



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JULY 31, 2022

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



### TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

## CALL TO WORSHIP

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Leader: Shout for joy in the LORD, O you righteous!  
Praise befits the upright.  
Give thanks to the LORD with the lyre;  
make melody to him with the harp of ten strings!  
Sing to him a new song;  
play skillfully on the strings, with loud shouts.

All: **For the word of the LORD is upright, and all his work is done  
in faithfulness.  
He loves righteousness and justice;  
the earth is full of the steadfast love of the LORD.  
Shout for joy in the LORD, O you righteous!**

*Psalm 33:1-5*

## PRAYER OF INVOCATION

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Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

# HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty!  
Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty,

5



Ear - ly in the mor - ning our song shall rise to  
cas - ting down their gold - en crowns around the glas - sy  
though the eye of sin - ful men Thy glo - ry may not  
All thy works shall praise thy name in earth and sky and

8



Thee; Ho - ly, ho - ly, ho - ly! Mer - ci - ful and  
sea; che - ru - bim and se - ra - phim, fall - ing down be -  
see; on - ly Thou art ho - ly, there is none be -  
sea. Ho - ly, ho - ly, ho - ly! Mer - ci - ful and

12



migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!  
fore Thee; Which, wert and art and e - ver - more shall be.  
side Thee; Per - fect in pow'r, in love, and pur - i - ty.  
migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!

Words: Reginald Heber, 1783-1826; Music: John B. Dykes, 1861



FALL

## CORPORATE CONFESSION

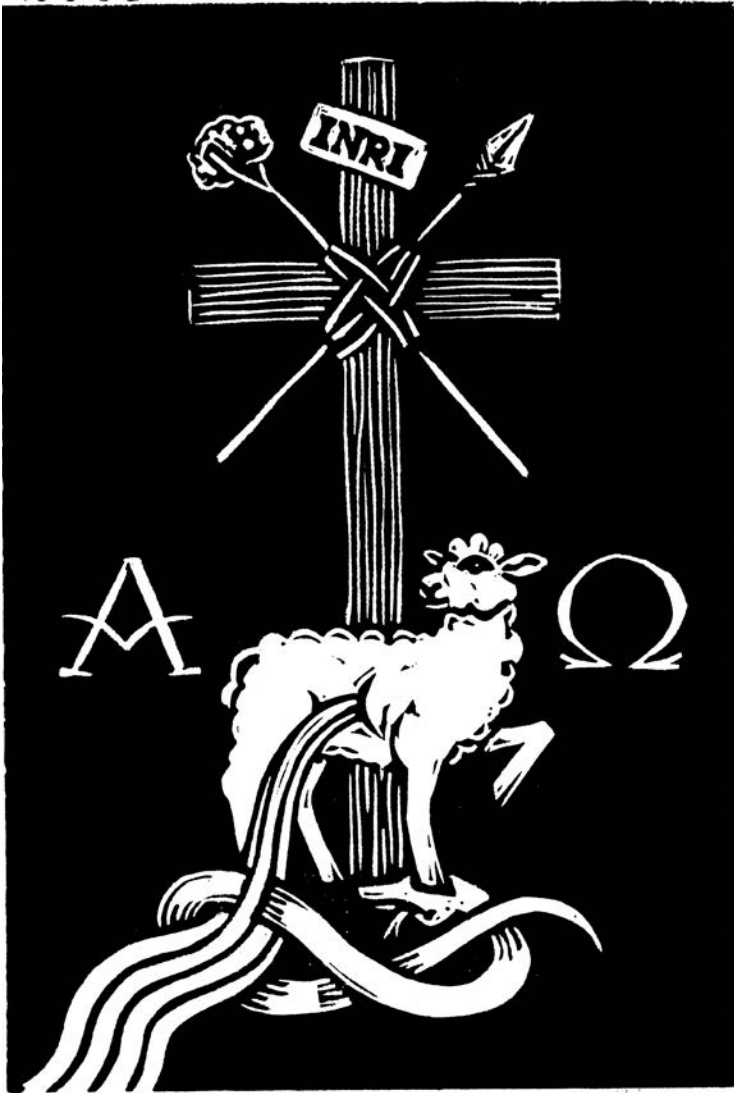
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- L: For I know my transgressions,  
and my sin is ever before me.
- A: **Against you, you only, have I sinned  
and done what is evil in your sight,  
so that you may be justified in your words  
and blameless in your judgment.**
- L: Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.
- A: **Let me hear joy and gladness;  
let the bones that you have broken rejoice.**
- L: Hide your face from my sins,  
and blot out all my iniquities.
- A: **Create in me a clean heart,  
O God, and renew a right spirit within me.**

*Psalm 51:3-7*

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, 10 who died for us so that whether we are awake or asleep we might live with him.

*1 Thessalonians 5:9-10*

## PASSING OF THE PEACE

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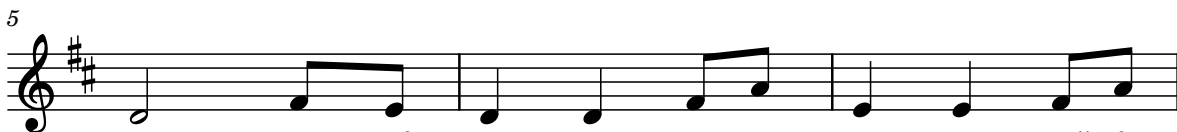
L: The peace of Christ be with you

A: **And also with you!**

## COME THOU FOUNT



1. Come, thou fount of ev - 'ry bless-ing, tune my heart to sing thy  
2. Here I raise my Eb - en - e - zer; hith-er by thy help I'm  
3. O to grace how great a debt-or dai - ly I'm con - strained to



grace; streams of mer - cy, nev - er ceas - ing, call for  
come; and I hope, by thy good plea - sure, safe-ly  
be; let that grace now, like a fet - ter, bind my



songs of loud-est praise. Teach me some me - lo - dious  
to ar - rive at home. Je - sus sought me when a  
wan - d'ring heart to thee. Prone to wan - der— Lord, I



son - net, sung by flam - ing tongues a - bove; praise the  
strang - er, wan - d'ring from the fold of God: he, to  
feel— it— prone to leave the God I love: here's my



mount! I'm fixed up - on it, mount of God's un - chang-ing love.  
res - cue me from dan-ger, in - ter - posed his pre - cious blood.  
heart, O take and seal it, seal it for thy courts a - bove.

## OLD TESTAMENT READING

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1 After these things the word of the Lord came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” 2 But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” 3 And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” 4 And behold, the word of the Lord came to him: “This man shall not be your heir; your very own son shall be your heir.” 5 And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” 6 And he believed the Lord, and he counted it to him as righteousness.

*Genesis 15:1-6*

L: This is the Word of the Lord

A: **Thanks be to God.**

## NEW TESTAMENT READING

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32 “Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. 33 Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. 34 For where your treasure is, there will your heart be also.

35 “Stay dressed for action and keep your lamps burning, 36 and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. 37 Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them.

38 If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! 39 But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. 40 You also must be ready, for the Son of Man is coming at an hour you do not expect.”

*Luke 12:32-40*

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

## BLESS THE LORD

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*Music: Jacques Berthier; Words: Taizé*

# SERMON

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*Mr. Ian Ritchie*

1 See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. 3 And everyone who thus hopes in him purifies himself as he is pure.

4 Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. 5 You know that he appeared in order to take away sins, and in him there is no sin. 6 No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. 7 Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. 8 Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God. 10 By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

*1 John 3:1-10*

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

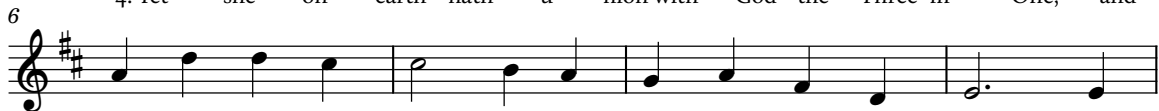
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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

## THE CHURCH IS ONE FOUNDATION



1. The church-'s one foun - da - tion is Je - sus Christ, her Lord; she  
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth, her  
 3. 'Mid toil and tri - bu - la - tion, and tu - mult of her war, she  
 4. Yet she on earth hath u - nion with God the Three in One, and



is his new cre - a - tion by wa - ter and the Word: from  
 char - ter of sal - va - tion one Lord, one faith, one birth; one  
 waits the con - sum - ma - tion of peace for - e - ver - more; till  
 mys - tic sweet com - mu - nion with those whose rest is won: O



heav'n he came and sought her to be his ho - ly bride; with  
 ho - ly name she bless - es, par - takes one ho - ly food, and  
 with the vi - sion glo - rious her long - ing eyes are blest, and  
 hap - py ones and ho - ly! Lord, give us grace that we, like



his one blood he bought her, and for her life he died.  
 to one hope she press - es, with ev - 'ry grace en - dued.  
 the great church vic - to - rious shall be the church at rest.  
 them, the meek and low - ly on high may dwell with thee.

*Words: Samuel J. Stone, 1866; Music: Samuel S. Wesley, 1864*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
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- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Manpower Required**

Gene is requesting help for projects around the church and school. If you are willing to help this week please contact him at: [sedyzoodad@gmail.com](mailto:sedyzoodad@gmail.com) or 360-204-0327.

## **8/14 August Potluck after Worship**

Plan to stay after church next Sunday for our monthly potluck. Please bring a dish to share. A link to sign up will go out this week in the church email.

## **8/16 Final Summer Park Day at Emil Kissel Park from 9:30-11:30**

## **8/26-8/27 Women's Summer Bible Seminar**

Now is the time to register for our Women's Summer Bible Seminar with Christian speaker, Bible study teacher and author Mary Beth McGreevy! She will be taking us through a bird's eye view of how to read and study God's Word and how to share our faith with others. She is a visiting instructor of practical theology at Covenant Theological Seminary in St. Louis, Missouri.

Saint Andrew's Presbyterian Church

Friday, August 26 6:30 PM -

Saturday, August 27 12:00 PM (Lunch is provided)

Please register online at [saintandrewsyakima.org/events](http://saintandrewsyakima.org/events) before August 20 so we can plan for Saturday's lunch. Cost: Adults: \$10, under 18: free

## **9/16-9/17 A Vision for the Church with Peter Leithart**

The world seems to be coming apart at the seams. Supreme Court nominees demur when asked to define "woman." Daily life is drastically disrupted by government attempts to control a virus. Two large European countries are at war. Many Christians despair. Others flee to safe spaces to wait for Jesus to come. Worlds die. Ours may be dying. But it's not a moment for despair or retreat. It's a time for hopeful action. When everything unravels, God calls the church to minister to the dying and to rebuild the ruins. In this weekend conference, Peter J. Leithart, President of the Theopolis Institute, will explain how the church can meet the challenges of our time. Mark your calendars for September 16-17th and register online at [saintandrewsyakima.org/event](http://saintandrewsyakima.org/event)



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

