



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, AUGUST 6, 2023

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

## CALL TO WORSHIP

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Leader: Oh sing to the Lord a new song;  
sing to the Lord, all the earth!  
**All: Sing to the Lord, bless his name;  
tell of his salvation from day to day.**  
Leader: Declare his glory among the nations,  
**All: his marvelous works among all the peoples!**

*Psalm 96:1-3*

## PRAYER OF INVOCATION

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Let your continual mercy, O Lord, Cleanse and defend your Church;  
and because it cannot continue in safety without your help, protect and  
govern it always by your goodness; through Jesus Christ our Lord, who  
lives and reigns with the Father and the Holy Spirit, one God, forever  
and ever. Amen.

## PRAISE THE SAVIOR NOW AND EVER



1. Praise the Sa - vior now and e - ver Praise him all be -  
 2. Man's work fail - eth, Christ's a - vail - eth; he is all our  
 3. Sin's bond sev - ered, we're de - liv - ered; Christ has bruised the  
 4. For his fa - vor, praise for - ev - er un - to God the



neath the skies; pros - trate ly - ing, suf - f'ring, dy - ing  
 righ - teous - ness; he, our Sav - ior, has for - ev - er  
 ser - pent's head; death no lon - ger is the stron - ger;  
 Fa - ther sing; praise the Sav - ior, praise him ev - er,



on the cross, a sac - ri - fice. Vic - t'ry gain - ing,  
 set us free from dire dis - tress. Through his mer - it  
 hell it - self is cap - tive led. Christ has ris - en  
 Son of God, our Lord and King. Praise the Spir - it;



life ob - tain - ing, now in glo - ry he doth rise.  
 we in - her - it light and peace and hap - pi - ness.  
 from death's pris - on o'er the tomb he light has shed.  
 through Christ's mer - it he doth us sal - va - tion bring.

*Words: Venatius H. C. Fortunatus, ca. 530-609; Tr.: Augustus Nelson, 1863-1949; Music: Koralborg, 1697*



FALL

## CORPORATE CONFESSION

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- L: For I know my transgressions,  
and my sin is ever before me.
- A: **Against you, you only, have I sinned  
and done what is evil in your sight,  
so that you may be justified in your words  
and blameless in your judgment.**
- L: Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.
- A: **Let me hear joy and gladness;  
let the bones that you have broken rejoice.**
- L: Hide your face from my sins,  
and blot out all my iniquities.
- A: **Create in me a clean heart,  
O God, and renew a right spirit within me.**

*Psalm 51:3-7*

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him.

*1 Thessalonians 5:9-10*

## PASSING OF THE PEACE

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L: The peace of Christ be with you

A: **And also with you!**

# YET NOT I BUT THROUGH CHRIST IN ME



1. What gift of grace is Je - sus my re - deem - er, There is no  
 2. The night is dark, but I am not for - sa - ken, For by my  
 3. No fate I dread, I know I am for - gi - ven, The fu - ture  
 4. With ev - ery breath, I long to fol - low Je - sus, For He has



more for heav - en now to give, He is my joy, my right - eous - ness, and  
 side, the Sa - vior He will stay, I la - bor on, in weak - ness and re -  
 sure, the price it has been paid, For Je - sus bled and suf - fered for my  
 said that He will bring me home, And day by day I know He will re -



freed - om, My stead - fast love, my deep and bound - less peace. To this I  
 joic - ing, For in my need, His po - wer is dis - played, To this I  
 par - don, And He was raised to o - ver - throw the grave, To this I  
 new me, Un - til I stand with joy be - fore the throne. To this I



hold, my hope is on - ly Je - sus, For my life is whol - ly bound to  
 hold, my Shep - herd will de - fend me, Through the deep - est val - ley He will  
 hold, my sin has been de - feat - ed, Je - sus now and ev - er is my  
 hold, my hope is on - ly Je - sus, All the glo - ry ev - er - more to



his, Oh how strange and di - vine, I can  
 lead, Oh the night has been won, and I  
 plea, Oh the chains are re - leased, I can  
 Him, When the race is com - plete, still my



sing: all is mine! Yet not I, but through Christ in me.  
 shall o - ver - come! Yet not I, but through Christ in me.  
 sing: I am free! Yet not I, but through Christ in me.  
 lips shall re - peat: Yet not I, but through Christ in me.

## OLD TESTAMENT READING

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16 “But they and our fathers acted presumptuously and stiffened their neck and did not obey your commandments. 17 They refused to obey and were not mindful of the wonders that you performed among them, but they stiffened their neck and appointed a leader to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and did not forsake them. 18 Even when they had made for themselves a golden calf and said, ‘This is your God who brought you up out of Egypt,’ and had committed great blasphemies, 19 you in your great mercies did not forsake them in the wilderness. The pillar of cloud to lead them in the way did not depart from them by day, nor the pillar of fire by night to light for them the way by which they should go. 20 You gave your good Spirit to instruct them and did not withhold your manna from their mouth and gave them water for their thirst. 21 Forty years you sustained them in the wilderness, and they lacked nothing. Their clothes did not wear out and their feet did not swell.

*Nehemiah 9:16-21*

L: This is the Word of the Lord  
A: **Thanks be to God.**

## NEW TESTAMENT READING

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13 Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. 14 When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. 15 Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” 16 But Jesus said, “They need not go away; you give them something to eat.”

17 They said to him, "We have only five loaves here and two fish." 18 And he said, "Bring them here to me." 19 Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. 20 And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. 21 And those who ate were about five thousand men, besides women and children.

*Matthew 14:13-21*

L: This is the gospel of our Lord, Jesus Christ  
A: Praise be to you, O Christ.

### SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

3 heav'n and earth are full of your glo-ry; Ho - san-na in the high-est!

6 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est!

*Words: Sanctus; Music: Karl Digerness, 2012*

# SERMON

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*Pastor Pete Williamson*

“And to the angel of the church in Sardis write: ‘The words of him who has the seven spirits of God and the seven stars.

“ ‘I know your works. You have the reputation of being alive, but you are dead. 2 Wake up, and strengthen what remains and is about to die, for I have not found your works complete in the sight of my God. 3 Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you. 4 Yet you have still a few names in Sardis, people who have not soiled their garments, and they will walk with me in white, for they are worthy. 5 The one who conquers will be clothed thus in white garments, and I will never blot his name out of the book of life. I will confess his name before my Father and before his angels. 6 He who has an ear, let him hear what the Spirit says to the churches.’

*Revelation 3:1-6*

L:       The grass withers and the flowers fade  
A:       **But the Word of our God will stand forever.**



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

# COME FOR THE FEAST IS SPREAD

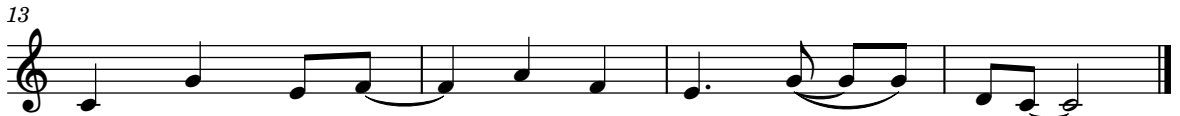
## Swing



1. Come for the feast \_\_\_\_\_ is spread, Hark to the call \_\_\_\_\_ come  
2. Come where the foun - tain flows, Heal - ing for all \_\_\_\_\_ thy  
3. Come to the throne \_\_\_\_\_ of grace, All who would win \_\_\_\_\_ the



all, come all, \_\_\_\_\_ Come to the Liv - ing bread,  
woes, thy woes, \_\_\_\_\_ Come to the crim - son tide,  
race, the race, \_\_\_\_\_ Come \_\_\_\_\_ and bold - ly draw near,



Of - fered to all, heed the call, the call. \_\_\_\_\_  
Wade in the ri - ver of life, of life. \_\_\_\_\_  
Let us now tar - ry here, tar - ry here. \_\_\_\_\_

*Words: Henry Burton, 1878; Ad: Craig Harris, 2014; Music: Craig Harris, 2014*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Girls Getaway - Register by August 31st!**

Women of Saint Andrew's, join us for our retreat Nov 3rd-5th at Camp Ghormley. We are looking forward to spending time with each of you and getting to know you more! Special guest teacher, Heather Laughlin, will be teaching from God's Word. Please register by Aug. 31st if you are able. This will help us in planning. If cost is an issue, please reach out to Jen. **Register at [Saintandrewsyakima.com/events](http://Saintandrewsyakima.com/events).**

## **Thy Kingdom Come - All Church BBQ**

Make plans to attend the All Church BBQ on August 26th from 4-6:30pm at 5204 Walla Walla Street. We will gather learn more about what we believe God has in store for the future of our church through the Thy Kingdom Come campaign that launches this fall. Please RSVP to [admin@saintandrewsyakima.org](mailto:admin@saintandrewsyakima.org) by August 16th.

## **Men's Summer Seminar**

Join us for a course from RC Sproul on how to read and interpret God's word each Monday night at the Sackman's house (112 N 30th Ave) from 7:30-9pm.

## **Men's Lunch Book Study- August 7th**

The Men's book study will continue bi-weekly on Mondays at 12pm in the Fireside Room. They are currently going through *Solomon Says* by Mark Horne.

## **Church Center**

Church Center is the platform we use to share news, needs, and events during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com).



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

