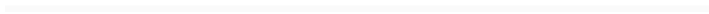


SAINT ANDREWS YAKIMA

Mundy Thursday





Welcome

Welcome to Saint Andrews Yakima

This evening's service is a semi-traditional Maundy Thursday Service. Maundy comes from 'mandatum' the latin word for commandment and originates in Jesus' words to his disciples in John 13, where after the Passover he says "A new commandment I give to you, that you love one another: just as I have loved you."

The three events that typically mark a Maundy Thursday Service are:

- The events in the Upper room, where Jesus celebrates the last Passover with his disciples, and institutes the Lord's Supper in his name.
- The washing of the disciples feet.
- Jesus' new command to his disciples to love one another.

In tonight's service, we will remember the story of Jesus' final evening with his disciples through the gospel of Luke. As we are narrated through the story through scripture reading and song, we will finish our evening remember the love of Christ, by partaking in the Lord's Supper together.

If you are a visitor with us, thank you for coming. We are glad you are here. If you want to know more about Saint Andrew's, stick around after the service and talk to one of the leaders, or look around our website at www.saintandrewsyakima.org

Psalm 113

[1] Praise the Lord!
Praise, O servants of the Lord,
praise the name of the Lord!

[2] Blessed be the name of the Lord
from this time forth and forevermore!

[3] From the rising of the sun to its setting,
the name of the Lord is to be praised!

[4] The Lord is high above all nations,
and his glory above the heavens!

[5] Who is like the Lord our God,
who is seated on high,

[6] who looks far down
on the heavens and the earth?

[7] He raises the poor from the dust
and lifts the needy from the ash heap,

[8] to make them sit with princes,
with the princes of his people.

[9] He gives the barren woman a home,
making her the joyous mother of children.
Praise the Lord!



Collect: Opening Prayer

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All People That on Earth Do Dwell (Psalm 100)

Lyrics: William Kethe; Tune: Louis Bourgeois

1. All People that on earth do dwell
Sing to the Lord with Cheerful voice;
Serve him with joy, his praises tell,
Come now before him and rejoice

2. Know that the Lord, is God indeed;
He formed us all without our aid.
We are the flock he surely feeds,
The sheep who by his hand were made.

3. O enter then his gates with joy,
Within his courts his praise proclaim!
Let thankful songs your tongues employ,
O bless and magnify his name!

4. Because the Lord our God is good,
His mercy is forever sure;
His faithfulness at all times stood
And shall from age to age endure.

Old Testament Reading: Exodus 12:1-14a

[1] The LORD said to Moses and Aaron in the land of Egypt, [2] “This month shall be for you the beginning of months. It shall be the first month of the year for you. [3] Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. [4] And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. [5] Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, [6] and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

[7] “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. [8] They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. [9] Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. [10] And

you shall let none of it remain until the morning; anything that remains until the morning you shall burn. [11] In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. [12] For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. [13] The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

[14] “This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

L: This is the word of the Lord

A: Thanks be to God

Blessed Is He Who Delights

Words and Music by David Lee Jamison, 2020

Blessed is he who delights in your law
Who meditates on the words of his God
Store deep in our hearts your truth
That we might not sin toward you

The bread of life that the Spirit has breathed
The lamp of God that gives light to our feet
Give us ears to hear you speak
And hearts changed by your decrees

Gospel Reading: Luke 22:14-30

And when the hour came, he reclined at table, and the apostles with him. [15] And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. [16] For I tell you I will not eat it until it is fulfilled in the kingdom of God." [17] And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. [18] For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." [19] And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." [20] And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. [21] But behold, the hand of him who betrays me is with me on the table. [22] For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" [23] And they began to question one another, which of them it could be who was going to do this.

[24] A dispute also arose among them, as to which of them was to be regarded as the greatest. [25] And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. [26] But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. [27] For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

[28] "You are those who have stayed with me in my trials, [29] and I assign to you, as my Father assigned to me, a kingdom, [30] that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

○ The Depth of Love Divine

Words: Charles Wesley, "Hymns for the Lord's Supper;" Music: Jered McKenna, 2011

1. ○ the depth of love divine,
the vast unmeasured grace!
Who shall say how bread and wine
God unto us conveys!
How the bread his flesh imparts,
how the wine transmits his blood,
fills his faithful people's hearts
with all the life of God!

2. Let the wisest mortals show
how we the grace receive;
Weak these elements bestow
a power not theirs to give.
Who explains the wondrous way,
how through these the virtue came?
These the virtue did convey,
yet still remain the same.

3. How can spirits heav'nward rise,
by earthly matter fed,
drink here with divine supplies
and eat immortal bread
Ask the Father's wisdom how:
Christ who did the means ordain;
angels round our altars bow
to search it out in vain.

4. Sure and real is this your grace,
the manner be unknown;
Come and meet us in thy ways
and perfect us all in one.
Let us taste the heav'nly pow'rs,
Lord, we ask for nothing more.
Thine to bless, 'tis only ours
to wonder and adore.



Homily: Craig Harris

Luke 22: 14-30

Communion

Sursum Corda

L: The Lord be with you

A: and also with you.

L: Lift up your hearts.

A: We lift them up to the Lord.

L: Let us give thanks to the Lord our God.

A: It is right to give thanks and praise.

Prayer

Heavenly Father, we give you thanks, and making memorial of the suffering, death, resurrection and ascension of your son, our Lord, Jesus Christ, we offer you these gifts of bread and wine, along with ourselves as living sacrifices holy and acceptable to God. We ask you send your Holy Spirit to bless these gifts and us and make this meal for us a proper thanksgiving that we may truly eat of your body and drink your blood in communion with all the saints. We pray in the name of Jesus Christ. Amen.

L: As often as we eat this bread and drink this cup we proclaim the Lord's death until he comes.

A: Amen. Come, Lord Jesus.

L: Great is the mystery of Faith:

A: Christ has died;

Christ is risen;

Christ will come again.

Sanctus

Kari Digerness, 2012

Em D G C Am D

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Em D G C Am D

heav'n and earth are full of your glo - ry. Ho - san - na in the high - est!

G C G/B Am **rit.** D

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est!

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost
As it was in the beginning, is now, and ever shall be,
World without end Amen, Amen.

Benediction

*You are invited to join us tomorrow evening for our Good Friday service at
6:30PM and our Easter service at 10AM.*

*The mission of Saint Andrew's Presbyterian
Church (PCA) is to introduce people to Jesus as
we love God, make disciples, serve Yakima and
multiply the church.*

saintandrewsyakima.org
Sunday Service 10:00am