



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, AUGUST 28, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: I will sing of the steadfast love of the LORD, forever;
with my mouth I will make known your faithfulness to all
generations.

**All: For I said, “Steadfast love will be built up forever;
in the heavens you will establish your faithfulness.”**

Leader: You have said, “I have made a covenant with my chosen one;
I have sworn to David my servant: ‘I will establish your offspring
forever, and build your throne for all generations.’”

**All: Let the heavens praise your wonders, O LORD, your
faithfulness in the assembly of the holy ones!**

Psalm 89:1-5

PRAYER OF INVOCATION

Lord of all power and might, the author and giver of all good things:
Graft in our hearts the love of your Name; increase in us true religion;
nourish us with all goodness; and bring forth in us the fruit of good
works; through Jesus Christ our Lord, who lives and reigns with the
Father and the Holy Spirit, one God, now and forever. Amen

ALL PEOPLE THAT ON EARTH DO DWELL

1. All peo - ple that on earth do dwell, sing to the Lord with
 2. Know that the Lord, is God in - deed; He formed us all with -
 3. O en - ter then his gates with joy, wi - thin his courts his
 6 4. Be - cause the Lord our God is good, his mer - cy is for -
 cheer - ful voice; serve him with joy, his prai - ses
 out our aid; we are the flock he sure - ly
 praise pro - claim! Let thank - ful songs your tongues em -
 10 e - ver sure; His faith - ful - ness at all times
 tell, come now be - fore him and re - joice.
 feeds, the sheep who by his hand were made.
 ploy, O bless and mag - ni - fy his name!
 stood, and shall from age to age en - dure.

Words: Psalm 100, William Kethe, 1561; Music: OLD HUNDREDTH L.M., Louis Bourgeois's Genevan Psalter, 1551



FALL

CORPORATE CONFESSION

- L: If I say, "Surely the darkness shall cover me, and the light about me be night,"
- A: **even the darkness is not dark to you;**
- L: The night is bright as the day,
- A: **for darkness is as light with you.**
- L: Search me, O God, and know my heart!
- A: **Try me and know my thoughts!**
- L: And see if there be any grievous way in me,
- A: **and lead me in the way everlasting!**

Silent confession



REDEMPTION

COMFORTABLE WORDS

“O death, where is your victory? O death, where is your sting?”
The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:55-57

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

BAPTISM

- L: Blessed be God: the Father, the Son, and the Holy Spirit.
A: **And blessed be his kingdom, now and for ever. Amen.**
L: There is one Body and one Spirit;
A: **There is one hope in God's call to us;**
L: One Lord, one Faith, one Baptism;
A: **One God and Father of all.**
-

- L: That John Babcock may come to confess his faith in Jesus Christ as Lord and Savior.
A: **We beseech you to hear us, Good Lord.**
L: That John may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.
A: **We beseech you to hear us, Good Lord.**
L: That he may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues.
A: **We beseech you to hear us, Good Lord.**
L: That he may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.
A: **We beseech you to hear us, Good Lord.**
L: That he may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.
A: **We beseech you to hear us, Good Lord.**
L: That as living members of the Body of Christ, he may grow up in every way into him who is the head.
A: **We beseech you to hear us, Good Lord.**
L: That, looking to Jesus, he may run with endurance the race set before him, and at the last receive the unfading crown of glory.
A: **We beseech you to hear us, Good Lord.**

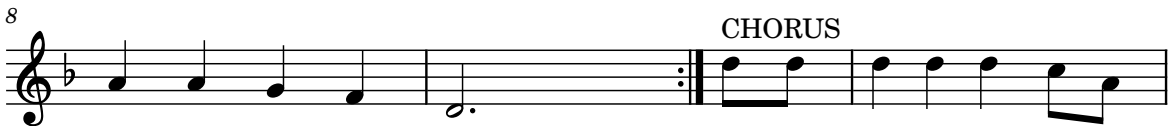
THE LAMB HAS OVERCOME



The Lamb has o - ver - come, The Lamb has o - ver - come, The
 No grave could hold Him down, No grave could hold Him down, Up
 At God's right hand is He, At God's right hand is He, Our
 The ta - ble now is spread, The ta - ble now is spread, This
 The day is draw-ing near, The day is draw-ing near, He



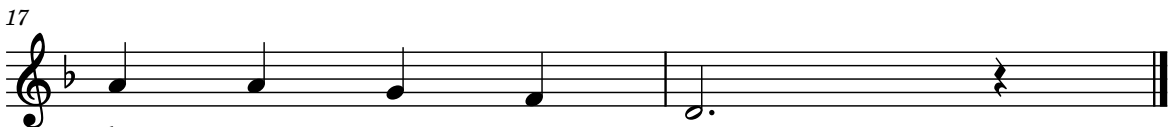
bat - tle's done and the vic - to - ry is won, for the
 from the ground, "He is ri - sen!" was the sound, No
 per - fect plea as He lives to in - ter - cede, At
 wine and bread, bro - ken bo - dy and blood shed, The
 shall ap - pear and will wipe a - way each tear, The



Lamb has o - ver - come. Wor - thy is the Lamb who was
 grave could hold Him down. (chorus)
 God's right hand is He.
 ta - ble now is spread. (chorus)
 day is draw - ing near. (chorus)



slain, glo-ry be un-to His name, Wor - thy is the Lamb who was slain, — glo-ry



be un - to His name.

OLD TESTAMENT READING

1 Praise the Lord!

Blessed is the man who fears the Lord,
who greatly delights in his commandments!

2 His offspring will be mighty in the land;
the generation of the upright will be blessed.

3 Wealth and riches are in his house,
and his righteousness endures forever.

4 Light dawns in the darkness for the upright;
he is gracious, merciful, and righteous.

5 It is well with the man who deals generously and lends;
who conducts his affairs with justice.

6 For the righteous will never be moved;
he will be remembered forever.

7 He is not afraid of bad news;
his heart is firm, trusting in the Lord.

8 His heart is steady; he will not be afraid,
until he looks in triumph on his adversaries.

9 He has distributed freely; he has given to the poor;
his righteousness endures forever;
his horn is exalted in honor.

10 The wicked man sees it and is angry;
he gnashes his teeth and melts away;
the desire of the wicked will perish!

Psalm 112

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

7 Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, 8 “When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, 9 and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. 10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. 11 For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

12 He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. 13 But when you give a feast, invite the poor, the crippled, the lame, the blind, 14 and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just.”

Luke 12:49-56

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

WAIT FOR THE LORD

Musical score for the hymn "Wait for the Lord". The score is written on two staves in 3/4 time with a key signature of one sharp (F#). The melody is simple and consists of quarter and eighth notes. The lyrics are: "Wait for the Lord, whose day is near; Wait for the Lord, keep watch, take heart." The second staff begins with a measure rest labeled "5".

Wait for the Lord, whose day is near;

5
Wait for the Lord, keep watch, take heart.

Words: The Taizé Community; Music: Jacques Berthier, 1923-1994

SERMON

Pastor Craig Harris

1 In the beginning, God created the heavens and the earth. 2 The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. 3 And God said, "Let there be light," and there was light. 4 And God saw that the light was good. And God separated the light from the darkness. 5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. 6 And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." 7 And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. 8 And God called the expanse Heaven. And there was evening and there was morning, the second day. 9 And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. 10 God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. 11 And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. 12 The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that

it was good. 13 And there was evening and there was morning, the third day. 14 And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, 15 and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. 16 And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. 17 And God set them in the expanse of the heavens to give light on the earth, 18 to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. 19 And there was evening and there was morning, the fourth day. 20 And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." 21 So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. 22 And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." 23 And there was evening and there was morning, the fifth day. 24 And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. 25 And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. 26 Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." 27 So God created man in his own image, in the image of God he created him; male and female he created them. 28 And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." 29 And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. 30 And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. 31 And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

1 Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. 3 So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

Gen 1:1-2:3

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give,
or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

MY HOPE IS BUILT ON NOTHING LESS



My hope is built on noth-ing less than Je - sus' blood and
 When dark-ness veils his love-ly face, I rest on his un -
 His oath, his cov - e - nant, his blood sup - port me in the
 When he shall come with trum-pet sound, O may I then in



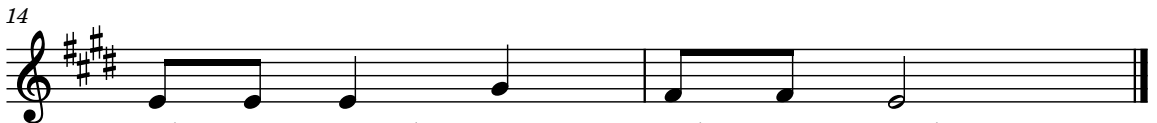
righ - teous - ness; I dare not trust the
 chang - ing grace; in ev - ery high and
 whelm - ing flood; when all a - round my
 him be found; dressed in his righ - teous -



sweet-est frame, but whol-ly lean on Je - sus' name. On
 storm-y gale, my an - chor holds with - in the veil.
 soul gives way, he then is all my hope and stay.
 ness a - lone, fault - less to stand be - fore the throne.



Christ, the sol - id rock, I stand; all oth-er ground is sink-ing sand, all



oth - er ground is sink - ing sand.



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

9/16-9/17 A Vision for the Church with Peter Leithart

The world seems to be coming apart at the seams. Supreme Court nominees demur when asked to define “woman.” Daily life is drastically disrupted by government attempts to control a virus. Two large European countries are at war. Many Christians despair. Others flee to safe spaces to wait for Jesus to come. Worlds die. Ours may be dying. But it’s not a moment for despair or retreat. It’s a time for hopeful action. When everything unravels, God calls the church to minister to the dying and to rebuild the ruins. In this weekend conference, Peter J. Leithart, President of the Theopolis Institute, will explain how the church can meet the challenges of our time. Mark your calendars for September 16-17th and register online at saintandrewsyakima.org/events. Cost \$10/under 18: free

9/24 Membership Class

Whether you are ready to become a member or just want to learn more about the church, it will be a great time to get to know what we are about as a church and ask any question you have. Sign up through the weekly email or in the church lobby.

Sign Up for Home Groups

This fall we are launching Home Groups at Saint Andrews! Our mission is to introduce people to Christ as we love God, make disciples, serve our neighbors, and multiply the church. Home groups fall under the “make disciples” category of our church mission. One of the primary ways it has happened throughout the history of the church is in community with other Christians, gathered around a table. We share conversations about the ups and downs of our lives, we notice how more mature Christians deal with their children and relate to their spouses, we draw the outsiders of our community in to relationship. This doesn’t primarily happen through programs, but through Christians simply gathering and sharing in the bounty of God’s faithfulness together.

Our home groups will meet every other week in homes throughout the year. When you gather, you will share a meal with each other, and spend time in prayer. Then you will continue to fellowship with each other as you watch your children play, and help clean up after the meal. They are intentionally very simple in design in order to build community that can encourage each other in Christ. We will divide up people in the various groups based on location and availability. Sign up through the weekly email or in the church lobby.



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

