



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, AUGUST 27, 2023

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

## CALL TO WORSHIP

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Leader: I give you thanks, O LORD, with my whole heart;  
before the gods I sing your praise;

**All: I bow down toward your holy temple  
and give thanks to your name for your steadfast love and your  
faithfulness, for you have exalted above all things your name  
and your word.**

Leader: On the day I called, you answered me; my strength of soul you  
increased.

**All: All the kings of the earth shall give you thanks, O LORD,  
for they have heard the words of your mouth,  
and they shall sing of the ways of the LORD,  
for great is the glory of the LORD.**

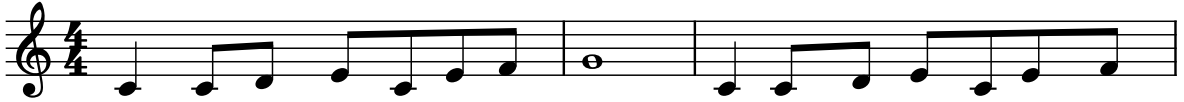
*Psalm 138:1-5*

## PRAYER OF INVOCATION

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Grant, O merciful God, That your Church, being gathered together  
in unity by your Holy Spirit, may show forth your power among all  
peoples, to the glory of your Name; through Jesus Christ our Lord, who  
lives and reigns with the Father and the Holy Spirit, one God, now and  
forever. Amen

# ALL CREATURES OF OUR GOD AND KING



1. All crea-tures of our God and King, lift up your voice and with us  
2. Thou rush-ing wind that art so strong, ye clouds that sail in heav'n a -  
3. And all ye men of ten-der heart, for-giv - ing oth - ers, take your  
4. Let all things their Cre-a - tor bless, and wor - ship him in hum - ble -



sing al-le - lu - ia, a-le - lu-ia! Thou burn-ing sun with gold - en beam,  
long, O\_\_ praise him, al-le - lu-ia! Thou ris - ing morn in praise re -  
part, O\_\_ sing ye, al-le - lu-ia! Ye who long pain and sor - row bear,  
ness, O\_\_ praise him, al-le - lu-ia! Praise, praise the Fa - ther, praise the Son,



9  
thou sil - ver moon with soft - er gleam, O\_\_ praise him, O\_\_  
ye lights of eve - ning, find a voice,  
praise God and on him cast your care,  
and praise the Spir - it, three in one,



12  
praise him, al - le - lu - ia, al-le - lu - ia, al-le - lu - ia!

*Words: Francis of Assisi, ca. 1225; Tr.: William H. Draper, 1926; Music: Geistliche Kirchengesänge, Colgne, 1623*



FALL

## CORPORATE CONFESSION

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L: If I say, "Surely the darkness shall cover me, and the light about me be night,"

A: **even the darkness is not dark to you;**

L: The night is bright as the day,

A: **for darkness is as light with you.**

L: Search me, O God, and know my heart!

A: **Try me and know my thoughts!**

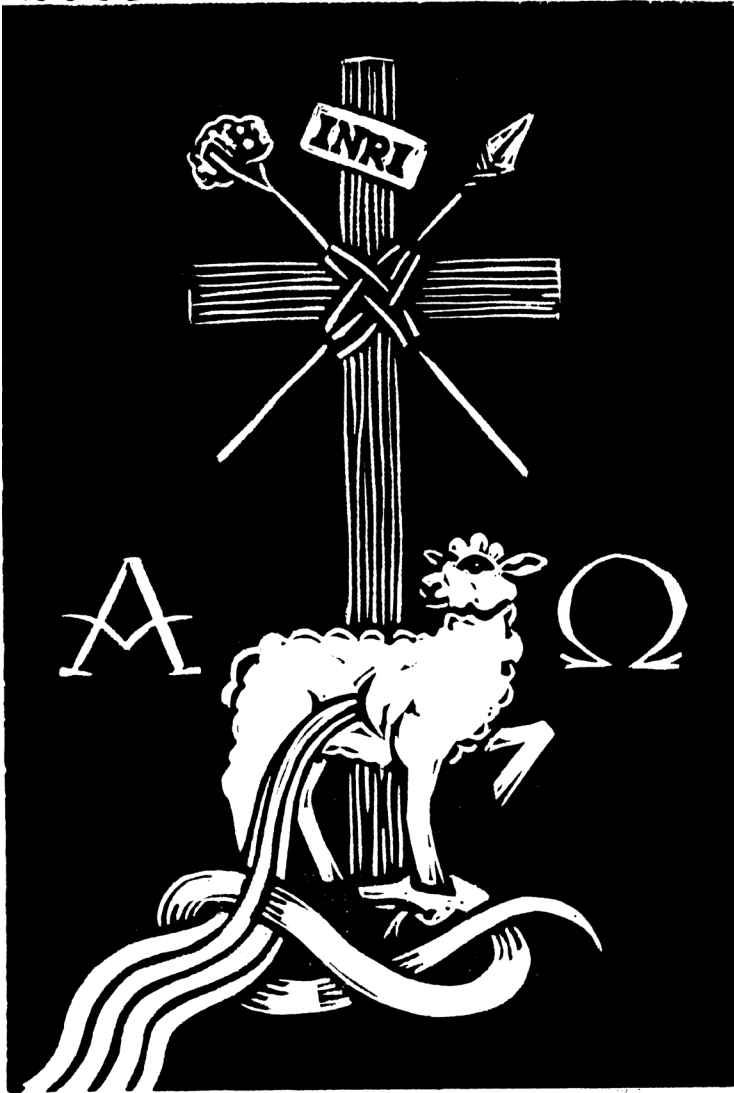
L: And see if there be any grievous way in me,

A: **and lead me in the way everlasting!**

*Psalm 139:11-12,23-24*

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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Blessed be the God and Father of our Lord Jesus Christ!  
According to his great mercy, he has caused us to be born  
again to a living hope through the resurrection of Jesus  
Christ from the dead, to an inheritance that is imperishable,  
undefiled, and unfading, kept in heaven for you, who by God's  
power are being guarded through faith for a salvation ready to  
be revealed in the last time.

*1 Peter 1:3-5*

## PASSING OF THE PEACE

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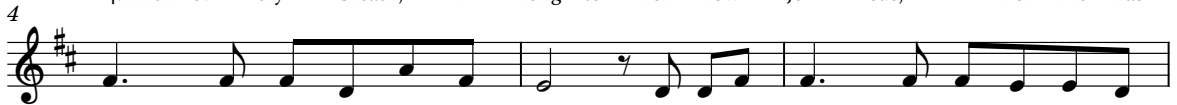
L: The peace of Christ be with you

A: **And also with you!**

# YET NOT I BUT THROUGH CHRIST IN ME



1. What gift of grace is Je - sus my re - deem - er, There is no  
 2. The night is dark, but I am not for - sa - ken, For by my  
 3. No fate I dread, I know I am for - gi - ven, The fu - ture  
 4. With ev - ery breath, I long to fol - low Je - sus, For He has



more for heav - en now to give, He is my joy, my right - eous - ness, and  
 side, the Sa - vior He will stay, I la - bor on, in weak - ness and re -  
 sure, the price it has been paid, For Je - sus bled and suf - fered for my  
 said that He will bring me home, And day by day I know He will re -



freed - om, My stead - fast love, my deep and bound - less peace. To this I  
 joic - ing, For in my need, His po - wer is dis - played, To this I  
 par - don, And He was raised to o - ver - throw the grave, To this I  
 new me, Un - til I stand with joy be - fore the throne. To this I



hold, my hope is on - ly Je - sus, For my life is whol - ly bound to  
 hold, my Shep - herd will de - fend me, Through the deep - est val - ley He will  
 hold, my sin has been de - feat - ed, Je - sus now and ev - er is my  
 hold, my hope is on - ly Je - sus, All the glo - ry ev - er - more to



his, Oh how strange and di - vine, I can  
 lead, Oh the night has been won, and I  
 plea, Oh the chains are re - leased, I can  
 Him, When the race is com - plete, still my



sing: all is mine! Yet not I, but through Christ in me.  
 shall o - ver - come! Yet not I, but through Christ in me.  
 sing: I am free! Yet not I, but through Christ in me.  
 lips shall re - peat: Yet not I, but through Christ in me.

## OLD TESTAMENT READING

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- 1 "Listen to me, you who pursue righteousness,  
you who seek the Lord:  
look to the rock from which you were hewn,  
and to the quarry from which you were dug.
- 2 Look to Abraham your father  
and to Sarah who bore you;  
for he was but one when I called him,  
that I might bless him and multiply him.
- 3 For the Lord comforts Zion;  
he comforts all her waste places  
and makes her wilderness like Eden,  
her desert like the garden of the Lord;  
joy and gladness will be found in her,  
thanksgiving and the voice of song.
- 4 "Give attention to me, my people,  
and give ear to me, my nation;  
for a law will go out from me,  
and I will set my justice for a light to the peoples.
- 5 My righteousness draws near,  
my salvation has gone out,  
and my arms will judge the peoples;  
the coastlands hope for me,  
and for my arm they wait.
- 6 Lift up your eyes to the heavens,  
and look at the earth beneath;  
for the heavens vanish like smoke,  
the earth will wear out like a garment,  
and they who dwell in it will die in like manner;  
but my salvation will be forever,  
and my righteousness will never be dismayed.

*Isaiah 51:1-6*

- L: This is the Word of the Lord  
A: **Thanks be to God.**

## NEW TESTAMENT READING

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13 Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” 14 And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” 15 He said to them, “But who do you say that I am?” 16 Simon Peter replied, “You are the Christ, the Son of the living God.” 17 And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. 18 And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. 19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” 20 Then he strictly charged the disciples to tell no one that he was the Christ.

*Matthew 16:13-20*

L: This is the gospel of our Lord, Jesus Christ  
A: Praise be to you, O Christ.

## WE LONG TO SEE YOU

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Al - migh-ty God, we long to see you; O - pen our hearts and  
4  
make them pure. Spi - rit we wash our hands in mer - cy;  
7  
Come teach our souls to love your truth.

The musical score is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of quarter and eighth notes, with some dotted rhythms. The lyrics are placed below the notes, with measure numbers 4 and 7 indicated at the start of the second and third staves respectively. The piece concludes with a double bar line.

*Words and Music: Wendell Kimbrough, 2016*

# SERMON

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*Pastor Craig Harris*

1 After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." 2 At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne. 3 And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald. 4 Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads. 5 From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God, 6 and before the throne there was as it were a sea of glass, like crystal.

And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind: 7 the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight. 8 And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say,

"Holy, holy, holy, is the Lord God Almighty,  
who was and is and is to come!"

9 And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever, 10 the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying,

11 "Worthy are you, our Lord and God,  
to receive glory and honor and power,  
for you created all things,  
and by your will they existed and were created."

*Revelation 4*

L: The grass withers and the flowers fade  
A: **But the Word of our God will stand forever.**



## APOSTLES CREED

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**A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.**



## GIVING

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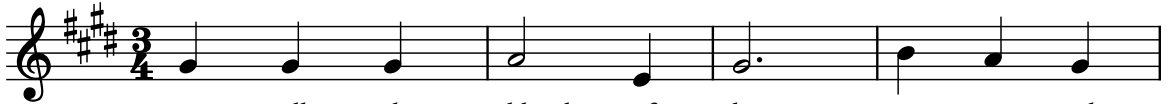
You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

# NOT ALL THE BLOOD OF BEASTS



1. Not all the blood of beasts on Jew - ish  
 2. But Christ, the heav'n - ly Lamb, takes all our  
 3. My faith would lay her hand on that dear  
 4. My soul looks back to see the bur - dens  
 5. Be - liev - ing, we re - joice to see the



al - tars slain, could give the guilt - y con - science  
 sins a - way, a sac - ri - fice of no - bler  
 head of thine, while like a pen - i - tent I  
 thou didst bear, when hang - ing on the curs - ed  
 curse re - move; we bless the Lamb with cheer - ful



peace, or wash a - way the stain:  
 name and rich - er blood than they.  
 stand, and there con - fess my sin.  
 tree, and knows her guilt was there.  
 voice, and sing his bleed - ing love.

*Words: Isaac Watts, 1709; Music: Trentham S.M., Robert Jackson, 1888*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Home Group Preview Potluck - September 10**

We are excited to kick off our home groups off again this year in October. We would love to invite you to join us on September 10th for a post church potluck, third year anniversary celebration, capital campaign kickoff, as well as a chance to preview what it would be like to be in a home group (all the things!). The way it will work is that during the potluck celebration, we will break into our home groups to eat with each other and have a time of conversation around the sermon from the Sunday, which will be on the topic of our capital campaign. For those who haven't been in a home group, or aren't sure about one, you will just join which ever group you would like so you can be a part of the discussion and experience a taste of what we do in our home groups throughout the year. Childcare will be provided during discussion time.

## **Girls Getaway - Register by August 31st!**

Thanks to all who have signed up for the retreat already! Early signups have helped us to prepare so we appreciate your help with that! We have 19 sign-ups so far and would love to fill all 30 spots with Saint Andrew's ladies. Right now, sign ups are open to just women of our church, but on Sep 1st, we will open it to women outside of our church, in the greater Yakima community (family, friends, co-workers, etc). Please consider joining us for our Fall women's retreat Nov 3rd-5th at Camp Ghormley. We are looking forward to spending time with each of you and getting to know YOU more! Special guest teacher, Heather Laughlin, will be teaching from God's Word. If cost is an issue, please reach out to Jen.jen.harris@mac.com.

## **Church Center**

Church Center is the platform we use to share news, needs, and events during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com).

## **Mark Your Calendars:**

- 9/10-** Home Group Preview Potluck following worship
- 10/7-** Membership Class, 8:30am-12pm
- 10/28-** 4th Annual Cider Press
- 11/3-11/5-** Women's Fall Retreat at Camp Ghormley



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

