



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, SEPTEMBER 25, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Praise the Lord!
Praise the Lord, O my soul!

All: **I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.**

Leader: The Lord opens the eyes of the blind.
The Lord lifts up those who are bowed down;
The Lord loves the righteous.
The Lord will reign forever,
your God, O Zion, to all generations.

All: **Praise the Lord!
Praise the Lord!
Praise the Lord, O my soul!**

Psalm 146:1-2,8,10

PRAYER OF INVOCATION

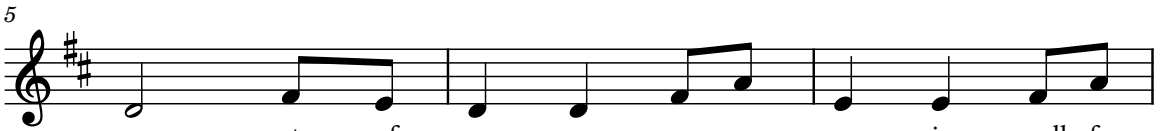
Great You are, O lord, and greatly to be praised; great is Your power, and Your wisdom is infinite. You would we praise without ceasing. You call us to delight in Your praise, for You have made us for Yourself, and our hearts find not rest until we rest in You; to whom with the Father and the Holy Spirit all glory, praise, and honor be ascribed, both now and forevermore. Amen.

Prayer of Saint Augustine

COME THOU FOUNT



1. Come, thou fount of ev - 'ry bless-ing, tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer; hith-er by thy help I'm
 3. O to grace how great a debt-or dai - ly I'm con - strained to



grace; streams of mer - cy, nev - er ceas - ing, call for
 come; and I hope, by thy good plea - sure, safe - ly
 be; let that grace now, like a fet - ter, bind my



songs of loud-est praise. Teach me some me - lo - dious
 to ar - rive at home. Je - sus sought me when a
 wan - d'ring heart to thee. Prone to wan - der— Lord, I



son - net, sung by flam - ing tongues a - bove; praise the
 strang - er, wan - d'ring from the fold of God: he, to
 feel— it— prone to leave the God I love: here's my



mount! I'm fixed up - on it, mount of God's un - chang-ing love.
 res - cue me from dan-ger, in - ter - posed his pre - cious blood.
 heart, O take and seal it, seal it for thy courts a - bove.

Words: Robert Robinson, 1758; Music: Asahel Nettleton, 1825



FALL

CORPORATE CONFESSION

A: Gracious God,
 our sins are too heavy to carry,
 too real to hide,
 and too deep to undo.
 Forgive what our lips tremble to name,
 what our hearts can no longer bear,
 and what has become for us
 a consuming fire of judgment.
 Set us free from a past that we cannot change;
 open to us a future in which we can be changed;
 and grant us grace
 to grow more and more in your likeness and image;
 through Jesus Christ, the light of the world. Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

1 John 4:9-10

PASSING OF THE PEACE

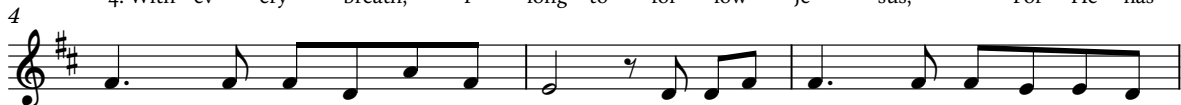
L: The peace of Christ be with you

A: **And also with you!**

YET NOT I BUT THROUGH CHRIST IN ME



1. What gift of grace is Je - sus my re - deem - er, There is no
2. The night is dark, but I am not for - sa - ken, For by my
3. No fate I dread, I know I am for - gi - ven, The fu - ture
4. With ev - ery breath, I long to fol - low Je - sus, For He has



more for heav - en now to give, He is my joy, my right - eous - ness, and
side, the Sa - vior He will stay, I la - bor on, in weak - ness and re -
sure, the price it has been paid, For Je - sus bled and suf - fered for my
said that He will bring me home, And day by day I know He will re -



freed - om, My stead - fast love, my deep and bound - less peace. To this I
joic - ing, For in my need, His po - wer is dis - played, To this I
par - don, And He was raised to o - ver - throw the grave, To this I
new me, Un - til I stand with joy be - fore the throne. To this I



hold, my hope is on - ly Je - sus, For my life is whol - ly bound to
hold, my Shep - herd will de - fend me, Through the deep - est val - ley He will
hold, my sin has been de - feat - ed, Je - sus now and ev - er is my
hold, my hope is on - ly Je - sus, All the glo - ry ev - er - more to



his, Oh how strange and di - vine, I can
lead, Oh the night has been won, and I
plea, Oh the chains are re - leased, I can
Him, When the race is com - plete, still my



sing: all is mine! Yet not I, but through Christ in me.
shall o - ver - come! Yet not I, but through Christ in me.
sing: I am free! Yet not I, but through Christ in me.
lips shall re - peat: Yet not I, but through Christ in me.

OLD TESTAMENT READING

- 1 “Woe to those who are at ease in Zion,
and to those who feel secure on the mountain of Samaria,
the notable men of the first of the nations,
to whom the house of Israel comes!
- 2 Pass over to Calneh, and see,
and from there go to Hamath the great;
then go down to Gath of the Philistines.
Are you better than these kingdoms?
Or is their territory greater than your territory,
- 3 O you who put far away the day of disaster
and bring near the seat of violence?
- 4 “Woe to those who lie on beds of ivory
and stretch themselves out on their couches,
and eat lambs from the flock
and calves from the midst of the stall,
- 5 who sing idle songs to the sound of the harp
and like David invent for themselves instruments of music,
- 6 who drink wine in bowls
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
- 7 Therefore they shall now be the first of those who go into exile,
and the revelry of those who stretch themselves out shall pass away.”

Amos 6:1-7

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

19 “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. 20 And at his gate was laid a poor man named Lazarus, covered with sores, 21 who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. 22 The poor man died and was

carried by the angels to Abraham’s side. The rich man also died and was buried, 23 and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. 24 And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ 25 But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. 26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ 27 And he said, ‘Then I beg you, father, to send him to my father’s house— 28 for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ 29 But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ 30 And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ 31 He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

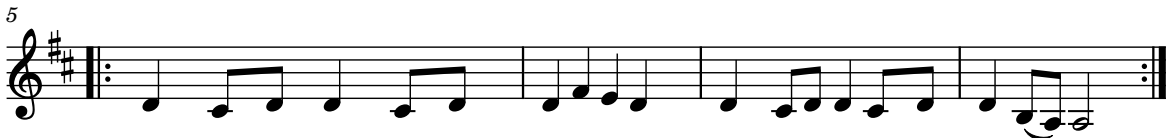
Luke 16:19-31

L: This is the gospel of our Lord Jesus Christ.
 A: **Praise be to you, O Christ.**

TRINITY SONG



Ho - ly Fath-er, Son, and Spi - rit. Ho - ly Com-mu-nion, Three in One.



Come with Your peace, with Your in-vi-ta-tion. Bind us to-ge-ther in ho-ly love.

Words and Music: Sandra McCracken, 2016

SERMON

Mr. Riker Koempel

1 Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" 2 And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, 3 but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" 4 But the serpent said to the woman, "You will not surely die. 5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." 6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. 7 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. 8 And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. 9 But the Lord God called to the man and said to him, "Where are you?" 10 And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." 11 He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" 12 The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." 13 Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." 14 The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. 15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." 16 To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you." 17 And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; 18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. 19 By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return." 20 The man called his wife's name Eve, because she was the mother of all living. 21 And the Lord God made for Adam and for his wife garments of skins and clothed them. 22 Then the Lord God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—" 23 therefore the Lord God sent him out from the garden of Eden to work the ground from which he was taken. 24 He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life. *Gen 3:1-24*

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

O THE DEPTH OF LOVE DIVINE



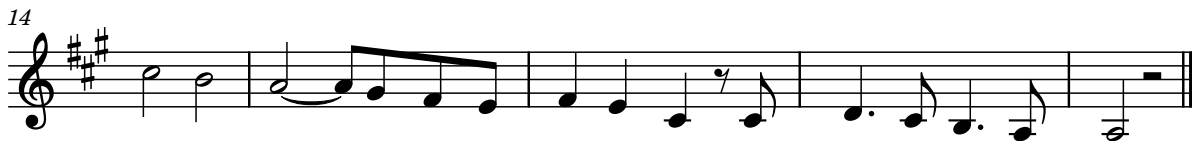
1. O _____ the depth of love di - vine, the vast un-meas - ured grace.
 2. Let _____ the wi - sest mor - tals show how we the grace re - ceive;
 3. How _____ can spi - rits hea'n-ward rise, by earth - ly mat - ter fed,
 4. Sure _____ and real is this your grace, the man - ner be un - known.



Who _____ shall say how bread and wine God un - to us con - veys.
 Weak, _____ these el - e - ments be-stow a pow'r not theirs to give.
 Drink _____ here with di - vine sup-plies, and eat im-mor - tal bread.
 Come _____ and meet us in thy ways per - fect us all in one.



How the bread his flesh im - parts, _____ How the wine trans - mits his
 Who ex-plains the won - d'rous way, _____ how through these the vir - tue
 Ask the Fath-er's wis - dom how: _____ Christ who did the means or -
 Let us taste the heavn' - ly pow'rs.. Lord we ask for no - thing



blood.. Fills _____ his faith-ful peo-ple's hearts with all the life of God.
 came?.. These _____ the vir - tue did con - vey, yet still re-main the same.
 dain.. An - gels round our al - ters bow to search it out in vain.
 more.. Thine _____ to bless 'tis on - ly ours, to won - der and a - dore.

Words: Charles Wesley; Music: Jered McKenna, 2011



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

3rd Annual Cider Press October 15th

Plan to join us at the Maxfield's Home (540 Olden Way, Toppenish, WA 98948) on October 15th beginning at 1pm. We will have a Chili Cook Off and bouncy houses for the kids (and adults!)

Wednesday Morning Mom's Group

Our Wednesday morning Mom's Group is starting up again this Fall. Moms and tots, please join us for playtime, fellowship, and discussion around a gospel topic. This group will meet every other Wednesday. The next meeting is September 28th. Contact Jen if you would like to be added to the message group on the Church Center app.

Sunday School Starting This Spring

We are looking into introducing a short Sunday school class for 4-6 weeks. If we are able to make this work, we would like to have classes for both our adults and children. If you are interested in helping lead the children's side of this, please reach out to Craig.

Home Groups

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email Pastor Craig at Craig.harris@saintandrewsyakima.org

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Darkness to Light Training November 5th

D2L specializes in training volunteers in the prevention of child sexual abuse, other forms of abuse, and mandated reporting. Save the Date for this important training on Nov. 5th.



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

