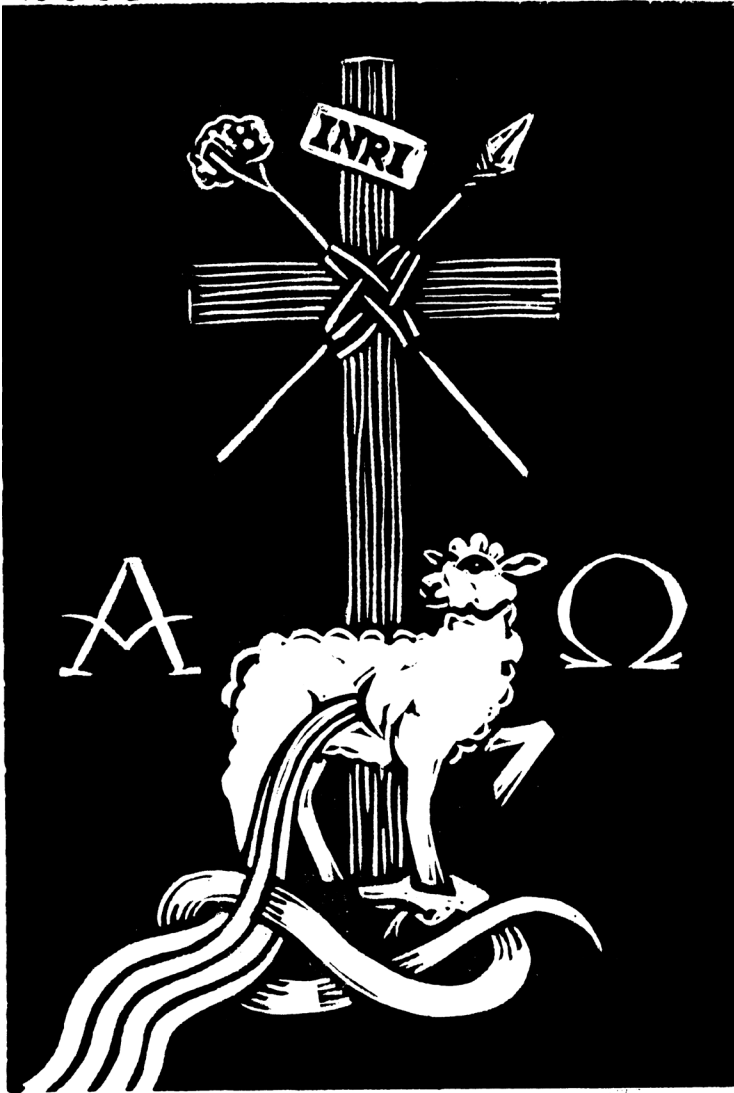
FALL

CORPORATE CONFESSION

A: Merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you
 with our whole heart and mind and strength.
 We have not loved our neighbors as ourselves.
 In your mercy forgive what we have been,
 help us amend what we are,
 and direct what we shall be,
 so that we may delight in your will
 and walk in your ways,
 to the glory of your holy name.
 Through Christ, our Lord. Amen.

BCP pg. 352

Silent confession



REDEMPTION

COMFORTABLE WORDS

9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1 John 1:9

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

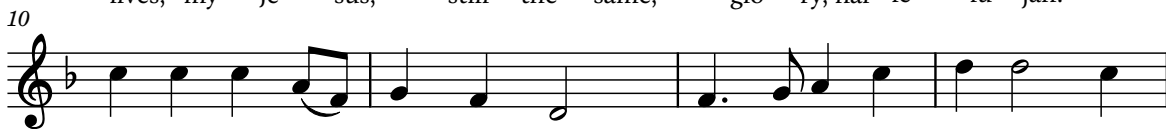
I KNOW THAT MY REDEEMER LIVES



I know that my re - deem-er lives, glo - ry, hal-le - lu - jah! What
He lives, he lives, who once was dead, glo - ry, hal-le - lu - jah! He
He lives to bless me with his love, glo - ry, hal-le - lu - jah! He
He lives all glo - ry to his name, glo - ry, hal-le - lu - jah! He



com - fort this sweet sen - tence gives, glo - ry, hal-le - lu - jah! Shout
lives, my e - ver - las - ting Head, glo - ry, hal-le - lu - jah!
lives to plead for me a - bove, glo - ry, hal-le - lu - jah!
lives, my Je - sus, still the same, glo - ry, hal-le - lu - jah!



on pray on we're gain - ing ground, glo - ry, hal - le - lu - jah! The



dead's a - live and the lost is found, glo - ry, hal - le - lu - jah!

Words: Samuel Medley, 1775; Refrain, anon.; Music: American folk hymn, 19th cent.: alt. 1990

OLD TESTAMENT READING

12 I the Preacher have been king over Israel in Jerusalem. 13 And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. 14 I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. 15 What is crooked cannot be made straight, and what is lacking cannot be counted. 16 I said in my heart, "I have acquired great wisdom, surpassing all who were over Jerusalem before me, and my heart has had great experience of wisdom and knowledge." 17 And I applied my heart to know wisdom and to know madness and folly. I perceived that this also is but a striving after wind. 18 For in much wisdom is much vexation, and he who increases knowledge increases sorrow.

1 I said in my heart, "Come now, I will test you with pleasure; enjoy yourself." But behold, this also was vanity. 2 I said of laughter, "It is mad," and of pleasure, "What use is it?" 3 I searched with my heart how to cheer my body with wine—my heart still guiding me with wisdom—and how to lay hold on folly, till I might see what was good for the children of man to do under heaven during the few days of their life. 4 I made great works. I built houses and planted vineyards for myself. 5 I made myself gardens and parks, and planted in them all kinds of fruit trees. 6 I made myself pools from which to water the forest of growing trees. 7 I bought male and female slaves, and had slaves who were born in my house. I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem. 8 I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, the delight of the sons of man. 9 So I became great and surpassed all who were before me in Jerusalem. Also my wisdom remained with me. 10 And whatever my eyes desired I did not keep from them. I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil. 11 Then I considered all that my hands had done and the toil I had expended in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun.

Ecclesiastes 1:12—2:11

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

13 Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.” 14 But he said to him, “Man, who made me a judge or arbitrator over you?” 15 And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” 16 And he told them a parable, saying, “The land of a rich man produced plentifully, 17 and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ 18 And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. 19 And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’ 20 But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ 21 So is the one who lays up treasure for himself and is not rich toward God.”

Luke 12:13-21

L: This is the gospel of our Lord Jesus Christ.

A: Praise be to you, O Christ.

BLESSED IS HE WHO DELIGHTS



Bless - ed is___ he who de - lights in your law,___ Who me - di -
The bread of___ life that the Spi-rit has breathed,___ The lamp of



6
tates on the words of his God,___ Store deep in our hearts your
God that gives light to our feet,___ Give us ears to hear you



12
truth, that we might not sin toward you._____
speak, and hearts changed by your de - crees._____

Words and music: David Jamison, 2021

SERMON

Pastor Pete Williamson

18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come. Therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us. 20 But you have been anointed by the Holy One, and you all have knowledge. 21 I write to you, not because you do not know the truth, but because you know it, and because no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. Whoever confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father. 25 And this is the promise that he made to us—eternal life.

26 I write these things to you about those who are trying to deceive you. 27 But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.

1 John 2:18-29

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

WE WILL FEAST IN THE HOUSE OF ZION



4 We will feast in the house of Zi - on; We will sing with our



7 hearts res - tored; "He has done great things," we will say to - ge - ther;



We will feast, and weep no more.

We will not be
In the dark of
Ev-ery vow we've



11 burned, by the fire; He is the Lord our
night, be - fore the dawn; My soul be not a -
14 bro - ken and be - trayed; You are the faith - ful



God; We are not con - sumed, by the flood; Up -
fraid; for the pro - mised morn - ing, Oh how long; O
17 One, And from the gar - den to the grave; Bind



held, pro - tec - ted, gath - ered up,
God of Ja - cob, be my strength,
us to - ge - ther bring sha - lom,



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

7/31 5th Sunday Prayer Night at the Harris'

Join us at the Harris' (9403 Tieton Drive) at 5:30 for a time of prayer. Afterwards, there will be ice cream!

Women & Children Summer Park Days:

Our summer park days will be twice a month! This is a great time to bring someone new! Join us at Emil Kissel Park from 9:30-11:30am: **July 19, Aug 2 & 16**

8/5 Monthly Board Game Night at the Patchings'

Our August Board Game night will be at The Patchings' (1700 Parsons Loop, Yakima WA, 98908)/. Bring drinks or a side to share if you'd like - there will be Costco pizza. All ages are welcome to attend!

8/14 August Potluck after Worship

8/26-8/27 Womens Summer Bible Seminar

Now is the time to register for our Women's Summer Bible Seminar with Christian speaker, Bible study teacher and author Mary Beth McGreevy! She will be taking us through a bird's eye view of how to read and study God's Word and how to share our faith with others. She is a visiting instructor of practical theology at Covenant Theological Seminary in St. Louis, Missouri.

Saint Andrew's Presbyterian Church

Friday, August 26 6:30 PM -

Saturday, August 27 12:00 PM (Lunch is provided)

Please register before August 20 so we can plan for Saturday's lunch.

9/16-9/17 A Vision for the Church with Peter Leithart

In this weekend conference, Peter J. Leithart, will explain how the church can meet the challenges of our time. Registration is available at saintandrewsyakima.org/events



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

