



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, SEPTEMBER 24, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: I will extol you, my God and King,
and bless your name forever and ever.

**All: Every day I will bless you
and praise your name forever and ever.**

Leader: Great is the Lord, and greatly to be praised,
and his greatness is unsearchable.

**All: The Lord is gracious and merciful,
slow to anger and abounding in steadfast love.**

Leader: The Lord is good to all,

All: and his mercy is over all that he has made.

Psalm 145:1-3, 8-9

PRAYER OF INVOCATION

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

FOR THE BEAUTY OF THE EARTH



1. For the beau - ty of the earth, for the glo - ry
2. For the beau - ty of each hour of the day and
3. For the joy of ear and eye, for the heart and
4. For the joy of hu - man love, broth - er, sis - ter,
5. For each per - fect gift of thine to our race so



of the skies, for the love which from our birth
of the night, hill and vale and, tree and flow'r,
mind's de - light, for the mys - tic har - mo - ny
pa - rent, child, friends on earth and friends a - bove,
free - ly giv'n, grac - es hu - man and di - vine,



o - ver and a - round us lies,
sun and moon and stars of light,
link - ing sense to sound and sight,
for all gen - tle thoughts and mild,
flow'rs of earth and buds of heav'n,



Lord of all, to thee we raise this our hymn of grate - ful praise.

Words: Folliot S. Pierpoint, 1864; Music: Conrad Kocher, 1838; Arr.: William H. Monk, 1861

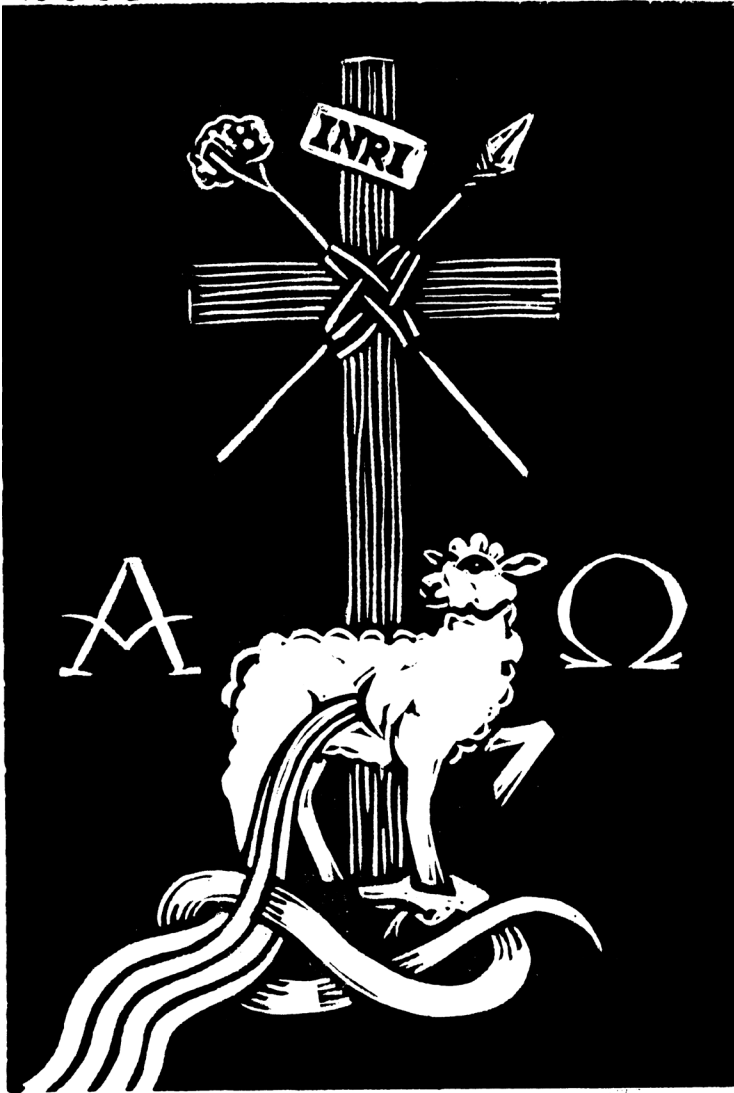


FALL

CORPORATE CONFESSION

**All: Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.**

Silent confession



REDEMPTION

COMFORTABLE WORDS

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

1 Peter 2:9-10

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

WE ARE NOT OVERCOME



1. Flesh will fail_____ and bones will break;_____ thieves will steal,_____
2. Put no trust_____ in the earth,_____ in the sod_____



4
_____ the earth will shake._____
_____ you stand up - on._____
_____ turn your cheek._____



6
_____ the light will fade;_____
_____ in - to dust;_____
_____ of love and death;_____



8
_____ and take a - way._____
_____ a place for us._____
_____ all life and breath._____



11
love, we are not o - ver - come! Be-cause of His great



15
love, we are not o - ver - come!

OLD TESTAMENT READING

10 When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

4 But it displeased Jonah exceedingly, and he was angry. 2 And he prayed to the Lord and said, “O Lord, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. 3 Therefore now, O Lord, please take my life from me, for it is better for me to die than to live.” 4 And the Lord said, “Do you do well to be angry?”

5 Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. 6 Now the Lord God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. 7 But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered. 8 When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, “It is better for me to die than to live.” 9 But God said to Jonah, “Do you do well to be angry for the plant?” And he said, “Yes, I do well to be angry, angry enough to die.” 10 And the Lord said, “You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night.

Jonah 3:10—4:11

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

20 “For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. 2 After agreeing with the laborers for a denarius a day, he sent them into his vineyard. 3 And going out about the third hour he saw others standing idle in the marketplace, 4 and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ 5 So they went. Going out again about the sixth hour and the ninth hour, he did the same. 6 And about the

eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ 7 They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ 8 And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ 9 And when those hired about the eleventh hour came, each of them received a denarius. 10 Now when those hired first came, they thought they would receive more, but each of them also received a denarius. 11 And on receiving it they grumbled at the master of the house, 12 saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ 13 But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? 14 Take what belongs to you and go. I choose to give to this last worker as I give to you. 15 Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ 16 So the last will be first, and the first last.”

Matthew 20:1-16

L: This is the gospel of our Lord, Jesus Christ

A: Praise be to you, O Christ.

BLESSED IS HE WHO DELIGHTS



Bless - ed is_ he who de - lights in your law,_____ Who me - di -
The bread of_ life that the Spi - rit has breathed,_____ The lamp of



tates on the words of his God,_____ Store deep in our hearts your
God that gives light to our feet,_____ Give us ears to hear you



truth, that we might not sin toward you._____
speak, and hearts changed by your de - crees._____

Words and music: David Jamison, 2021

SERMON

Pastor Craig Harris

- 1 Give ear, O my people, to my teaching;
incline your ears to the words of my mouth!
 - 2 I will open my mouth in a parable;
I will utter dark sayings from of old,
 - 3 things that we have heard and known,
that our fathers have told us.
 - 4 We will not hide them from their children,
but tell to the coming generation
the glorious deeds of the Lord, and his might,
and the wonders that he has done.
 - 5 He established a testimony in Jacob
and appointed a law in Israel,
which he commanded our fathers
to teach to their children,
 - 6 that the next generation might know them,
the children yet unborn,
and arise and tell them to their children,
 - 7 so that they should set their hope in God
and not forget the works of God,
but keep his commandments;
 - 8 and that they should not be like their fathers,
a stubborn and rebellious generation,
a generation whose heart was not steadfast,
whose spirit was not faithful to God.
- 16 He made streams come out of the rock
and caused waters to flow down like rivers.

Psalm 78:1-8, 16

- L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

**A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.**

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

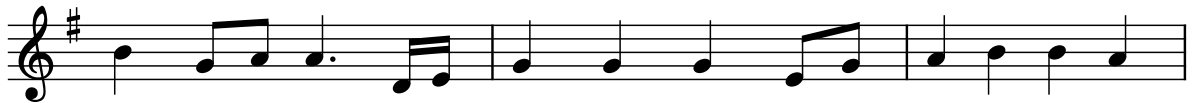
PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

WE WILL FEAST IN THE HOUSE OF ZION



4 We will feast in the house of Zi - on; We will sing with our



7 hearts res - tored; "He has done great things," we will say to - ge - ther;



We will feast, and weep no more.

We will not be
In the dark of
Ev-ery vow we've



11 burned, by the fire; He is the Lord our
night, be - fore the dawn; My soul be not a -
14 bro - ken and be - trayed; You are the faith - ful



17 God; We are not con - sumed, by the flood; Up -
fraid; for the pro - mised morn - ing, Oh how long; O
One, And from the gar - den to the grave; Bind



held, pro - tec - ted, gath - ered up,
God of Ja - cob, be my strength,
us to - ge - ther bring sha - lom,



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Sign Up for Home Groups

Home groups are an important aspect of ministry at Saint Andrew's. Every other week, we gather in each other's homes around a meal for a time of discussion and prayer. Sign up through church center to be included in home groups this fall. Because we will be adding additional home groups this year, please note that it might not be possible to keep all current home groups in tact. Home Groups are arranged based on time/location preferences. Sign up by scanning the QR code below.



Membership Class- October 7th

If you are interested in becoming a member or just learning more about our church this is the class for you! It will be Saturday morning, October 7th from 8:30AM - Noon. Snacks and coffee will be provided. Talk to Craig if you're interested in coming!

Women's Fall Retreat - Nov. 3-5th

Please consider joining us for our Fall women's retreat Nov 3rd-5th at Camp Ghormley. We are looking forward to spending time with each of you and getting to know YOU more! Special guest teacher, Heather Laughlin, will be teaching from God's Word. If cost is an issue, please reach out to Jen jen.harris@mac.com. Register online at saintandrewsyakima.org/events

New Men's Book Study Begins Sep. 25th

This lunchtime study meets every other week at 12pm in the Fireside Room. This fall, We will be going through *Delighting in the Trinity* by Michael Reeves.

Mark Your Calendars:

9/25- Men's Book Study 12pm (Fireside Room)

9/26 - Mom's Group 9:30-11:30 (Shoemaker's)

10/28- 4th Annual Cider Press

11/3-11/5- Women's Fall Retreat at Camp Ghormley



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

