



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, SEPTEMBER 4, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Shout for joy to God, all the earth;
sing the glory of his name;
give to him glorious praise!
Say to God,

**All: “How awesome are your deeds!
So great is your power that your enemies
come cringing to you.**

Leader: All the earth worships you and sings praises to you;

All: they sing praises to your name.”

Psalm 66:1-4

PRAYER OF INVOCATION

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

COME THOU ALMIGHTY KING



Come, thou Al - migh - ty King, help us thy
Come, thou In - car - nate Word, gird on thy
Come, Ho - ly Com - for - ter, thy sa - cred
To the great One in Three e - ter - nal

5



name to sing, help us to praise.
migh - ty sword, our prayer at - tend.
wit - ness bear in this glad hour.
prais - es be, hence e - ver - more.

9



Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,
Come, and thy peo - ple bless, and give thy Word suc - cess;
Thou who al - migh - ty art, now rule in ev' - ry heart,
His sov' - reign ma - jes - ty may we in glo - ry see,

13



come, and reign o - ver us, An - cient of Days.
Spi - rit of ho - li - ness, on us des - cend.
and ne'er from us de - part, Spi - rit of pow'r.
and to e - ter - ni - ty love and a - dore.

Words: Anon., ca. 1757; Music: Felice de Giardini, 1769



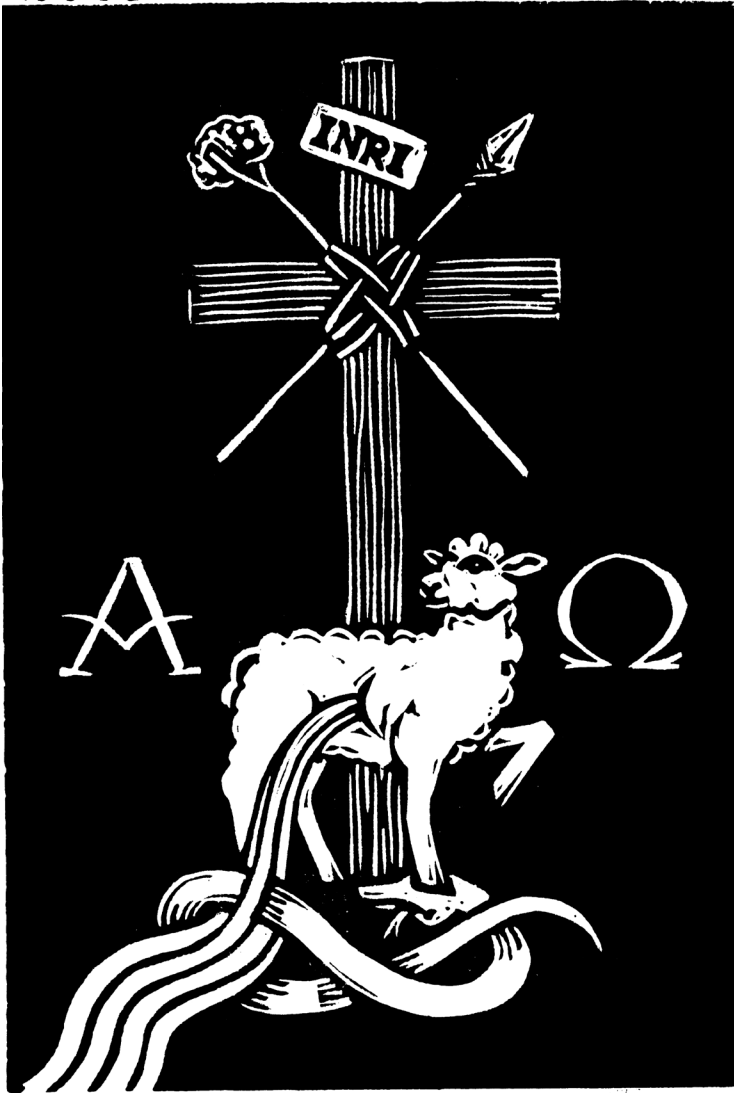
FALL

CORPORATE CONFESSION

**All: Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Through Christ, our Lord. Amen.**

BCP p. 352

Silent confession



REDEMPTION

COMFORTABLE WORDS

11 For the grace of God has appeared, bringing salvation for all people, 12 training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, 13 waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, 14 who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works. *Titus 2:11-14*

PASSING OF THE PEACE

L: The peace of Christ be with you
A: **And also with you!**

JESUS PAID IT ALL



I__ hear the Sav - ior say, "Your strength in - deed is
Lord, - now in - deed I find, your pow'r and yours a -
For__ noth - ing good have I, where - by your grace to
And__ when, be - fore the throne, I stand in him com -



5
small. Child of weak - ness, watch and pray, find in
lone, can___ change the le - per's spots, and___
claim; I'll___ wash my gar - ments white, in the
plete, "Je - sus died my soul to save," my___



8 *Refrain*
me your all in all." Je - sus paid it all! All to him I owe,
melt the heart of stone.
blood of Cal - v'ry's Lamb.
lips shall still re - peat.



14
Sin had left a crim - son stain, he washed it white as snow.

Words: Elvina M. Hall, Music: John T. Grape

OLD TESTAMENT READING

15 The Lord God took the man and put him in the garden of Eden to work it and keep it. 16 And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

18 Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.” 19 Now out of the ground the Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. 20 The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him.

Deuteronomy 30:15-20

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

25 Now great crowds accompanied him, and he turned and said to them, 26 “If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. 27 Whoever does not bear his own cross and come after me cannot be my disciple. 28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? 29 Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, 30 saying, ‘This man began to build and was not able to finish.’ 31 Or what king, going out to

encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? 32 And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. 33 So therefore, any one of you who does not renounce all that he has cannot be my disciple.

Luke 14:25-33

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

WE LONG TO SEE YOU

Al - migh-ty God, we long to see you; O - pen our hearts and
4
make them pure. Spi - rit we wash our hands in mer - cy;
7
Come teach our souls to love your truth.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of music and lyrics. The second staff begins with a measure rest labeled '4' and continues the melody. The third staff begins with a measure rest labeled '7' and concludes the piece with a double bar line.

Words and Music: Wendell Kimbrough, 2016

SERMON

Pastor Craig Harris

4 These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens.
5 When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the ground, 6 and a mist was going up from the land and was watering the whole face of the ground— 7 then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. 8 And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. 9 And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil. 10 A river flowed out of Eden to water the garden, and there it divided and became four rivers. 11 The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. 12 And the gold of that land is good; bdellium and onyx stone are there. 13 The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. 14 And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates. 15 The Lord God took the man and put him in the garden of Eden to work it and keep it. 16 And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Genesis 2:4-17

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

NOTHING BUT THE BLOOD



1. What can wash a - way my sin? noth-ing but the blood of Je - sus;
2. For my cleans-ing this I see— noth-ing but the blood of Je - sus;
3. Noth - ing can for sin a - tone— noth-ing but the blood of Je - sus;
4. This is all my hope and peace— noth-ing but the blood of Je - sus;
5. Now by this I'll o - ver - come— noth-ing but the blood of Je - sus;

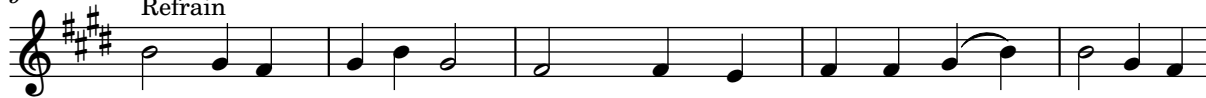
5



- what can make me whole a - gain? noth-ing but the blood of Je - sus.
for my par - don this my plea— noth-ing but the blood of Je - sus.
naught of good that I have done— noth-ing but the blood of Je - sus.
this is all my righ - teous-ness— noth-ing but the blood of Je - sus.
now by this I'll reach my home— noth-ing but the blood of Je - sus.

9

Refrain



O pre-cious is the flow that makes me white as snow; no oth-er

14



fount I know, noth-ing but the blood of Je - sus.

Words and Music: Robert Lowry, 1876



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

9/16-9/17 A Vision for the Church with Peter Leithart

The world seems to be coming apart at the seams. Supreme Court nominees demur when asked to define “woman.” Daily life is drastically disrupted by government attempts to control a virus. Two large European countries are at war. Many Christians despair. Others flee to safe spaces to wait for Jesus to come. Worlds die. Ours may be dying. But it’s not a moment for despair or retreat. It’s a time for hopeful action. When everything unravels, God calls the church to minister to the dying and to rebuild the ruins. In this weekend conference, Peter J. Leithart, President of the Theopolis Institute, will explain how the church can meet the challenges of our time. Mark your calendars for September 16-17th and register online at saintandrewsyakima.org/events

9/24 Membership Class

Whether you are ready to become a member or just want to learn more about the church, it will be a great time to get to know what we are about as a church and ask any question you have. Sign up through the weekly email.

Home Groups

Our home groups will meet every other week in homes throughout the year. When you gather, you will share a meal with each other, and spend time in prayer. Then you will continue to fellowship with each other as you watch your children play, and help clean up after the meal. They are intentionally very simple in design in order to build community that can encourage each other in Christ. We will divide up people in the various groups based on location and availability. **Sign up through the weekly email or on the sign up sheet in the foyer. Home groups will begin the week of September 11th.**



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

