



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JULY 9, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: I will extol you, my God and King,
and bless your name forever and ever.

**All: Every day I will bless you
and praise your name forever and ever.**

Leader: Great is the Lord, and greatly to be praised,
and his greatness is unsearchable.

**All: The Lord is gracious and merciful,
slow to anger and abounding in steadfast love.**

Leader: The Lord is good to all,

All: and his mercy is over all that he has made.

Psalm 145:1-3, 8-9

PRAYER OF INVOCATION

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

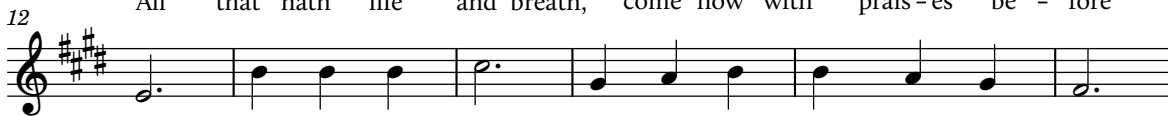
PRAISE TO THE LORD



1. Praise to the Lord, the Al - mighty, the King of cre - a - tion!
2. Praise to the Lord, who o'er all things so won - drous - ly reign - eth,
3. Praise to the Lord, who doth pros - per thy work and de - fend thee!
4. Praise to the Lord, who with mar - vel - ous wis - dom hath made thee,
5. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va -
 shel - ters thee un - der his wings, yea, so gent - ly sus - tain -
 Sure - ly his good - ness and mer - cy here dai - ly at - tend
 decked thee with health and with lov - ing hand guid - ed and stayed
 All that hath life and breath, come now with prais - es be - fore



tion! All ye who hear, now to his tem - ple draw near,
 eth! Hast thou not seen how thy de - sires e'er have been
 thee; pon - der a - new what the Al - mighty - y will do,
 thee. How oft in grief hath not he brought thee re - lief,
 him! Let the a - men sound from his peo - ple a - gain;



join me in glad ad - o - ra - tion.
 grant - ed in what he or - dain - eth?
 if with his love he be - friend thee.
 spread - ing his wings to o'er - shade thee!
 glad - ly for - e'er we a - dore him.



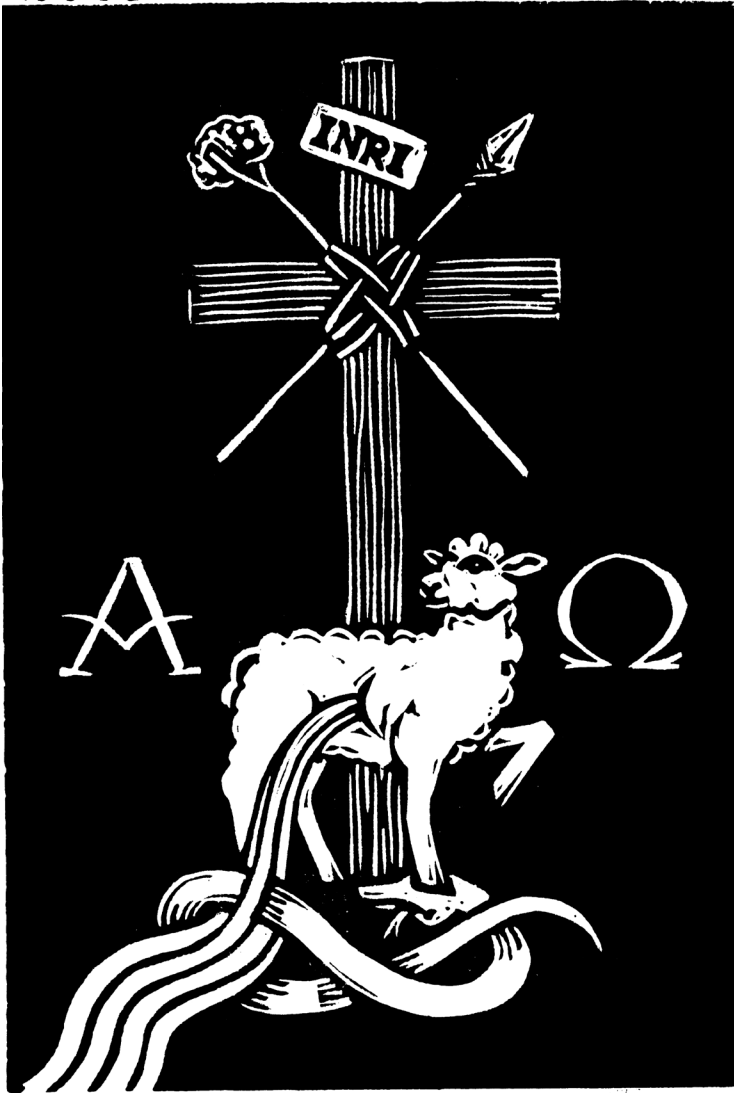
FALL

CORPORATE CONFESSION

All: Most holy and merciful Father;
We acknowledge and confess before Thee;
Our sinful nature prone to evil and slothful in good;
And all our shortcomings and offenses.
Thou alone knows how often we have sinned;
In wandering from Thy ways;
In wasting Thy gifts;
In forgetting Thy love.
But Thou, O Lord, have mercy upon us;
Who are ashamed and sorry
for all wherein we have displeased Thee.
Teach us to hate our sin;
Cleanse us from our secret faults;
And forgive our sins;
For the sake of Thy dear Son.
And O most holy and loving Father;
Help us, we beseech Thee;
To live in Thy light and walk in Thy ways;
According to the commandments of Jesus Christ our Lord.

Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Colossians 2:13-15

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

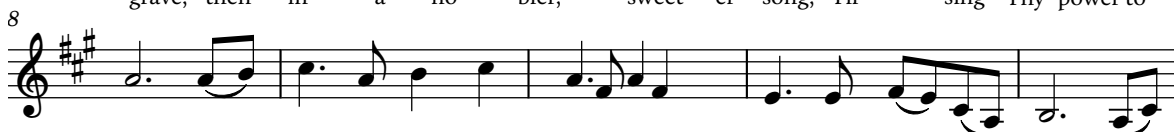
THERE IS A FOUNTAIN



1. There is a foun - tain filled with blood drawn from Em - ma - nuel's
2. The dy - ing thief re - joiced to see that foun - tain in his
3. Dear dy - ing Lamb, Thy pre - cious blood shall ne - ver lose its
4. E'er since, by faith, I saw the stream Thy flo - wing wounds sup -
5. When this poor lis - ping, stam - ring tongue lies si - lent in the



veins; and sin - ners plunged be - neath that flood lose all their guil - ty
 day; and there have I, though vile as he, washed all my sins a -
 power, till all the ran - somed church of God be saved to sin no
 ply, re - dee - ming love has been my theme, and shall be till I
 grave, then in a no - bler, sweet - er song, I'll sing Thy power to



stains. Lose all their guil - ty stains, ___ lose all their guil - ty stains; and
 way. Washed all my sins a - way, ___ washed all my sins a - way; and
 more. Be saved to sin no more, ___ be saved to sin no more; 'till
 die. And shall be till I die, ___ and shall be till I die; re -
 save. I'll sing Thy power to save, ___ I'll sing Thy powerto save, then



sin - ners plunged be - neath that flood lose all their guil - ty stains.
 there have I, though vile as he, washed all my sins a - way.
 all the ran - somed church of God be saved, to sin no more.
 dee - ming love has been my theme, and shall be till I die.
 in a no - bler, sweet - er song, I'll sing Thy power to save.

Words: William Cowper, 1771; Music: Lowell Mason, 1830

OLD TESTAMENT READING

- 9 Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
Behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.
- 10 I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.
- 11 As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
- 12 Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

Zechariah 9:9-12

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

25 At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; 26 yes, Father, for such was your gracious will. 27 All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. 28 Come to me, all who labor and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. 30 For my yoke is easy, and my burden is light."

Matthew 11:25-30

L: This is the gospel of our Lord, Jesus Christ
A: **Praise be to you, O Christ.**

TRINITY SONG

Ho - ly Fath-er, Son, and Spi - rit. Ho - ly Com-mu-nion, Three in One.

5
Come with Your peace, with Your in-vi-ta-tion. Bind us to-ge-ther in ho-ly love.

Words and Music: Sandra McCracken, 2016

SERMON

Pastor Craig Harris

2 “To the angel of the church in Ephesus write: ‘The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.

2 “I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false. 3 I know you are enduring patiently and bearing up for my name’s sake, and you have not grown weary. 4 But I have this against you, that you have abandoned the love you had at first. 5 Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. 6 Yet this you have: you hate the works of the Nicolaitans, which I also hate. 7 He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God.’

Revelation 2:1-7

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

O THE DEPTH OF LOVE DIVINE



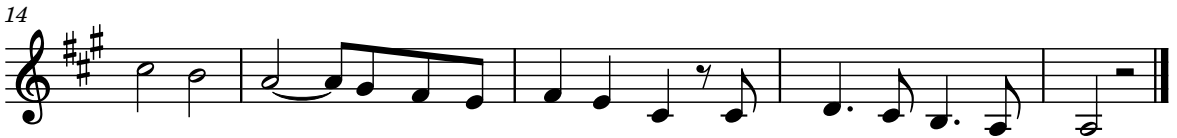
1. O _____ the depth of love di - vine, the vast un-meas - ured grace.
 2. Let _____ the wi - sest mor - tals show how we the grace re - ceive;
 3. How _____ can spi - rits hea'n-ward rise, by earth - ly mat - ter fed,
 4. Sure _____ and real is this your grace, the man - ner be un - known.



Who _____ shall say how bread and wine God un - to us con - veys.
 Weak, _____ these el - e - ments be - stow a pow'r not theirs to give.
 Drink _____ here with di - vine sup - plies, and eat im - mor - tal bread.
 Come _____ and meet us in thy ways per - fect us all in one.



How the bread his flesh im - parts. _____ How the wine trans - mits his
 Who ex - plains the won - d'rous way, _____ how through these the vir - tue
 Ask the Fath - er's wis - dom how: _____ Christ who did the means or -
 Let us taste the heavn' - ly pow'rs. _____ Lord we ask for no - thing



blood. _____ Fills _____ his faith - ful peo - ple's hearts with all the life of God.
 came? _____ These _____ the vir - tue did con - vey, yet still re - main the same.
 dain. _____ An - gels round our al - ters bow to search it out in vain.
 more. _____ Thine _____ to bless 'tis on - ly ours, to won - der and a - dore.

Words: Charles Wesley; Music: Jered McKenna, 2011



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

5th Sunday Prayer- July 30th

Every 5th Sunday we gather as a community for prayer. Mark your calendars and make plans to attend Sunday, July 30th. There will be ice cream!

Women's Fall Retreat- November 3rd-5th

Women of Saint Andrew's, be our companions this fall as we journey into the quietness of rest and deep connection with the Lord and each other, with Biblical teaching, fireside and feasting. **Please register by July 31st** on the church website: saintandrewsyakima.org/events. Space is limited!

Plug in to a Bible Study This Summer!

Men's Summer Seminar:

Join us for a seminar course from RC Sproul on how to read and interpret God's word each Monday night at the Sackmann's house (112 N 30th Ave) from 7:30-9pm.

Women's Epistles of John Study:

This summer, our women are studying 1,2,3 John. Sessions held on Wednesday nights from 7-8:30pm, in the Fellowship Hall (Basement Level). Materials are provided.

Men's Lunch Book Study-July 10th

The Men's book study will continue bi-weekly on Mondays at 12pm in the Fireside Room. They are currently going through *Solomon Says* by Mark Horne.

Monthly Potlucks Resume in the Fall

We love to gather as a community for potlucks, but are taking a short break for the summer. Our Second Sunday Potlucks will resume in September.

Church Center

Church Center is the platform we use to share news, needs, and events during the week. Sign Up at standrewsyakima.churchcenter.com.



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

