



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, AUGUST 21, 2022

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



### TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

## CALL TO WORSHIP

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Leader: Clap your hands, all peoples!  
Shout to God with loud songs of joy!

**All: For the Lord, the Most High, is to be feared,  
a great king over all the earth.**

Leader: He subdued peoples under us,  
and nations under our feet.

**All: He chose our heritage for us,  
the pride of Jacob whom he loves.**

Leader: God has gone up with a shout,  
the Lord with the sound of a trumpet.

**All: Sing praises to God, sing praises!  
Sing praises to our King, sing praises!**

Leader: For God is the King of all the earth;  
sing praises with a psalm!

**All: God reigns over the nations;  
God sits on his holy throne.**

Leader: The princes of the peoples gather  
as the people of the God of Abraham.

**All: For the shields of the earth belong to God;  
he is highly exalted!**

*Psalm 47*

## PRAYER OF INVOCATION

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Grant, O merciful God, That your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

# FOR THE BEAUTY OF THE EARTH



1. For the beau - ty of the earth, for the glo - ry  
2. For the beau - ty of each hour of the day and  
3. For the joy of ear and eye, for the heart and  
4. For the joy of hu - man love, broth - er, sis - ter,  
5. For each per - fect gift of thine to our race so



of the skies, for the love which from our birth  
of the night, hill and vale and, tree and flow'r,  
mind's de - light, for the mys - tic har - mo - ny  
pa - rent, child, friends on earth and friends a - bove,  
free - ly giv'n, grac - es hu - man and di - vine,



o - ver and a - round us lies,  
sun and moon and stars of light,  
link - ing sense to sound and sight,  
for all gen - tle thoughts and mild,  
flow'rs of earth and buds of heav'n,

## 9 Refrain



Lord of all, to thee we raise this our hymn of grate-ful praise.

*Words: Follitt S. Pierpoint, 1864; Music: Conrad Kocher, 1838; Arr.: William H. Monk, 1861*



FALL

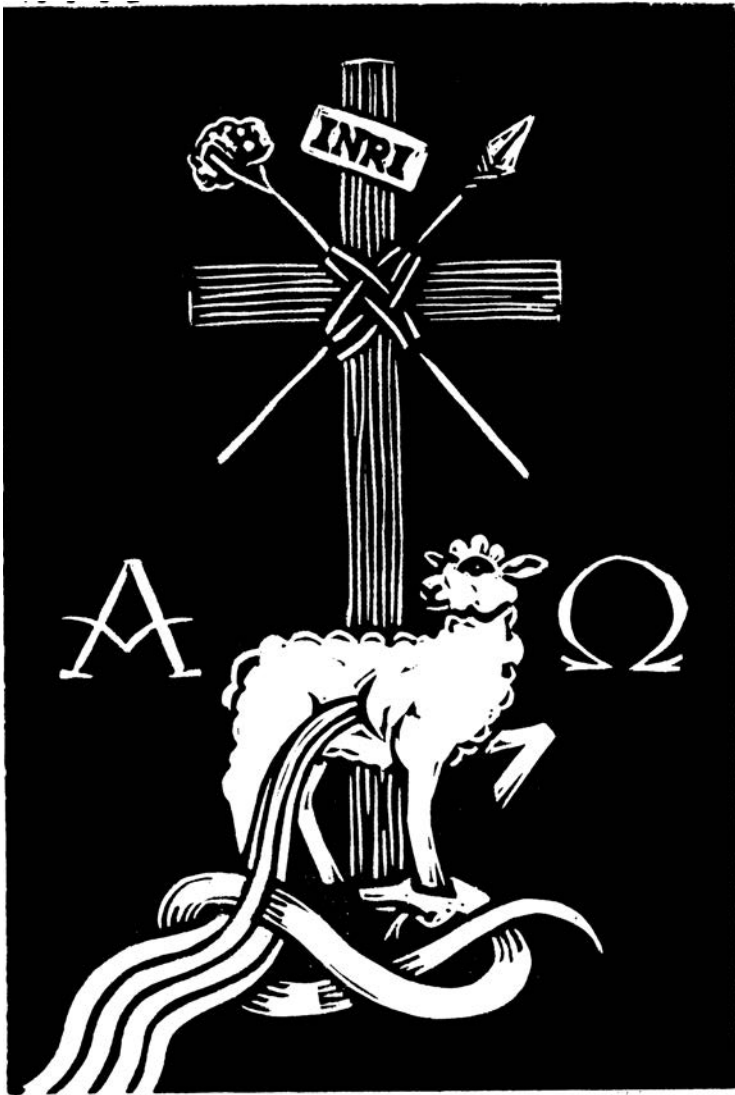
## CORPORATE CONFESSION

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**All: Most holy and merciful Father;  
We acknowledge and confess before Thee;  
Our sinful nature prone to evil and slothful in good;  
And all our shortcomings and offenses.  
Thou alone know how often we have sinned;  
In wandering from Thy ways;  
In wasting Thy gifts;  
In forgetting Thy love.  
But Thou, O Lord, have mercy upon us;  
Who are ashamed and sorry  
for all wherein we have displeased Thee.  
Teach us to hate our sin;  
Cleanse us from our secret faults;  
And forgive our sins;  
For the sake of Thy dear Son.  
And O most holy and loving Father;  
Help us, we beseech Thee;  
To live in Thy light and walk in Thy ways;  
According to the commandments of Jesus Christ our Lord.  
Amen**

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast.

*Ephesians 2:8-9*

## PASSING OF THE PEACE

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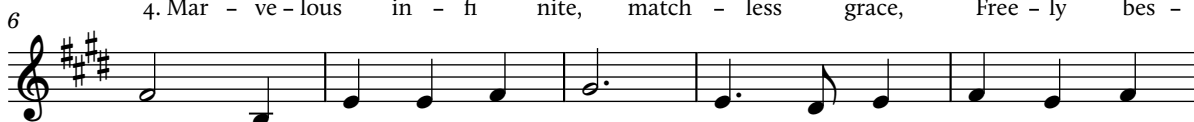
L: The peace of Christ be with you

A: **And also with you!**

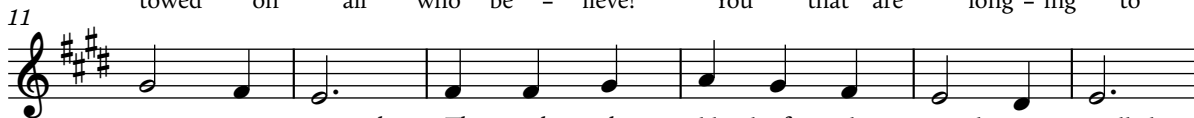
# MARVELOUS GRACE OF OUR LOVING LORD



1. Mar - ve - lous grace of our lo - ving Lord, Grace that ex -  
2. Sin and des - pair, like the sea waves cold, Threa - ten the  
3. Dark is the stain that we can - not hide. What can a -  
4. Mar - ve - lous in - fi nite, match - less grace, Free - ly bes -



ceeds our sin and our guilt! Yon - der on Cal - va - ry's  
soul with in - fi - nite loss; Grace that is great - er, yes,  
vail to wash it a - way? Look! There is flo - wing a  
towed on all who be - lieve! You that are long - ing to



mount out - poured, There where the blood of the Lamb was spilled.  
grace un - told, Points to the re - fuge, the migh - ty cross.  
crim - son tide, Brigh - ter than snow you may be to - day.  
see His face, Will you this mo - ment His grace re - ceive?



Grace, grace, God's grace, Grace that will par - don and cleanse wi - thin;



Grace, grace, God's grace, Grace that is great - er than all our sin.

Words: Julia H. Johnston, 1910; Music: Daniel B. Towner, 1910

## OLD TESTAMENT READING

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- 14 Therefore hear the word of the Lord, you scoffers,  
who rule this people in Jerusalem!
- 15 Because you have said, “We have made a covenant with death,  
and with Sheol we have an agreement,  
when the overwhelming whip passes through  
it will not come to us,  
for we have made lies our refuge,  
and in falsehood we have taken shelter”;
- 16 therefore thus says the Lord God,  
“Behold, I am the one who has laid as a foundation in Zion,  
a stone, a tested stone,  
a precious cornerstone, of a sure foundation:  
‘Whoever believes will not be in haste.’
- 17 And I will make justice the line,  
and righteousness the plumb line;  
and hail will sweep away the refuge of lies,  
and waters will overwhelm the shelter.”
- 18 Then your covenant with death will be annulled,  
and your agreement with Sheol will not stand;  
when the overwhelming scourge passes through,  
you will be beaten down by it.
- 19 As often as it passes through it will take you;  
for morning by morning it will pass through,  
by day and by night;  
and it will be sheer terror to understand the message.
- 20 For the bed is too short to stretch oneself on,  
and the covering too narrow to wrap oneself in.
- 21 For the Lord will rise up as on Mount Perazim;  
as in the Valley of Gibeon he will be roused;  
to do his deed—strange is his deed!  
and to work his work—alien is his work!
- 22 Now therefore do not scoff,  
lest your bonds be made strong;  
for I have heard a decree of destruction  
from the Lord God of hosts against the whole land.

*Isaiah 28:14-22*

- L: This is the Word of the Lord  
A: **Thanks be to God.**

## NEW TESTAMENT READING

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22 He went on his way through towns and villages, teaching and journeying toward Jerusalem. 23 And someone said to him, “Lord, will those who are saved be few?” And he said to them, 24 “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. 25 When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ 26 Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ 27 But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ 28 In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. 29 And people will come from east and west, and from north and south, and recline at table in the kingdom of God. 30 And behold, some are last who will be first, and some are first who will be last.”

*Luke 13:22-30*

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

## TRINITY SONG

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Bm Bm/A G D Bm Bm/A G D

Ho ly—Fath er, Son, and Spi rit. Ho ly Com mu nion, Three in One.

5 Bm Bm/A G D Bm Bm/A G D

Come with Your peace, with Your in vi ta tion. Bind us to ge ther in ho ly—love.

# SERMON

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*Mr. Riker Koempel*

1 If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. 2 And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. 3 If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

*1 Corinthians 13:1-3*

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

# WHEN I SURVEY THE WONDROUS CROSS



1. When I sur - vey the won - drous cross on which the  
2. For - bid it Lord, that I should boast, save in the  
3. See, from his head, his hands, his feet, sor - row and  
4. Were the whole realm of na - ture mine, that were a



Prince of glo - ry died, my rich - est gain I count but  
death of Christ my God: all the vain things that charm me  
love flow min - gled down: did e'er such love and sor - row  
pres - ent far too small; love so a - maz - ing, so di -



loss, and pour con - tempt on all my pride.  
most, I sac - ri - fice them to his blood.  
meet, or thorns com - pose so rich a crown?  
vine, de - mands my soul, my life, my all.

*Words: Isaac Watts; 1707, 1709; Music: Gregorian chant; Arr.: Lowell Mason, 1824*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
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- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **8/26-8/27 Women's Summer Bible Seminar**

Next weekend is our Women's Summer Bible Seminar with Christian speaker, Bible study teacher and author Mary Beth McGreevy! She will be taking us through a bird's eye view of how to read and study God's Word and how to share our faith with others. If you are interested in attending, register as soon as possible at [saintandrewsyakima.org/events](http://saintandrewsyakima.org/events).

Saint Andrew's Presbyterian Church  
Friday, August 26 6:30 PM -  
Saturday, August 27 12:00 PM (Lunch is provided)

## **9/16-9/17 A Vision for the Church with Peter Leithart**

The world seems to be coming apart at the seams. Supreme Court nominees demur when asked to define "woman." Daily life is drastically disrupted by government attempts to control a virus. Two large European countries are at war. Many Christians despair. Others flee to safe spaces to wait for Jesus to come. Worlds die. Ours may be dying. But it's not a moment for despair or retreat. It's a time for hopeful action. When everything unravels, God calls the church to minister to the dying and to rebuild the ruins. In this weekend conference, Peter J. Leithart, President of the Theopolis Institute, will explain how the church can meet the challenges of our time. Mark your calendars for September 16-17th and register online at [saintandrewsyakima.org/events](http://saintandrewsyakima.org/events)

## **9/24 Membership Class**

Whether you are ready to become a member or just want to learn more about the church, it will be a great time to get to know what we are about as a church and ask any question you have. Sign up through the weekly email.

## **Home Groups Start in September!**

Our home groups will meet every other week in homes throughout the year. When you gather, you will share a meal with each other, and spend time in prayer. Then you will continue to fellowship with each other as you watch your children play, and help clean up after the meal. They are intentionally very simple in design in order to build community that can encourage each other in Christ. We will divide up people in the various groups based on location and availability. Sign up through the weekly email.



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

