



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, AUGUST 13, 2023

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

## CALL TO WORSHIP

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Leader: Praise the LORD!  
Praise, O servants of the LORD,  
All: Praise the name of the LORD!  
Leader: Blessed be the name of the LORD  
from this time forth and forevermore!  
All: From the rising of the sun to its setting,  
the name of the LORD is to be praised!  
*Psalm 113:1-3*

## PRAYER OF INVOCATION

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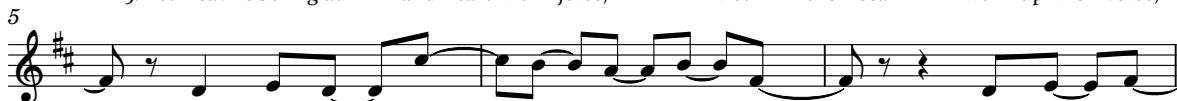
Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

# OH SING (PSALM 96)

## Swing



1. Oh sing a new song to the Lord, All the earth sing to the Lord,  
2. As-cribe Him ho - nor, ma - jes - ty, Strength and beau - ty, splen-dor be,  
3. Let heav'ns be glad and earth re - joice, Let the sea lift up her voice,



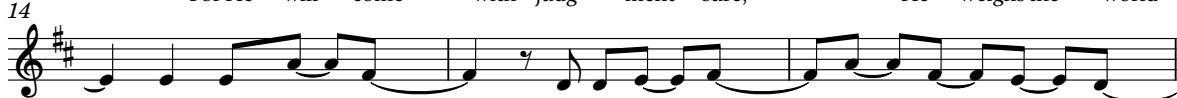
Sing to the Lord and bless His name, His sal - va -  
As - crite, O fam' - lies of the earth, Glo - ry due  
O Let the fields ex - ult in kind, Trees and for -



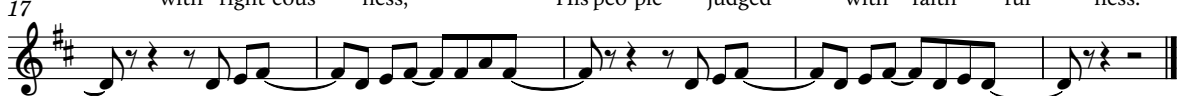
- tion we pro - claim, To all the na - tions we de - clare,  
His name, O church, In - to His courts, your wor - ship bring,  
- est lift Him high! With joy pre - pare to greet the Lord,



His deeds and glo - ry none com - pare, The peo - ples' gods  
O na - tions say, "The Lord is King!" What He has made  
For He will come with judg - ment sure, He weighs the world



are i - dols vain, Be - fore the God who made all things.  
will not be moved, For all His judg - ments good shall prove.  
with right-eous - ness, His peo - ple judged with faith - ful - ness.



Oh\_ sing, oh\_ sing, oh\_ sing! Oh\_ sing, oh\_ sing, oh\_ sing!

Music: Craig Harris, David Jamison & Hoong-Ern Ng



FALL

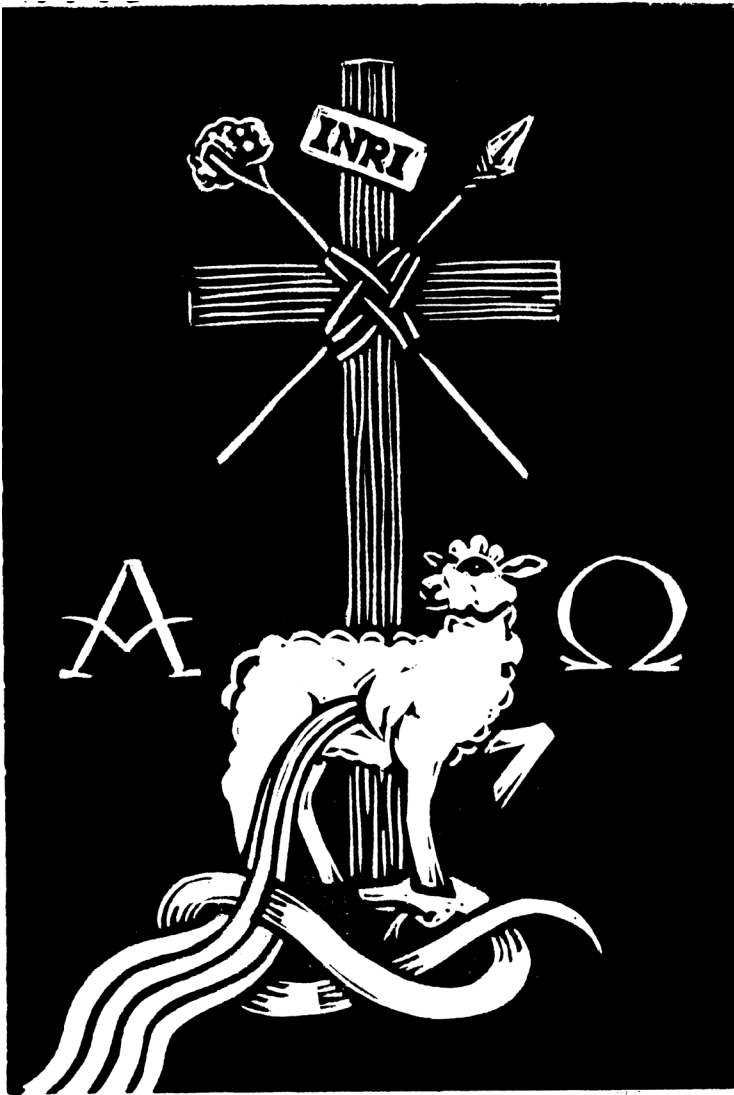
## CORPORATE CONFESSION

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All: Most holy and merciful Father;  
We acknowledge and confess before Thee;  
Our sinful nature prone to evil and slothful in good;  
And all our shortcomings and offenses.  
Thou alone know how often we have sinned;  
In wandering from Thy ways;  
In wasting Thy gifts;  
In forgetting Thy love.  
But Thou, O Lord, have mercy upon us;  
Who are ashamed and sorry  
for all wherein we have displeased Thee.  
Teach us to hate our sin;  
Cleanse us from our secret faults;  
And forgive our sins;  
For the sake of Thy dear Son.  
And O most holy and loving Father;  
Help us, we beseech Thee;  
To live in Thy light and walk in Thy ways;  
According to the commandments of Jesus Christ our Lord.  
Amen.

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

*Romans 6:3-5*

## PASSING OF THE PEACE

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L: The peace of Christ be with you

A: **And also with you!**

# I KNOW THAT MY REDEEMER LIVES



1. I know that my re - deem-er lives, glo - ry, hal-le - lu - jah! What  
2. He lives, he lives, who once was dead, glo - ry, hal-le - lu - jah! He  
3. He lives to bless me with his love, glo - ry, hal-le - lu - jah! He  
4. He lives all glo - ry to his name, glo - ry, hal-le - lu - jah! He



com - fort this sweet sen - tence gives, glo - ry, hal - le - lu - jah! Shout  
lives, my e - ver - las - ting Head, glo - ry, hal - le - lu - jah!  
lives to plead for me a - bove, glo - ry, hal - le - lu - jah!  
lives, my Je - sus, still the same, glo - ry, hal - le - lu - jah!



on pray on we're gain - ing ground, glo - ry, hal - le - lu - jah! The



dead's a - live and the lost is found, glo - ry, hal - le - lu - jah!

*Words: Samuel Medley, 1775; Refrain, anon.; Music: American folk hymn, 19th cent.: alt. 1990*

## OLD TESTAMENT READING

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- 1 Then Jonah prayed to the Lord his God from the belly of the fish, 2 saying,  
    "I called out to the Lord, out of my distress,  
    and he answered me;  
    out of the belly of Sheol I cried,  
    and you heard my voice.
- 3 For you cast me into the deep,  
    into the heart of the seas,  
    and the flood surrounded me;  
    all your waves and your billows  
    passed over me.
- 4 Then I said, 'I am driven away  
    from your sight;  
    yet I shall again look  
    upon your holy temple.'
- 5 The waters closed in over me to take my life;  
    the deep surrounded me;  
    weeds were wrapped about my head
- 6 at the roots of the mountains.  
    I went down to the land  
    whose bars closed upon me forever;  
    yet you brought up my life from the pit,  
    O Lord my God.
- 7 When my life was fainting away,  
    I remembered the Lord,  
    and my prayer came to you,  
    into your holy temple.
- 8 Those who pay regard to vain idols  
    forsake their hope of steadfast love.
- 9 But I with the voice of thanksgiving  
    will sacrifice to you;  
    what I have vowed I will pay.  
    Salvation belongs to the Lord!"
- 10 And the Lord spoke to the fish, and it vomited Jonah out upon the dry land.

*Jonah 2:1-10*

- L:      This is the Word of the Lord  
A:      **Thanks be to God.**

## NEW TESTAMENT READING

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22 Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. 23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, 24 but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. 25 And in the fourth watch of the night he came to them, walking on the sea. 26 But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. 27 But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." 28 And Peter answered him, "Lord, if it is you, command me to come to you on the water." 29 He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. 30 But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." 31 Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" 32 And when they got into the boat, the wind ceased. 33 And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Matthew 14:22-33*

L: This is the gospel of our Lord, Jesus Christ

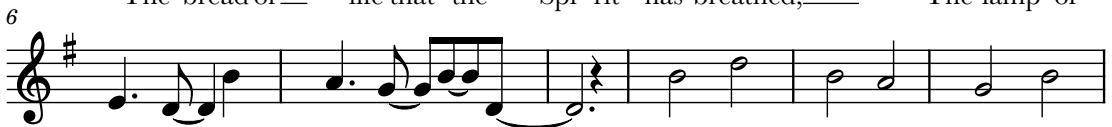
A: Praise be to you, O Christ.

## BLESSED IS HE WHO DELIGHTS

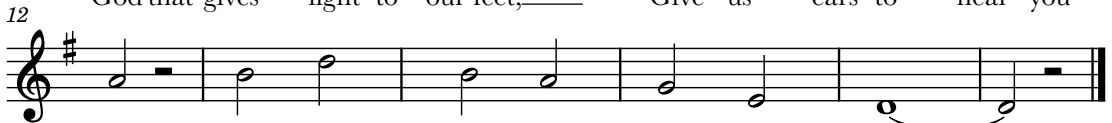
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Bless - ed is\_ he who de - lights in your law,\_\_\_\_\_ Who me - di -  
The bread of\_ life that the Spi-rit has breathed,\_\_\_\_\_ The lamp of



tates on the words of his God,\_\_\_\_\_ Store deep in our hearts your  
God that gives light to our feet,\_\_\_\_\_ Give us ears to hear you



truth, that we might not sin toward you.\_\_\_\_\_  
speak, and hearts changed by your de - crees.\_\_\_\_\_

*Words and music: David Jamison, 2021*

# SERMON

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*Mr. Ian Ritchie*

7 “And to the angel of the church in Philadelphia write: ‘The words of the holy one, the true one, who has the key of David, who opens and no one will shut, who shuts and no one opens.

8 ‘I know your works. Behold, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name. 9 Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie—behold, I will make them come and bow down before your feet, and they will learn that I have loved you. 10 Because you have kept my word about patient endurance, I will keep you from the hour of trial that is coming on the whole world, to try those who dwell on the earth. 11 I am coming soon. Hold fast what you have, so that no one may seize your crown. 12 The one who conquers, I will make him a pillar in the temple of my God. Never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down from my God out of heaven, and my own new name. 13 He who has an ear, let him hear what the Spirit says to the churches.’

*Revelation 3:7-13*

L: The grass withers and the flowers fade  
A: **But the Word of our God will stand forever.**



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

# MY HOPE IS BUILT ON NOTHING LESS



1. My hope is built on noth-ing less than Je - sus' blood and  
2. When dark-ness veils his love-ly face, I rest on his un -  
3. His oath, his cov - e - nant, his blood sup - port me in the  
4. When he shall come with trum-pet sound, O may I then in



right - teous - ness; I dare not trust the  
chang - ing grace; in ev - ery high and  
whelm - ing flood; when all a - round my  
him be found; dressed in his right - teous -



sweet-est frame, but whol-ly lean on Je - sus' name. On  
storm-y gale, my an - chor holds with - in the veil.  
soul gives way, he then is all my hope and stay.  
ness a - lone, fault - less to stand be - fore the throne.



Christ, the sol - id rock, I stand; all oth-er ground is



sink - ing sand, all oth-er ground is sink - ing sand.

Words: Edward Mote, 1834; Music: William B. Bradbury, 1863



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Thy Kingdom Come - All Church BBQ**

Make plans to attend the All Church BBQ on August 26th from 4-6:30pm at 5204 Walla Walla Street. We will gather learn more about what we believe God has in store for the future of our church through the Thy Kingdom Come campaign that launches this fall. Please RSVP to [admin@saintandrewyakima.org](mailto:admin@saintandrewyakima.org) by August 16th.

## **Girls Getaway - Register by August 31st!**

Women of Saint Andrew's, join us for our retreat Nov 3rd-5th at Camp Ghormley. We are looking forward to spending time with each of you and getting to know you more! Special guest teacher, Heather Laughlin, will be teaching from God's Word. Please register by Aug. 31st if you are able. This will help us in planning. If cost is an issue, please reach out to Jen.

## **Men's Summer Seminar:**

Join us for a seminar course from RC Sproul on how to read and interpret God's word each Monday night at the Sackmann's house (112 N 30th Ave) from 7:30-9pm.

## **Church Center**

Church Center is the platform we use to share news, needs, and events during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com).



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

