



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, SEPTEMBER 18, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: I give you thanks, O LORD, with my whole heart;
before the gods I sing your praise;

**All: I bow down toward your holy temple
and give thanks to your name for your steadfast love and your
faithfulness,**

for you have exalted above all things your name and your word.

Leader: On the day I called, you answered me; my strength of soul you
increased.

**All: All the kings of the earth shall give you thanks, O LORD,
for they have heard the words of your mouth,
and they shall sing of the ways of the LORD,
for great is the glory of the LORD.**

Psalm 138:1-5

PRAYER OF INVOCATION

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

ALL CREATURES OF OUR GOD AND KING



1. All crea-tures of our God and King, lift up your voice and with us
2. Thou rush-ing wind that art so strong, ye clouds that sail in heav'n a -
3. And all ye men of ten-der heart, for-giv - ing oth - ers, take your
4. Let all things their Cre-a - tor bless, and wor - ship him in hum - ble -



sing al-le - lu - ia, a-le - lu-ia! Thou burn-ing sun with gold - en beam,
long, O__ praise him, al-le - lu-ia! Thou ris - ing morn in praise re - joice,
part, O__ sing ye, al-le - lu-ia! Ye who long pain and sor - row bear,
ness, O__ praise him, al-le - lu-ia! Praise, praise the Fa - ther, praise the Son,



thou sil - ver moon with soft - er gleam, O__ praise him, O__
ye lights of eve - ning, find a voice,
praise God and on him cast your care,
and praise the Spir - it, three in one,



praise him, al - le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Words: Francis of Assisi, ca. 1225; Tr.: William H. Draper, 1926; Music: Geistliche Kirchengesänge, Colgne, 1623

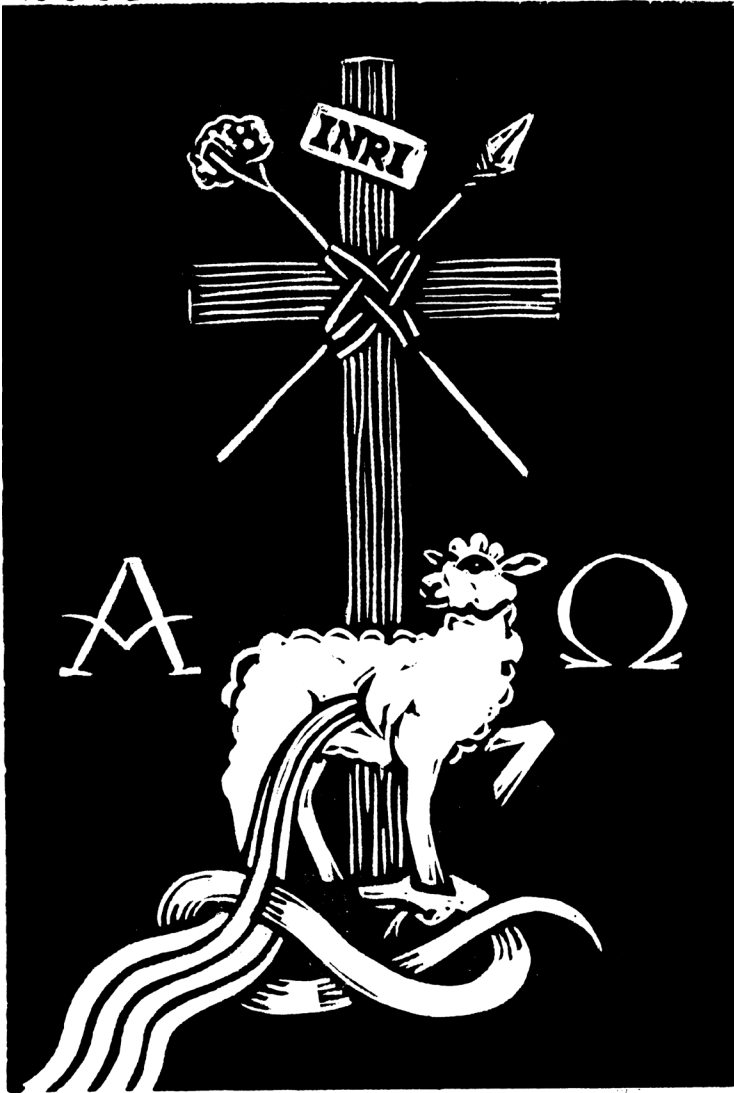


FALL

CORPORATE CONFESSION

A: Most holy and merciful Father;
We acknowledge and confess before Thee;
Our sinful nature prone to evil and slothful in good;
And all our shortcomings and offenses.
Thou alone know how often we have sinned;
In wandering from Thy ways;
In wasting Thy gifts;
In forgetting Thy love.
But Thou, O Lord, have mercy upon us;
Who are ashamed and sorry
for all wherein we have displeased Thee.
Teach us to hate our sin;
Cleanse us from our secret faults;
And forgive our sins;
For the sake of Thy dear Son.
And O most holy and loving Father;
Help us, we beseech Thee;
To live in Thy light and walk in Thy ways;
According to the commandments of Jesus Christ our Lord.
Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

1 There is therefore now no condemnation for those who are in Christ Jesus. 2 For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. 3 For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, 4 in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Romans 8:1-4

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

I KNOW THAT MY REDEEMER LIVES



1. I know that my re - deem-er lives, glo - ry, hal-le - lu - jah! What
2. He lives, he lives, who once was dead, glo - ry, hal-le - lu - jah! He
3. He lives to bless me with his love, glo - ry, hal-le - lu - jah! He
4. He lives all glo - ry to his name, glo - ry, hal-le - lu - jah! He



com - fort this sweet sen - tence gives, glo - ry, hal - le - lu - jah! Shout
lives, my e - ver - las - ting Head, glo - ry, hal - le - lu - jah!
lives to plead for me a - bove, glo - ry, hal - le - lu - jah!
lives, my Je - sus, still the same, glo - ry, hal - le - lu - jah!



on pray on we're gain - ing ground, glo - ry, hal - le - lu - jah! The



dead's a - live and the lost is found, glo - ry, hal - le - lu - jah!

Words: Samuel Medley, 1775; Refrain, anon.; Music: American folk hymn, 19th cent.: alt. 1990

OLD TESTAMENT READING

- 4 Hear this, you who trample on the needy
and bring the poor of the land to an end,
5 saying, “When will the new moon be over,
that we may sell grain?
And the Sabbath,
that we may offer wheat for sale,
that we may make the ephah small and the shekel great
and deal deceitfully with false balances,
6 that we may buy the poor for silver
and the needy for a pair of sandals
and sell the chaff of the wheat?”
7 The Lord has sworn by the pride of Jacob:
“Surely I will never forget any of their deeds.
8 Shall not the land tremble on this account,
and everyone mourn who dwells in it,
and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of Egypt?”
9 “And on that day,” declares the Lord God,
“I will make the sun go down at noon
and darken the earth in broad daylight.
10 I will turn your feasts into mourning
and all your songs into lamentation;
I will bring sackcloth on every waist
and baldness on every head;
I will make it like the mourning for an only son
and the end of it like a bitter day.
11 “Behold, the days are coming,” declares the Lord God,
“when I will send a famine on the land—
not a famine of bread, nor a thirst for water,
but of hearing the words of the Lord.
12 They shall wander from sea to sea,
and from north to east;
they shall run to and fro, to seek the word of the Lord,
but they shall not find it.

Amos 8:4-12

- L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

1 He also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. 2 And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ 3 And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. 4 I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ 5 So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ 6 He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ 7 Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ 8 The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. 9 And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. 10 “One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. 11 If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? 12 And if you have not been faithful in that which is another’s, who will give you that which is your own? 13 No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

Luke 16:1-13.

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

BLESS THE LORD

The image shows two staves of musical notation in G major and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Bless the Lord, my soul, and bless God's ho - ly name.

5
Bless the Lord, my soul, who leads me in - to life.

Music: Jacques Berthier; Words: Taizé

SERMON

Peter J. Leithart

1 And Saul approved of his execution. And there arose on that day a great persecution against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles. 2 Devout men buried Stephen and made great lamentation over him. 3 But Saul was ravaging the church, and entering house after house, he dragged off men and women and committed them to prison. 4 Now those who were scattered went about preaching the word. 5 Philip went down to the city of Samaria and proclaimed to them the Christ. 6 And the crowds with one accord paid attention to what was being said by Philip, when they heard him and saw the signs that he did. 7 For unclean spirits, crying out with a loud voice, came out of many who had them, and many who were paralyzed or lame were healed. 8 So there was much joy in that city.

9 But there was a man named Simon, who had previously practiced magic in the city and amazed the people of Samaria, saying that he himself was somebody great. 10 They all paid attention to him, from the least to the greatest, saying, "This man is the power of God that is called Great." 11 And they paid attention to him because for a long time he had amazed them with his magic. 12 But when they believed Philip as he preached good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. 13 Even Simon himself believed, and after being baptized he continued with Philip. And seeing signs and great miracles performed, he was amazed. 14 Now when the apostles at Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John, 15 who came down and prayed for them that they might receive the Holy Spirit, 16 for he had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus. 17 Then they laid their hands on them and they received the Holy Spirit. 18 Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money, 19 saying, "Give me this power also, so that anyone on whom I lay my hands may receive the Holy Spirit." 20 But Peter said to him, "May your silver perish with you, because you thought you could obtain the gift of God with money! 21 You have neither part nor lot in this matter, for your heart is not right before God. 22 Repent, therefore, of this wickedness of yours, and pray to the Lord that, if possible, the intent of your heart may be forgiven you. 23 For I see that you are in the gall of bitterness and in the bond of iniquity." 24 And Simon answered, "Pray for me to the Lord, that nothing of what you have said may come upon me." 25 Now when they had testified and spoken the word of the Lord, they returned to Jerusalem, preaching the gospel to many villages of the Samaritans.

26 Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. 27 And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship 28 and was returning, seated in his chariot, and he was reading the prophet Isaiah. 29 And the Spirit said to Philip, "Go over and join this chariot." 30 So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" 31 And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. 32 Now the passage of the Scripture

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

COME FOR THE FEAST IS SPREAD

Swing



1. Come for the feast _____ is spread, Hark to the call _____ come
2. Come where the foun - tain flows, Heal - ing for all _____ thy
3. Come to the throne _____ of grace, All who would win _____ the

7



all, come all, _____ Come to the Liv - ing bread,
woes, thy woes, _____ Come to the crim - son tide,
race, the race, _____ Come _____ and bold - ly draw near,

13



Of - fered to all, _____ heed the call, the call. _____
Wade in the ri - ver of life, of life. _____
Let us now tar - ry here, tar - ry here. _____

Words: Henry Burton, 1878; Ad: Craig Harris, 2014; Music: Craig Harris, 2014



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

9/24 Membership Class

Whether you are ready to become a member or just want to learn more about the church, it will be a great time to get to know what we are about as a church and ask any question you have. Sign up through the weekly email.

3rd Annual Cider Press October 15th

Plan to join us at the Maxfield's Home (540 Olden Way, Toppenish, WA 98948) on October 15th beginning at 1pm. We will have a Chili Cook Off and bouncy houses for the kids (and adults!)

Wednesday Morning Mom's Group

Our Wednesday morning Mom's Group is starting up again this Fall. Moms and tots, please join us for playtime, fellowship, and discussion around a gospel topic. This group will meet every other Wednesday. The next meeting is September 28th. Contact Jen if you would like to be added to the message group on the Church Center app.

Christmas Choir Practice Today

It's that time of year again when we start preparing for Christmas choir. Everyone who wants to sing is ENCOURAGED to join! You don't need to be able to read music, you don't need any prior experience; you only need a desire to serve God and your brothers and sisters with the joy of singing! We will rehearse 2-3 times a month (with a few extra rehearsals as the day gets closer), and there will be food at each rehearsal. If you or anyone you know might be interested, contact Ian (ritchian333@gmail.com). Our first rehearsal will be after the benediction today.

Home Groups

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email Pastor Craig at Craig.harris@saintandrewsyakima.org

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

