



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, AUGUST 20, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: May God be gracious to us and bless us
and make his face to shine upon us,

**All: that your way may be known on earth,
your saving power among all nations.**

Leader: Let the peoples praise you, O God;
let all the peoples praise you!

**All: Let the nations be glad and sing for joy,
for you judge the peoples with equity**

Leader: and guide the nations upon earth.
Let the peoples praise you, O God;

All: let all the peoples praise you!

Psalm 67:1-5

PRAYER OF INVOCATION

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps, of his most holy life; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.

Amen

COME THOU ALMIGHTY KING



1. Come, thou Al - migh - ty King, help us thy
2. Come, thou In - car - nate Word, gird on thy
3. Come, Ho - ly Com - for - ter, thy sa - cred
4. To the great One in Three e - ter - nal



name to sing, help us to praise.
migh - ty sword, our prayer at - tend.
wit - ness bear in this glad hour.
prais - es be, hence e - ver - more.



Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,
Come, and thy peo - ple bless, and give thy Word suc - cess;
Thou who al - migh - ty art, now rule in ev' - ry heart,
His sov' - reign ma - jes - ty may we in glo - ry see,



come, and reign o - ver us, An - cient of Days.
Spi - rit of ho - li - ness, on us des - cend.
and ne'er from us de - part, Spi - rit of pow'r.
and to e - ter - ni - ty love and a - dore.

Words: Anon., ca. 1757; Music: Felice de Gardini, 1769

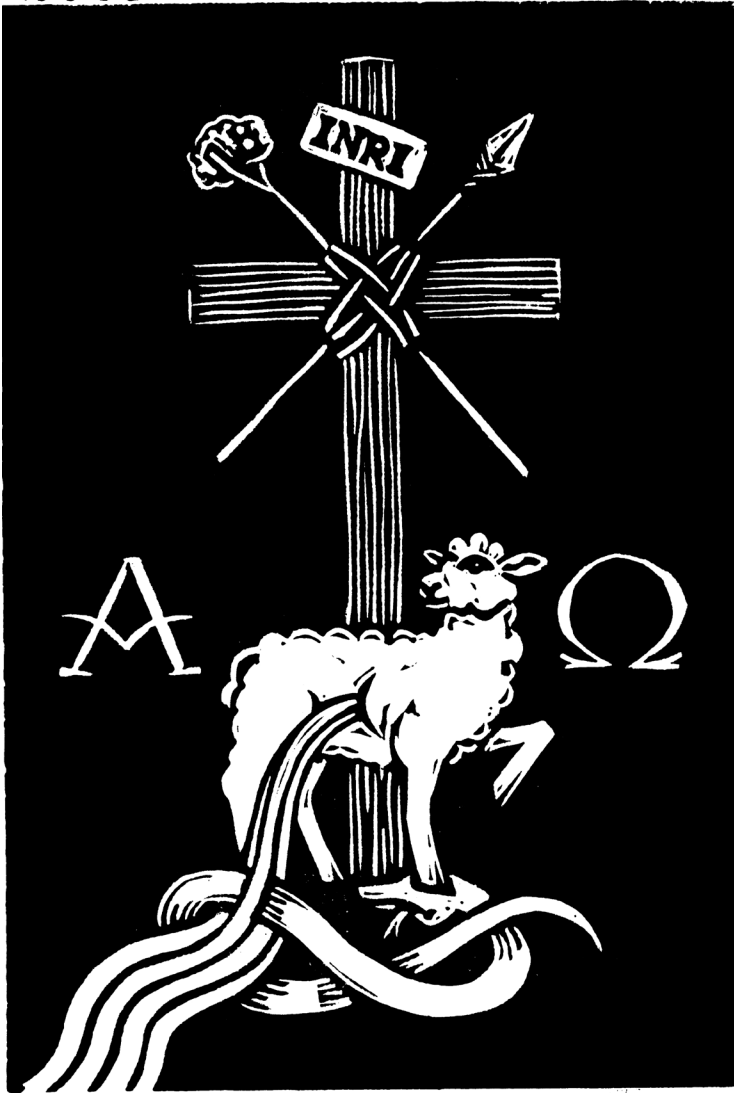


FALL

CORPORATE CONFESSION

All: Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

Titus 3:4-7

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

JESUS PAID IT ALL



1. I hear the Sav - ior say, "Your strength in - deed is
2. Lord, now in - deed I find, your pow'r and yours a -
3. For noth - ing good have I, where - by your grace to
4. And when, be - fore the throne, I stand in him com -



small. Child of weak - ness, watch and pray, find in
lone, can change the le - per's spots, and
claim; I'll wash my gar - ments white, in the
plete, "Je - sus died my soul to save," my



me your all in all." Je - sus paid it all! All to him I owe,
melt the heart of stone.
blood of Cal - v'ry's Lamb.
lips shall still re - peat.



Sin had left a crim-son stain, he washed it white as snow.

Words: Elvina M. Hall, 1865; mod.; Music: John T. Grape, 1868

OLD TESTAMENT READING

- 1 Thus says the Lord:
“Keep justice, and do righteousness,
for soon my salvation will come,
and my righteousness be revealed.
- 2 Blessed is the man who does this,
and the son of man who holds it fast,
who keeps the Sabbath, not profaning it,
and keeps his hand from doing any evil.”
- 3 Let not the foreigner who has joined himself to the Lord say,
“The Lord will surely separate me from his people”;
and let not the eunuch say,
“Behold, I am a dry tree.”
- 4 For thus says the Lord:
“To the eunuchs who keep my Sabbaths,
who choose the things that please me
and hold fast my covenant,
- 5 I will give in my house and within my walls
a monument and a name
better than sons and daughters;
I will give them an everlasting name
that shall not be cut off.
- 6 “And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—
- 7 these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”
- 8 The Lord God,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

Isaiah 56:1-8

L: This is the Word of the Lord
A: **Thanks be to God.**

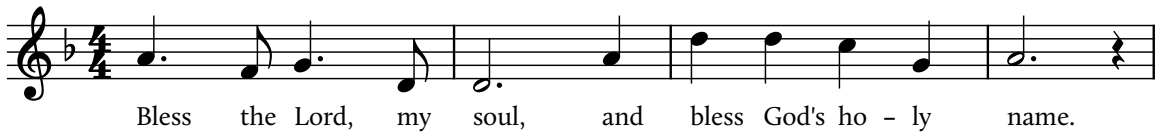
NEW TESTAMENT READING

21 And Jesus went away from there and withdrew to the district of Tyre and Sidon. 22 And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." 23 But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." 24 He answered, "I was sent only to the lost sheep of the house of Israel." 25 But she came and knelt before him, saying, "Lord, help me." 26 And he answered, "It is not right to take the children's bread and throw it to the dogs." 27 She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." 28 Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly. .

Matthew 15:21-28

L: This is the gospel of our Lord, Jesus Christ
A: Praise be to you, O Christ.

BLESS THE LORD



Music: Jacques Berthier; Words: Taizé

SERMON

Pastor Craig Harris

14 “And to the angel of the church in Laodicea write: ‘The words of the Amen, the faithful and true witness, the beginning of God’s creation.

15 “ I know your works: you are neither cold nor hot. Would that you were either cold or hot! 16 So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth. 17 For you say, I am rich, I have prospered, and I need nothing, not realizing that you are wretched, pitiable, poor, blind, and naked. 18 I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and salve to anoint your eyes, so that you may see. 19 Those whom I love, I reprove and discipline, so be zealous and repent. 20 Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me. 21 The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne. 22 He who has an ear, let him hear what the Spirit says to the churches.’ ”

Revelation 3:14-22

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

WE WILL FEAST IN THE HOUSE OF ZION

4 We will feast in the house of Zi - on; We will sing with our
 hearts res - tored; "He has done great things," we will say to - ge - ther;
 7 We will feast, and weep no more. We will not be
 In the dark of
 Ev-ery vow we've
 11 burned, by the fire; He is the Lord our
 night, be - fore the dawn; My soul be not a -
 14 bro - ken and be - trayed; You are the faith - ful
 God; We are not con - sumed, by the flood; Up -
 fraid; for the pro - mised morn - ing, Oh how long; O
 17 One, And from the gar - den to the grave; Bind
 held, pro - tec - ted, gath - ered up,
 God of Ja - cob, be my strength,
 us to - ge - ther bring sha - lom,

Words and Music: Josh Moore and Sandra McCracken, 2015



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Thy Kingdom Come - All Church BBQ

Make plans to attend the All Church BBQ on August 26th from 4-6:30pm at 5204 Walla Walla Street. We will gather learn more about what we believe God has in store for the future of our church through the Thy Kingdom Come campaign that launches in worship on Sunday, September 10th. The church will provide tacos and chips/salsa. Bring a side dish and drinks to share!

Home Group Preview Potluck - September 10

We are excited to kick off our home groups off again this year in October. We would love to invite you to join us on September 10th for a post church potluck, third year anniversary celebration, capital campaign kickoff, as well as a chance to preview what it would be like to be in a home group (all the things!). The way it will work is that during the potluck celebration, we will break into our home groups to eat with each other and have a time of conversation around the sermon from the Sunday, which will be on the topic of our capital campaign. For those who haven't been in a home group, or aren't sure about one, you will just join which ever group you would like so you can be a part of the discussion and experience a taste of what we do in our home groups throughout the year. Childcare will be provided during discussion time.

Church Center

Church Center is the platform we use to share news, needs, and events during the week. Sign Up at standrewsyakima.churchcenter.com.

Mark Your Calendars:

10/7- Membership Class, 8:30am-12pm

10/28- 4th Annual Cider Press

11/3-11/5- Women's Fall Retreat at Camp Ghormley



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

