



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, SEPTEMBER 11, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Ascribe to the Lord, O heavenly beings,
All: Ascribe to the Lord glory and strength.
Leader: Ascribe to the Lord the glory due his name;
All: Worship the Lord in the splendor of holiness .
Leader: The voice of the Lord is over the waters;
the God of glory thunders, the Lord, over many waters.
The voice of the Lord is powerful;
the voice of the Lord is full of majesty.
All: May the Lord give strength to his people!
May the Lord bless his people with peace!

Psalm 29:1-4, II

PRAYER OF INVOCATION

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

HOLY, HOLY, HOLY



1. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty,



Ear - ly in the mor - ning our song shall rise to
 cas - ting down their gold - en crowns around the glas - sy
 though the eye of sin - ful men Thy glo - ry may not
 All thy works shall praise thy name in earth and sky and



Thee; Ho - ly, ho - ly, ho - ly! Mer - ci - ful and
 sea; che - ru - bim and se - ra - phim, fall - ing down be -
 see; on - ly Thou art ho - ly, there is none be -
 sea. Ho - ly, ho - ly, ho - ly! Mer - ci - ful and



migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!
 fore Thee; Which, wert and art and e - ver - more shall be.
 side Thee; Per - fect in pow'r, in love, and pur - i - ty.
 migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!

Words: Reginald Heber, 1783-1826; Music: John B. Dykes, 1861



FALL

CORPORATE CONFESSION

Leader: For I know my transgressions,
and my sin is ever before me.

**All: Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.**

Leader: Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

**All: Let me hear joy and gladness;
let the bones that you have broken rejoice.**

Leader: Hide your face from my sins,
and blot out all my iniquities.

**All: Create in me a clean heart,
O God, and renew a right spirit within me.**

Psalm 51:3-7

Silent confession



REDEMPTION

COMFORTABLE WORDS

15 The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

1 Timothy 1:15

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

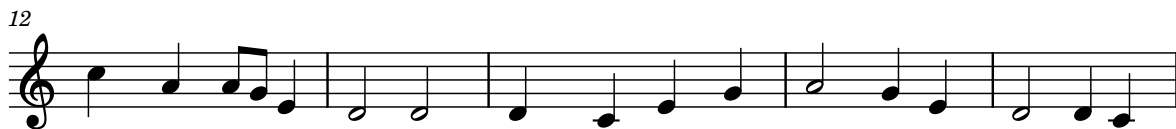
WHAT WONDROUS LOVE IS THIS



1. What won - drous love is this, O my soul, O my soul, — what
2. To God and to the Lamb, I will sing, I will sing, — to
3. And when from death I'm free, I'll sing on, I'll sing on, — and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing; to God and to the Lamb, who
when from death I'm free, I'll sing on; and when from death I'm free, I'll



caused the Lord_ of bliss to bear the dread - ful curse for my soul, for my
is the great_ I AM, while mil - lions join the theme, I will sing, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing on, I'll sing



soul, — to bear the dread - ful curse for my soul!
sing, — while mil - lions join the theme, I will sing!
on, — and through e - ter - ni - ty I'll sing on!

American Folk Hymn, The Southern Harmony, 1835

OLD TESTAMENT READING

1 When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, “Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.”

7 And the Lord said to Moses, “Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. 8 They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ ” 9 And the Lord said to Moses, “I have seen this people, and behold, it is a stiff-necked people. 10 Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you.” 11 But Moses implored the Lord his God and said, “O Lord, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? 12 Why should the Egyptians say, ‘With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth?’ Turn from your burning anger and relent from this disaster against your people. 13 Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, ‘I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.’ ” 14 And the Lord relented from the disaster that he had spoken of bringing on his people. *Exodus 32:1,7-14*

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

15 Now the tax collectors and sinners were all drawing near to hear him. 2 And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.” 3 So he told them this parable: 4 “What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and

go after the one that is lost, until he finds it? 5 And when he has found it, he lays it on his shoulders, rejoicing. 6 And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' 7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. 8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? 9 And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' 10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."

Luke 15:1-10

L: This is the gospel of our Lord Jesus Christ.

A: Praise be to you, O Christ.

PSALM 121



I lift up my eyes to the hills. From where does my help— come? My



help comes from the Lord, who made heaven and earth.

Text: Psalm 121, ESV; Music: Hoong Ern Ng, 2020

SERMON

Pastor Craig Harris

18 Then the Lord God said, "It is not good that the man should be alone; I will make him a helper fit for him." 19 Now out of the ground the Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. 20 The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. 21 So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. 22 And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. 23 Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man."

24 Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. 25 And the man and his wife were both naked and were not ashamed.

Gen 2:18-25

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give,
or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

WE WILL FEAST IN THE HOUSE OF ZION



We will feast in the house of Zi - on; We will sing with our



4 hearts res - tored; "He has done great things," we will say to - ge - ther;



7 We will feast, and weep no more. We will not be
In the dark of
Ev-ery vow we've



11 burned, by the fire; He is the Lord our
night, be - fore the dawn; My soul be not a -
14 bro - ken and be - trayed; You are the faith - ful



God; We are not con - sumed, by the flood; Up -
17 fraid; for the pro - mised morn - ing, Oh how long; O
One, And from the gar - den to the grave; Bind



held, pro - tec - ted, gath - ered up,
God of Ja - cob, be my strength,
us to - ge - ther bring sha - lom,



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Potluck Today!

Join us today after worship for our 2nd Anniversary Potluck!

9/16-9/17 A Vision for the Church with Peter Leithart

In this weekend conference, Peter Leithart, President of the Theopolis Institute, will explain how the church can meet the challenges of our time as we take hold of the gifts of the Spirit that unite us to Christ and His mission - immersion in the Word of God, regular celebration at the Lord's table, Psalm-singing, prayer, and service to the helpless. Sign up at saintandrewsyakima.org/events.

September 16: 7pm-8:30pm

September 17: 8:30am-12:30pm

Adults: \$10, Under 18: Free

9/24 Membership Class

Whether you are ready to become a member or just want to learn more about the church, it will be a great time to get to know what we are about as a church and ask any question you have. Sign up through the weekly email.

3rd Annual Cider Press October 5th

Plan to join us at the Maxfield's Home (540 Olden Way, Toppenish, WA 98948) on October 15th beginning at 1pm. We will have a Chili Cook Off and bouncy houses for the kids (and adults!)

Wednesday Morning Mom's Group

Our Wednesday morning Mom's Group is starting up again this Fall. Moms and tots, please join us for playtime, fellowship, and discussion around a gospel topic. We meet every other week starting Sep 14th at Steph Shoemaker's home. Contact Jen if you would like to be added to the message group on the Church Center app.

Christmas Choir

It's that time of year again when we start preparing for Christmas choir. Everyone who wants to sing is ENCOURAGED to join! You don't need to be able to read music, you don't need any prior experience; you only need a desire to serve God and your brothers and sisters with the joy of singing! We will rehearse 2-3 times a month (with a few extra rehearsals as the day gets closer), and there will be food at each rehearsal. If you or anyone you know might be interested, contact Ian (ritchian333@gmail.com).

Home Groups

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email Pastor Craig at Craig.harris@saintandrewsyakima.org

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

