



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, SEPTEMBER 17, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Bless the Lord, O my soul,
and all that is within me,
bless his holy name!

**All: Bless the Lord, O my soul,
and forget not all his benefits,**

Leader: who forgives all your iniquity,
who heals all your diseases,
who redeems your life from the pit,
who crowns you with steadfast love and mercy,
who satisfies you with good so that your youth is renewed like
the eagle's.

**All: Bless the Lord, O my soul,
and all that is within me,
bless his holy name!**

Psalm 103:1-5,

PRAYER OF INVOCATION

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

ALL PEOPLE THAT ON EARTH DO DWELL



1. All peo - ple that on earth do dwell, sing to the Lord with
 2. Know that the Lord, is God in - deed; He formed us all with -
 3. O en - ter then his gates with joy, wi - thin his courts his
 4. Be - cause the Lord our God is good, his mer - cy is for -



cheer - ful voice; serve him with joy, his prai - ses
 out our aid; we are the flock he sure - ly
 praise pro - claim! Let thank - ful songs your tongues em -
 e - ver sure; His faith - ful - ness at all times



tell, come now be - fore him and re - joice.
 feeds, the sheep who by his hand were made.
 ploy, O bless and mag - ni - fy his name!
 stood, and shall from age to age en - dure.

Words: Psalm 100, William Kethe, 1561; Music: OLD HUNDREDTH L.M., Louis Bourgeois's Genevan Psalter, 1551

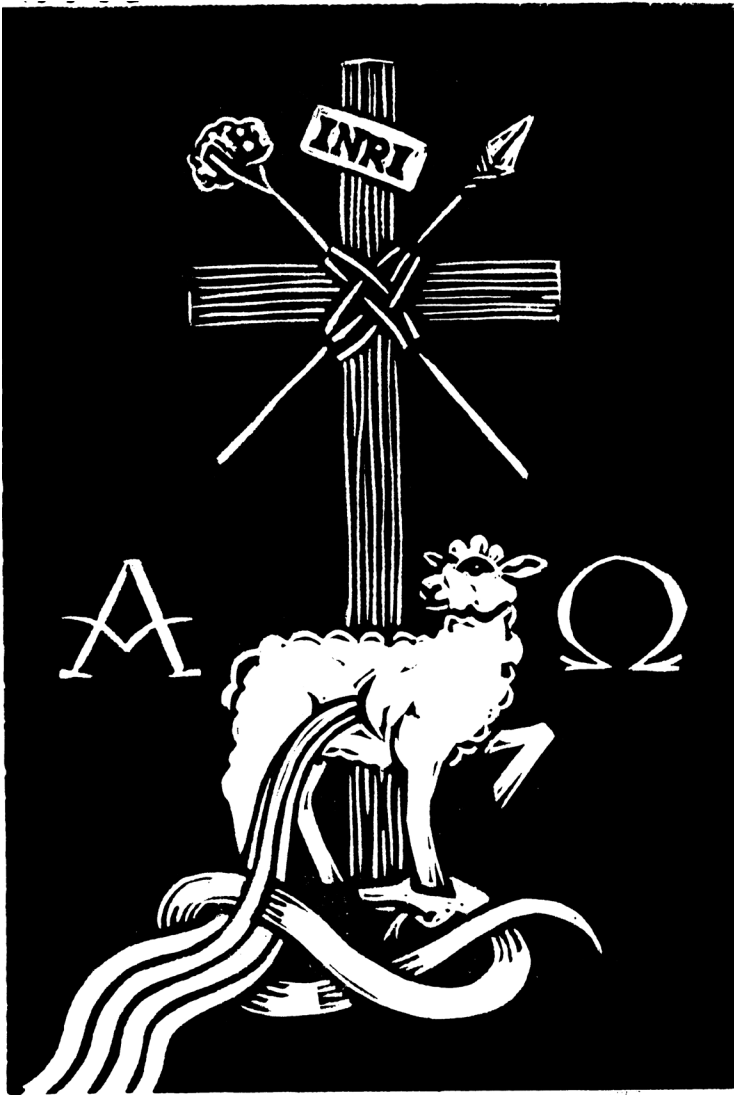


FALL

CORPORATE CONFESSION

All: Most holy and merciful Father;
We acknowledge and confess before Thee;
Our sinful nature prone to evil and slothful in good;
And all our shortcomings and offenses.
Thou alone knows how often we have sinned;
In wandering from Thy ways;
In wasting Thy gifts;
In forgetting Thy love.
But Thou, O Lord, have mercy upon us;
Who are ashamed and sorry
for all wherein we have displeased Thee.
Teach us to hate our sin;
Cleanse us from our secret faults;
And forgive our sins;
For the sake of Thy dear Son.
And O most holy and loving Father;
Help us, we beseech Thee;
To live in Thy light and walk in Thy ways;
According to the commandments of Jesus Christ our Lord.
Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Romans 8:9-11

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

BAPTISM

- L: Blessed be God: the Father, the Son, and the Holy Spirit.
A: **And blessed be his kingdom, now and for ever. Amen.**
L: There is one Body and one Spirit;
A: **There is one hope in God's call to us;**
L: One Lord, one Faith, one Baptism;
A: **One God and Father of all.**
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- L: That Finnegan Miller may come to confess his faith in Jesus Christ as Lord and Savior.
A: **We beseech you to hear us, Good Lord.**
L: That Finnegan may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.
A: **We beseech you to hear us, Good Lord.**
L: That he may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues.
A: **We beseech you to hear us, Good Lord.**
L: That he may persevere in resisting evil, and, whenever he falls into sin, repent and return to the Lord.
A: **We beseech you to hear us, Good Lord.**
L: That he may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.
A: **We beseech you to hear us, Good Lord.**
L: That as living members of the Body of Christ, he may grow up in every way into him who is the head.
A: **We beseech you to hear us, Good Lord.**
L: That, looking to Jesus, he may run with endurance the race set before him, and at the last receive the unfading crown of glory.
A: **We beseech you to hear us, Good Lord.**

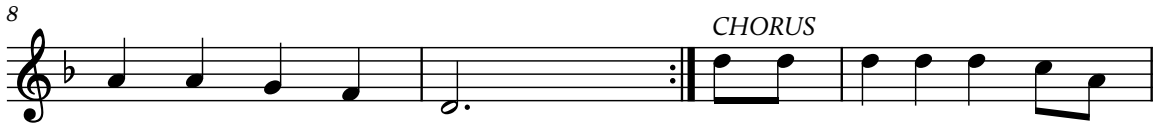
THE LAMB HAS OVERCOME



1. The Lamb has o - ver - come, The Lamb has o - ver - come, The
 2. No grave could hold Him down, No grave could hold Him down, Up
 3. At God's right hand is He, At God's right hand is He, Our
 4. The ta - ble now is spread, The ta - ble now is spread, This
 5. The day is draw - ing near, The day is draw - ing near, He

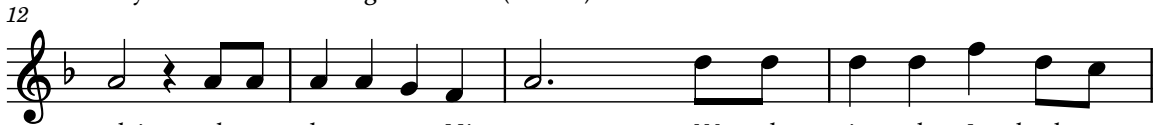


bat - tle's done and the vic - to - ry is won, for the
 from the ground, "He is ri - sen!" was the sound, No
 per - fect plea as He lives to in - ter - cede, At
 wine and bread, bro - ken bo - dy and blood shed, The
 shall ap - pear and will wipe a - way each tear, The



CHORUS

Lamb has o - ver - come. Wor - thy is the Lamb who was
 grave could hold Him down. (chorus)
 God's right hand is He.
 ta - ble now is spread. (chorus)
 day is draw - ing near. (chorus)



slain, glo - ry be un - to His name, Wor - thy is the Lamb who was



slain, _____ glo - ry be un - to His name.

OLD TESTAMENT READING

- 8 Thus says the Lord:
“In a time of favor I have answered you;
in a day of salvation I have helped you;
I will keep you and give you
as a covenant to the people,
to establish the land,
to apportion the desolate heritages,
9 saying to the prisoners, ‘Come out,’
to those who are in darkness, ‘Appear.’
They shall feed along the ways;
on all bare heights shall be their pasture;
10 they shall not hunger or thirst,
neither scorching wind nor sun shall strike them,
for he who has pity on them will lead them,
and by springs of water will guide them.
11 And I will make all my mountains a road,
and my highways shall be raised up.
12 Behold, these shall come from afar,
and behold, these from the north and from the west,
and these from the land of Syene.”
13 Sing for joy, O heavens, and exult, O earth;
break forth, O mountains, into singing!
For the Lord has comforted his people
and will have compassion on his afflicted.
14 But Zion said, “The Lord has forsaken me;
my Lord has forgotten me.”
15 “Can a woman forget her nursing child,
that she should have no compassion on the son of her womb?
Even these may forget,
yet I will not forget you.
16 Behold, I have engraved you on the palms of my hands;
your walls are continually before me.
17 Your builders make haste;
your destroyers and those who laid you waste go out from you.
18 Lift up your eyes around and see;
they all gather, they come to you.
As I live, declares the Lord,
you shall put them all on as an ornament;
you shall bind them on as a bride does.

Isaiah 49:8-18

- L: This is the Word of the Lord
A: **Thanks be to God.**

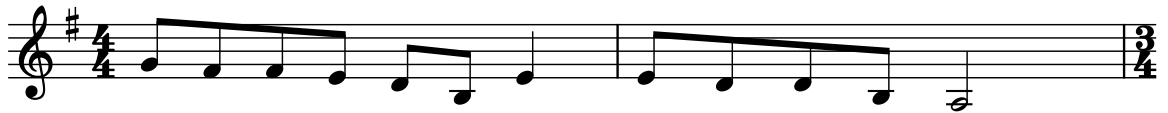
NEW TESTAMENT READING

5 One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. 6 The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. 7 For none of us lives to himself, and none of us dies to himself. 8 For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. 9 For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. 10 Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; 11 for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God."
12 So then each of us will give an account of himself to God.

Romans 14:5-12

L: This is the Word of the Lord
A: **Thanks be to God.**

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav'n and earth are full of your glo-ry; Ho - san-na in the high-est!



Bless-ed is he who comes in the name of the Lord. — Ho-san-na in the high-est!

Words: Sanctus; Music: Karl Digerness, 2012

SERMON

Pastor Craig Harris

18 He said therefore, “What is the kingdom of God like? And to what shall I compare it? 19 It is like a grain of mustard seed that a man took and sowed in his garden, and it grew and became a tree, and the birds of the air made nests in its branches.”

20 And again he said, “To what shall I compare the kingdom of God? 21 It is like leaven that a woman took and hid in three measures of flour, until it was all leavened.”

Luke 13:18-21

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

THE CHURCH'S ONE FOUNDATION



1. The church's one foun - da - tion is Je - sus Christ, her Lord; she
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth, her
 3. 'Mid toil and tri - bu - la - tion, and tu - mult of her war, she
 4. Yet she on earth hath u - nion with God the Three in One, and

6



is his new cre - a - tion by wa - ter and the Word: from
 char - ter of sal - va - tion one Lord, one faith, one birth; one
 waits the con - sum - ma - tion of peace for - e - ver - more; till
 mys - tic sweet com - mu - nion with those whose rest is won: O

10



heav'n he came and sought her to be his ho - ly bride; with
 ho - ly name she bless - es, par - takes one ho - ly food, and
 with the vi - sion glo - rious her long - ing eyes are blest, and
 hap - py ones and ho - ly! Lord, give us grace that we, like

14



his one blood he bought her, and for her life he died.
 to one hope she press - es, with ev - 'ry grace en - dued.
 the great church vic - to - rious shall be the church at rest.
 them, the meek and low - ly on high may dwell with thee.

Words: Samuel J. Stone, 1866; Music: Samuel S. Wesley, 1864



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Prayer Night Tonight at 6pm

Join us at 6pm tonight in the sanctuary as we pray for the ministry of the church and her future together. Ice cream afterwards!

Sign Up for Home Groups

Home groups are an important aspect of ministry at Saint Andrew's. Every other week, we gather in each other's homes around a meal for a time of discussion and prayer. Sign up through church center to be included in home groups this fall. Because we will be adding additional home groups this year, please note that it might not be possible to keep all current home groups in tact. Home Groups are arranged based on time/location preferences. Sign up by scanning the QR code below.



Membership Class- October 7th

If you are interested in becoming a member or just learning more about our church this is the class for you! It will be Saturday morning, October 7th from 8:30AM - Noon. Snacks and coffee will be provided. You can register below!

Women's Fall Retreat - Nov. 3-5th

Please consider joining us for our Fall women's retreat Nov 3rd-5th at Camp Ghormley. We are looking forward to spending time with each of you and getting to know YOU more! Special guest teacher, Heather Laughlin, will be teaching from God's Word. If cost is an issue, please reach out to Jen jen.harris@mac.com. Register online at saintandrewsyakima.org/events

New Men's Book Study Begins Sep. 24th

This lunchtime study meets every other week at 12pm in the Fireside Room. This fall, We will be going through *Delighting in the Trinity* by Michael Reeves.

Mark Your Calendars:

10/28- 4th Annual Cider Press

11/3-11/5- Women's Fall Retreat at Camp Ghormley

