



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, AUGUST 14, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Oh give thanks to the LORD, for he is good;
All: For his steadfast love endures forever!
Leader: Let Israel say,
All: “His steadfast love endures forever.”
Leader: Let the house of Aaron say,
All: “His steadfast love endures forever.”
Leader: Let those who fear the LORD say,
All: “His steadfast love endures forever.”
Leader: Blessed is he who comes in the name of the LORD!
All: We bless you from the house of the LORD.
Leader: The LORD is God,
All: And he has made his light to shine upon us.

Psalm 118:1-4, 26-27a

PRAYER OF INVOCATION

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps, of his most holy life; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.
Amen

IMMORTAL, INVISIBLE, GOD ONLY WISE



Im - mor - tal in - vi - si - ble God on - ly wise, In
Un - res - ting, un - has - ting and si - lent as light, Not
All life comes from You Lord to both great and small, In
Great Fa - ther of glor - y, pure Fa - ther of light, Your



light in - ac - ces - si - ble hid from our eyes, Most
wan - ting or was - ting You rule us in might, Your
all life you live Lord, the true life of all, We
an - gels a - dore you all vei - ling their sight, All



Ho - ly, most glo - rious the an - cient of days, Al -
jus - tice like moun - tains high soa - ring a - bove, Your
blos - som and flou - rish, but quick - ly grow frail, We
praise we will ren - der O Fa - ther of grace, 'till



might - y vic - to - rious You great name we praise.
clouds which are foun - tains of good - ness and love.
wi - ther and pe - rish, but You ne - ver fail.
one day in splen - dor we see face to face.

Words: Walter Chambers Smith, Traditional Welsh hymn melody

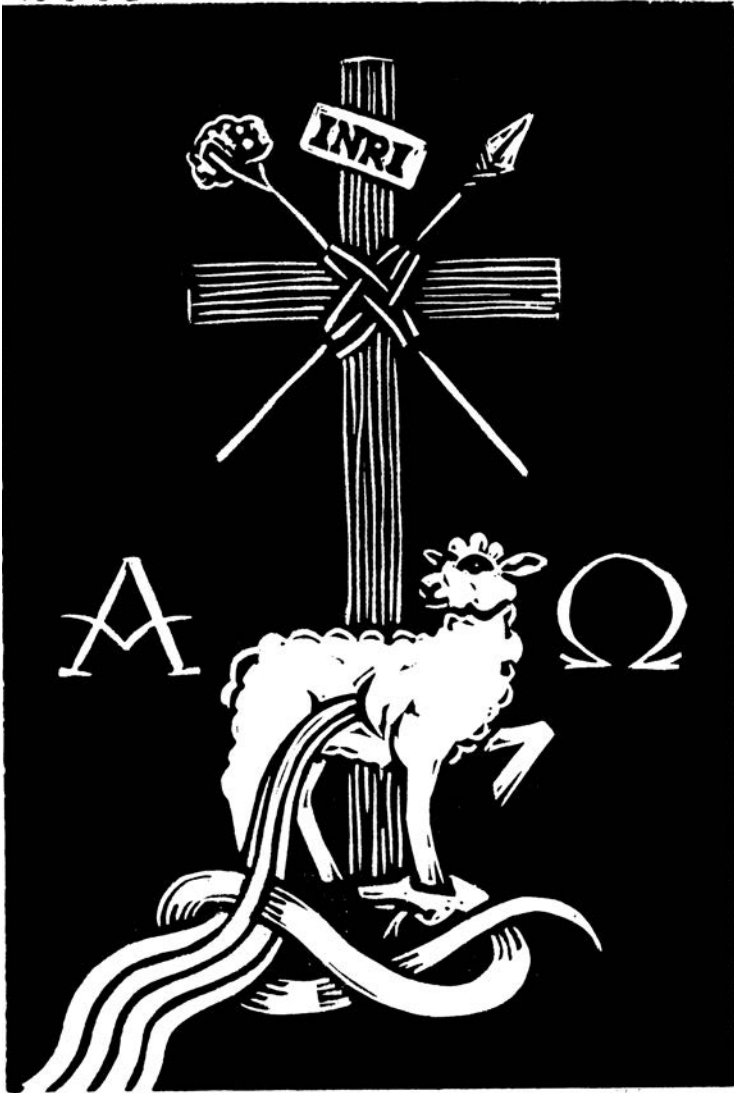


FALL

CORPORATE CONFESSION

All: Most holy and merciful Father;
We acknowledge and confess before Thee;
Our sinful nature prone to evil and slothful in good;
And all our shortcomings and offenses.
Thou alone know how often we have sinned;
In wandering from Thy ways;
In wasting Thy gifts;
In forgetting Thy love.
But Thou, O Lord, have mercy upon us;
Who are ashamed and sorry
for all wherein we have displeased Thee.
Teach us to hate our sin;
Cleanse us from our secret faults;
And forgive our sins;
For the sake of Thy dear Son.
And O most holy and loving Father;
Help us, we beseech Thee;
To live in Thy light and walk in Thy ways;
According to the commandments of Jesus Christ our Lord.
Amen

Silent confession



REDEMPTION

COMFORTABLE WORDS

8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast.

Ephesians 2:8-9

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

BAPTISM

L: Blessed be God: the Father, the Son, and the Holy Spirit.

A: **And blessed be his kingdom, now and for ever. Amen.**

L: There is one Body and one Spirit;

A: **There is one hope in God's call to us;**

L: One Lord, one Faith, one Baptism;

A: **One God and Father of all.**

L: That John Babcock and Lydia Koempel and may come to confess their faith in Jesus Christ as Lord and Savior.

A: **We beseech you to hear us, Good Lord.**

L: That John Babcock and Lydia Koempel may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

A: **We beseech you to hear us, Good Lord.**

L: That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

A: **We beseech you to hear us, Good Lord.**

L: That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

A: **We beseech you to hear us, Good Lord.**

L: That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

A: **We beseech you to hear us, Good Lord.**

L: That as living members of the Body of Christ, they may grow up in every way into him who is the head.

A: **We beseech you to hear us, Good Lord.**

L: That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

A: **We beseech you to hear us, Good Lord.**

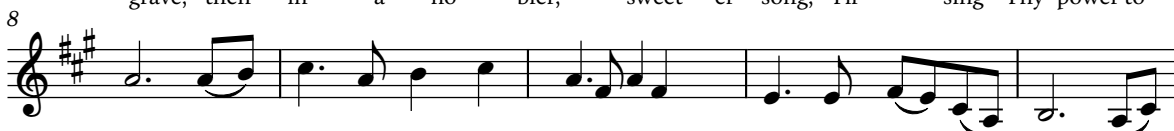
THERE IS A FOUNTAIN



1. There is a foun - tain filled with blood drawn from Em - ma - nuel's
 2. The dy - ing thief re - joiced to see that foun - tain in his
 3. Dear dy - ing Lamb, Thy pre - cious blood shall ne - ver lose its
 4. E'er since, by faith, I saw the stream Thy flo - wing wounds sup -
 5. When this poor lis - ping, stam' - ring tongue lies si - lent in the



veins; and sin - ners plunged be - neath that flood lose all their guilt - y
 day; and there have I, though vile as he, washed all my sins a -
 power, till all the ran - somed church of God be saved to sin no
 ply, re - dee - ming love has been my theme, and shall be till I
 grave, then in a no - bler, sweet - er song, I'll sing Thy power to



stains. Lose all their guilt - y stains,___ lose all their guilt - y stains; and
 way. Washed all my sins a - way,___ washed all my sins a - way; and
 more. Be saved to sin no more,___ be saved to sin no more; 'till
 die. And shall be till I die,___ and shall be till I die; re -
 save. I'll sing Thy power to save,___ I'll sing Thy power to save, then



sin - ners plunged be - neath that flood lose all their guilt - y stains.
 there have I, though vile as he, washed all my sins a - way.
 all the ran - somed church of God be saved, to sin no more.
 dee - ming love has been my theme, and shall be till I die.
 in a no - bler, sweet - er song, I'll sing Thy power to save.

Words: William Cowper, 1771; Music: Lowell Mason, 1830

OLD TESTAMENT READING

23 “Am I a God at hand, declares the Lord, and not a God far away? 24 Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. 25 I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ 26 How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, 27 who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? 28 Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. 29 Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?

Jeremiah 23:23-29

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

49 “I came to cast fire on the earth, and would that it were already kindled! 50 I have a baptism to be baptized with, and how great is my distress until it is accomplished!
51 Do you think that I have come to give peace on earth? No, I tell you, but rather division. 52 For from now on in one house there will be five divided, three against two and two against three. 53 They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

54 He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. 55 And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. 56 You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Luke 12:49-56

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav'n and earth are full of your glo-ry; Ho - san-na in the high-est!



Bless-ed is he who comes in the name of the Lord. — Ho-san-na in the high-est!

Words: Sanctus; Music: Karl Digerness, 2012

SERMON

Pastor Craig Harris

11 For this is the message that you have heard from the beginning, that we should love one another. 12 We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not be surprised, brothers, that the world hates you. 14 We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. 15 Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

16 By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. 17 But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or talk but in deed and in truth.

19 By this we shall know that we are of the truth and reassure our heart before him; 20 for whenever our heart condemns us, God is greater than our heart, and he knows everything. 21 Beloved, if our heart does not condemn us, we have confidence before God; 22 and whatever we ask we receive from him, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

1 John 3:11-24

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

IT IS FINISHED



When God's own be - got - ten Son heav'd His fin - al
No - thing eith - er great or small, noth - ing can you
"Lay your dead - ly 'do - ing' down, down at Je - sus'
There the rob - ber! There the thief! gath - ered round they



sigh, ev' - ry - thing was ful - ly done;
claim; Je - sus died and paid it all;
feet; stand in Him and Him a - lone,
stand, reap - ing now that bless - ed prom - ise



hear - en to His cry: "It is fin - ished! fin -
on - ly plead His name:
glo - rious - ly com - lete."
nailed in - to His hands:



ished!" What more could He ev - er do?



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

8/14 Potuck Today after Worship

Join us after the service for our August Potluck meal.

8/16 Final Summer Park Day at Emil Kissel Park from 9:30-11:30

8/26-8/27 Women's Summer Bible Seminar

Now is the time to register for our Women's Summer Bible Seminar with Christian speaker, Bible study teacher and author Mary Beth McGreevy! She will be taking us through a bird's eye view of how to read and study God's Word and how to share our faith with others. She is a visiting instructor of practical theology at Covenant Theological Seminary in St. Louis, Missouri.

Saint Andrew's Presbyterian Church

Friday, August 26 6:30 PM -

Saturday, August 27 12:00 PM (Lunch is provided)

Please register online at saintandrewsyakima.org/events before August 20 so we can plan for Saturday's lunch. Cost: Adults: \$10, under 18: free

9/16-9/17 A Vision for the Church with Peter Leithart

The world seems to be coming apart at the seams. Supreme Court nominees demur when asked to define "woman." Daily life is drastically disrupted by government attempts to control a virus. Two large European countries are at war. Many Christians despair. Others flee to safe spaces to wait for Jesus to come. Worlds die. Ours may be dying. But it's not a moment for despair or retreat. It's a time for hopeful action. When everything unravels, God calls the church to minister to the dying and to rebuild the ruins. In this weekend conference, Peter J. Leithart, President of the Theopolis Institute, will explain how the church can meet the challenges of our time. Mark your calendars for September 16-17th and register online at saintandrewsyakima.org/event

9/24 Membership Class

Whether you are ready to become a member or just want to learn more about the church, it will be a great time to get to know what we are about as a church and ask any question you have. Sign up through the weekly email.



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.





saintandrewsyakima.org